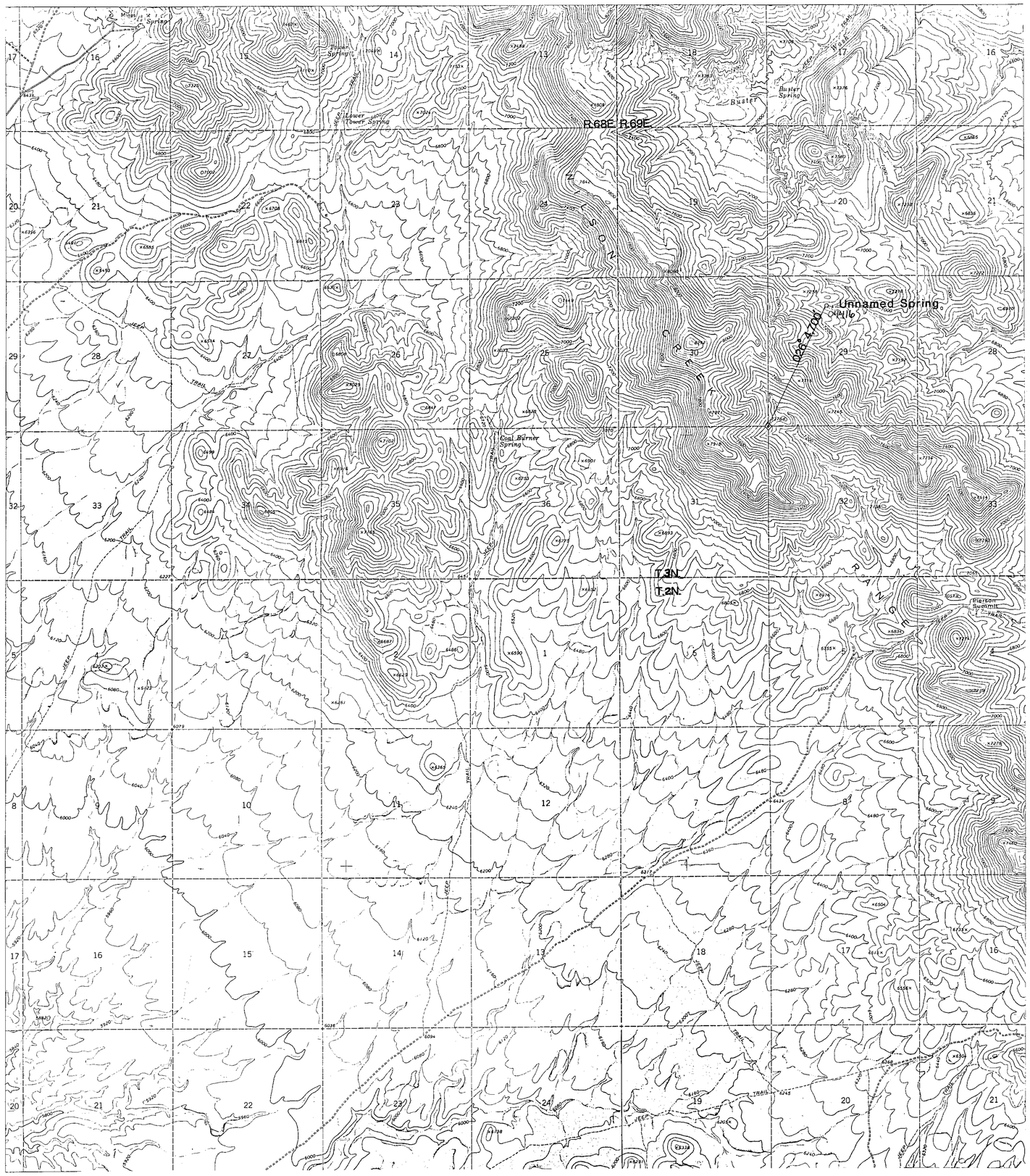

USE TABULATION

SECTION	SUB DIVISION	TOWNSHIP	RANGE	TYPE OF LIVESTOCK	NUMBERS LIVESTOCK	DATE OF FIRST USE

STATE OF NEVADA,

COUNTY of LINCOLN

I Salvador Estrada ,
being first duly sworn, depose and say that this map has been correctly drawn to the designated scale from U.S.G.S. 7.5 minute topographic quadrangles, and a field review conducted during 1981-1984 .
That it truly and correctly represents the location and extent of waters used from: Unnamed Spring.

by UNITED STATES of AMERICA, USDI BLM, for stock watering purposes; that the points of diversion, location of water channel, the place and manner of use, and the location and names of all other works or streams which are crossed by or connected with the said works, are fully and correctly designated hereon. Distance and bearing determined by measurment from known corners of USGS maps. Basis of bearing is declination 15.5 East from USGS 7.5 minute topographic map.

PATRICIA ANN MATHIS
Notary Public - State of Nevada
Appointment Recorded in Carson City
MY APPOINTMENT EXPIRES SEPT. 15, 1987

Salvador Estrada
STATE WATER RIGHT SURVEYOR, No 740

Subscribed and Sworn to before me Patricia Ann Mathis, this 24th day of July, 1985

Notary Public in and for Washoe County, Nevada .

SCALE IN FEET

0 1000 2000 3000 4000 5280 6600 7920 9240 10560
0 MILES 1 MILE 2 MILES

1:24,000

T2N/R69E

MAP

To accompany claims of Public Water Reserves, #107, for stock watering purposes by United States of America, USDI BLM from Pierson Summit quadrangle.

LEGEND

Tie line ———

Spring

FILED
AUG 20 1985
STATE ENGINEER'S OFFICE

04416

04416