43
b

Corner is a notched granite stone firmly set in the ground (12" BT S 72°W 15 links distant from the corner)

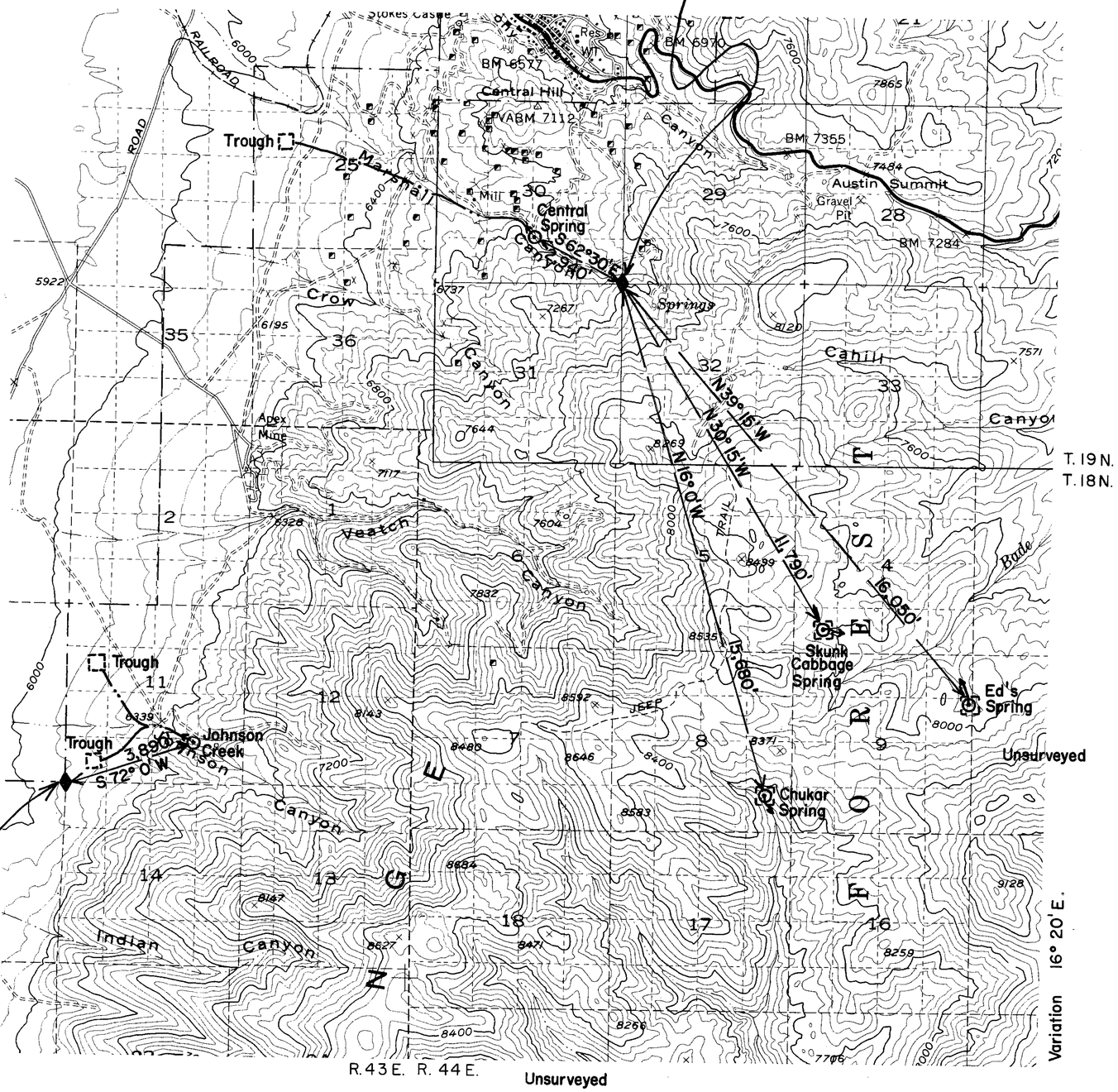
— LEGEND —

⟷ TIE LINES

⊙ POINT OF DIVERSION

– – – – PLACE OF USE

—·· — PIPELINE



Corner is a rock 13"x 14"x 14" Marked

USE TABULATION

SECTION	SUB-DIVISION	TOWNSHIP	RANGE	TYPE OF LIVESTOCK	NUMBERS LIVESTOCK	DATE OF FIRST USE

STATE OF NEVADA,

COUNTY of **LANDER**

I **MAX C. MONTGOMERY**, being first duly sworn, depose and say that this map has been correctly drawn to the designated scale by me, from U.S.G.S. **15** minute topographic quadrangles, and additional information gathered by me during **1979 and 1980**. That it truly and correctly represents the location and extent of waters used from: **Johnson Creek, Central Spring, Skunk Cabbage Spring, Ed's Spring, and Chukar Spring.**

by UNITED STATES of AMERICA, Forest Service, for **stockwatering** purposes; that the points of diversion, location of water channel, the place and manner of use, and the location and names of all other works or streams which are crossed by or connected with the said works, are fully and correctly designated hereon.

L. L. HALL
Notary Public — State of Nevada
Washoe County
My Commission Expires Dec. 13, 1982

Max C. Montgomery
STATE WATER RIGHT SURVEYOR, No **550**

Subscribed and Sworn to before me L. L. Hall, this 1 day of July, 1980

Notary Public in and for **Washoe** County, Nevada

SCALE IN FEET

0 1000 2000 3000 4000 5280 6600 7920 9240 10560

0 MILE 1 MILE 2 MILES

FILED
Aug. 22, 1980
STATE ENGINEER'S OFFICE

MAP

To Accompany **Proofs of Appropriation for stockwater needs.**

by United States of America, Forest Service

From **Johnson Creek and Central, Skunk Cabbage, Ed's and Chukar Springs.**

03479 03478 03477 03476 03475 File Under