78a

~LEGEND~

Tie Lines

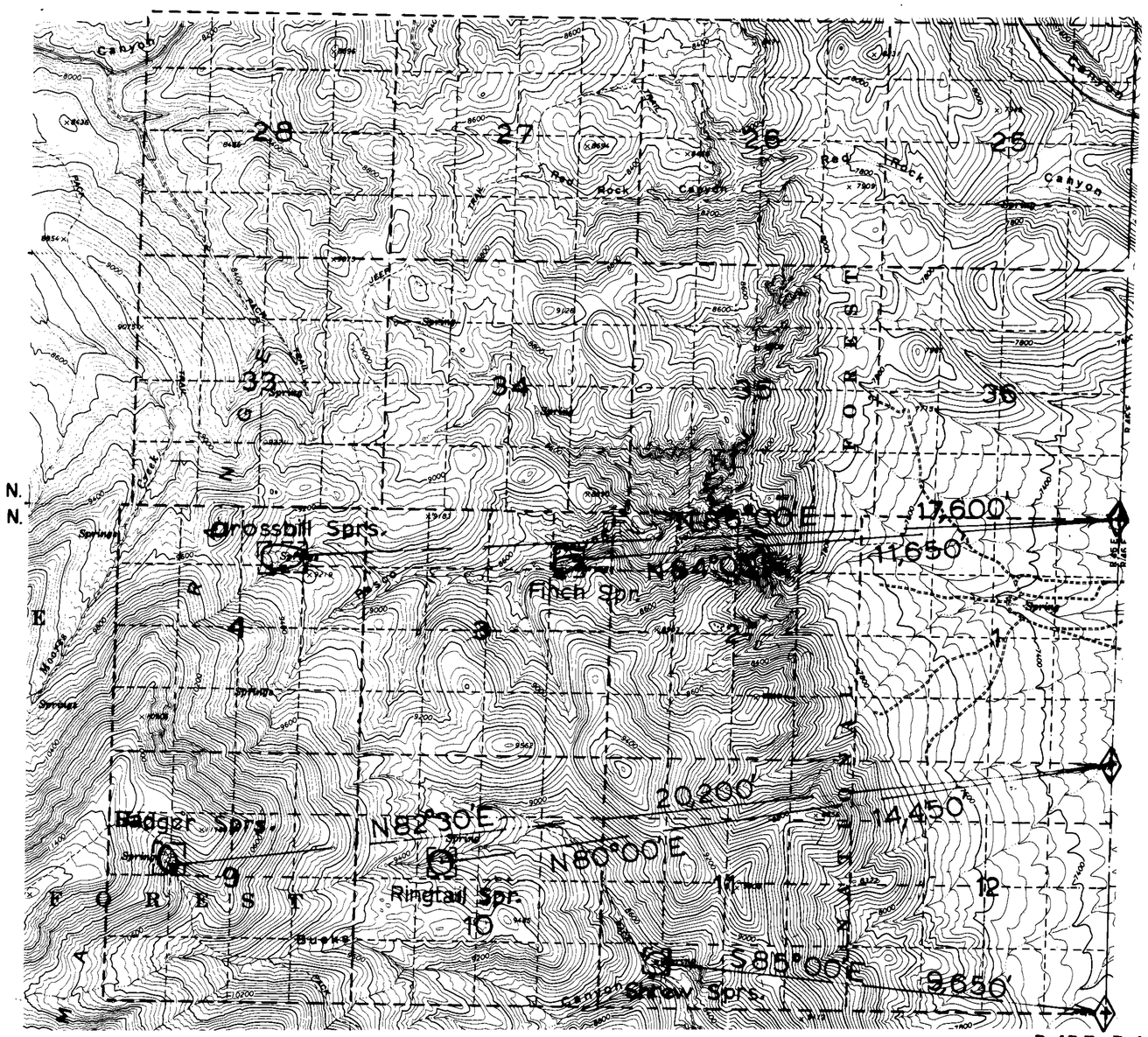
Point of Diversion

Place of Use

Redc Finch Sprs

Unsurveyed

Unsurveyed




T. 12 N.
T. 11 N.

Unsurveyed

Standard Brass Caps:

T 12 N
R 45 E | R 46 E
S 36 | S 31
S 1 | S 6
T 11 N
1938

T 11 N
R 45 E | R 46 E
S 1
S 12 | S 7
1938

T 11 N
R 45 E | R 46 E
S 12
S 13 | S 18
1938

Proof Nos.
~~03936~~
03939
03942
03945
03947

Basis of bearing is declination 16.5° East from USGS 7.5 minute topographic maps - Mount Jefferson and Pine Creek Ranch Quadrangles.

*Distances and bearings determined by measurement on map.

FILED
STATE ENGINEER'S OFFICE

## USE TABULATION

| SECTION | SUB-DIVISION | TOWNSHIP | RANGE | TYPE OF LIVESTOCK | NUMBERS LIVESTOCK | DATE OF FIRST USE |
|---|---|---|---|---|---|---|
| | | | | | | |

**STATE OF NEVADA,**

**COUNTY of** NYE

I Eugene E. Blanchard,
**being first duly sworn, depose and say that this map has been correctly drawn to the designated scale by me, from U.S.G.S. 7.5 minute topographic quadrangles.*** A field verification was conducted by Forest Service personnel. **That it truly and correctly represents the location and extent of waters used from:** Finch Springs, Crossbill Springs, Badger Springs, Ringtail Spring, and Shrew Spring.

**by UNITED STATES of AMERICA, Forest Service, for** stock watering **purposes; that the points of diversion, location of water channel, the place and manner of use, and the location and names of all other works or streams which are crossed by or connected with the said works, are fully and correctly designated hereon.**

Eugene E. Blanchard
STATE WATER RIGHT SURVEYOR, No 697

**Subscribed and Sworn to before me** Marcia Jooper, **this** 8th **day of** December, **19**83

**Notary Public in and for County, Nevada**

**SCALE IN FEET**

0 1000 2000 3000 4000 5280 6600 7920 9240 10560
0 MILE 1 MILE 2 MILES

**1:24,000**

**MAP**

To Accompany Proofs of Appropriation for stock watering purposes.

by United States of America, Forest Service

From Finch Sprs, Crossbill Sprs, Badger Sprs, Ringtail Spr. and Shrew Spr.

03947 03945 03942 03939