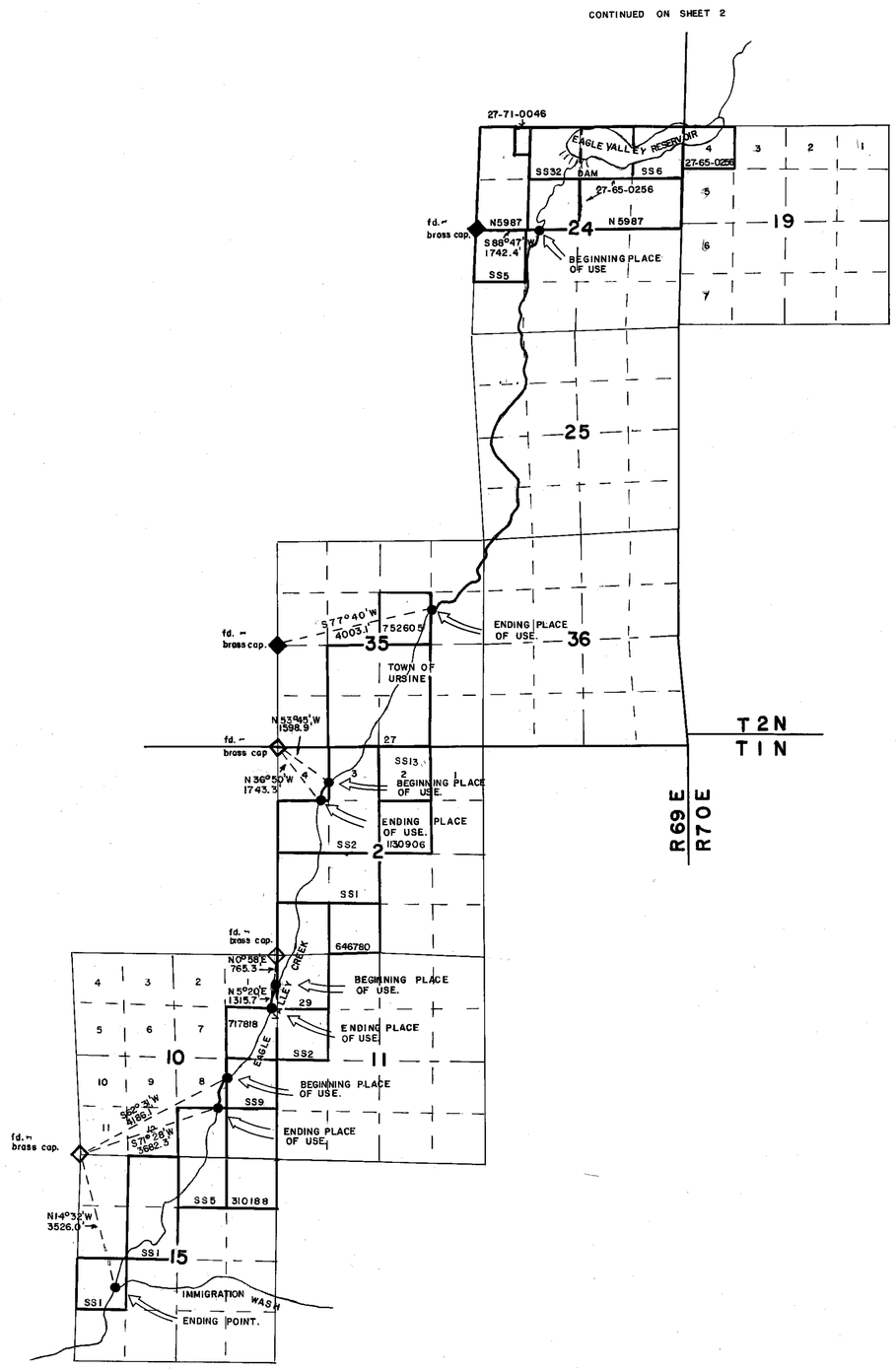

BASIS OF BEARING – SOLAR

2000 0 2000 4000 6000

SCALE 1" = 2000'

MAP
TO: ACCOMPANY PROOF OF APPROPRIATION
FOR: LIVESTOCK, WILDLIFE & FISHERY.
BY: U.S. DEPARTMENT OF THE INTERIOR – BUREAU OF LAND MANAGEMENT.
FROM: EAGLE VALLEY CREEK SHOWN AS PUBLIC LANDS, INCLUDING THE TRIBUTARY SOURCE.

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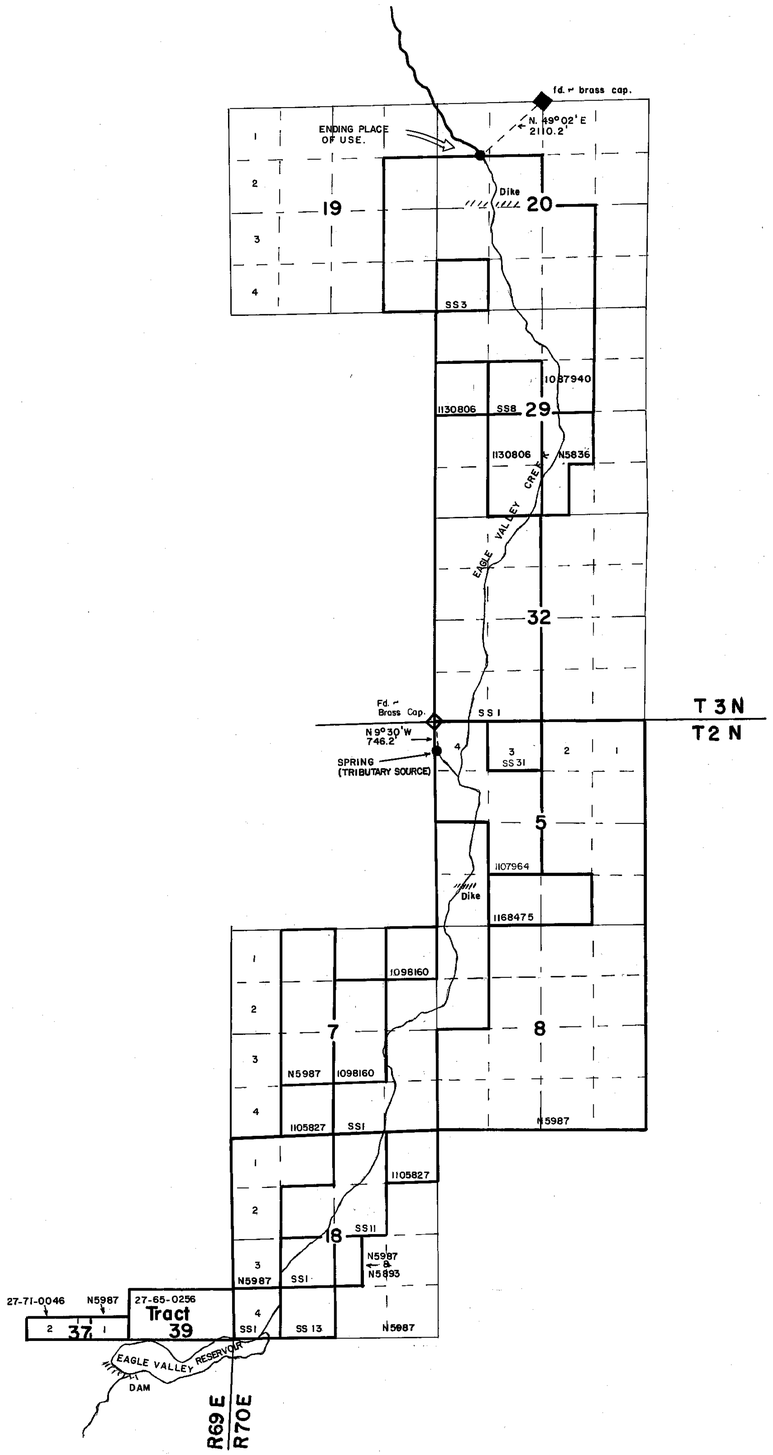
CONTINUED ON SHEET 1



CONTINUED ON SHEET 3

BASIS OF BEARING — SOLAR

(CONTINUED FROM SHEET 1)

LANDS- OTHER THAN PUBLIC

SECTION	SUBDIVISION	TWN , RNG	PATENT NO.
24	W1/2 NW1/4 NW1/4, W1/2 E1/2 NW1/4 NW1/4, E1/2 SE1/4 NW1/4 NW1/4, SW1/4 NW1/4, & S1/2 NE1/4	T2N , R69E	N5987
24	NE1/4 NW1/4	" "	SS32
24	SE1/4 NW1/4 , & NW1/4 NE1/4	" "	27-65-0256
24	NE1/4 NE1/4	" "	SS6
24	NW1/4 SW1/4	" "	SS5
35	SW1/4 NE1/4	" "	752605
35	E1/2 SW1/4, & W1/2 SE1/4	" "	27
2	LOT 2	T1N , R69E	SS13
2	LOT 3, & S1/2 NW1/4	" "	SS2
2	N1/2 SW1/4	" "	SS1
2	SW1/4 SW1/4	" "	29
2	SE1/4 SW1/4	" "	646780
11	NW1/4 NW1/4	" "	29
11	SW1/4 NW1/4	" "	SS2
10	SE1/4 NE1/4	" "	717818
10	NE1/4 SE1/4	" "	SS9
10	SW1/4 SE1/4	" "	SS5
10	SE1/4 SE1/4	" "	310188
15	NW1/4 NE1/4	" "	SS5
15	NE1/4 NE1/4	" "	310188
15	E1/2 NW1/4, & NW1/4 SW1/4	" "	SS1
2	SW1/4 NE1/4	" "	1130906
18	NE1/4 NE1/4 NE1/4 NW1/4	T3N , R70E	N5693
7	SW1/4 SE1/4 NE1/4, SW1/4 SE1/4, SE1/4 NE1/4	" "	N5693
29	W1/2 SW1/4	" "	551

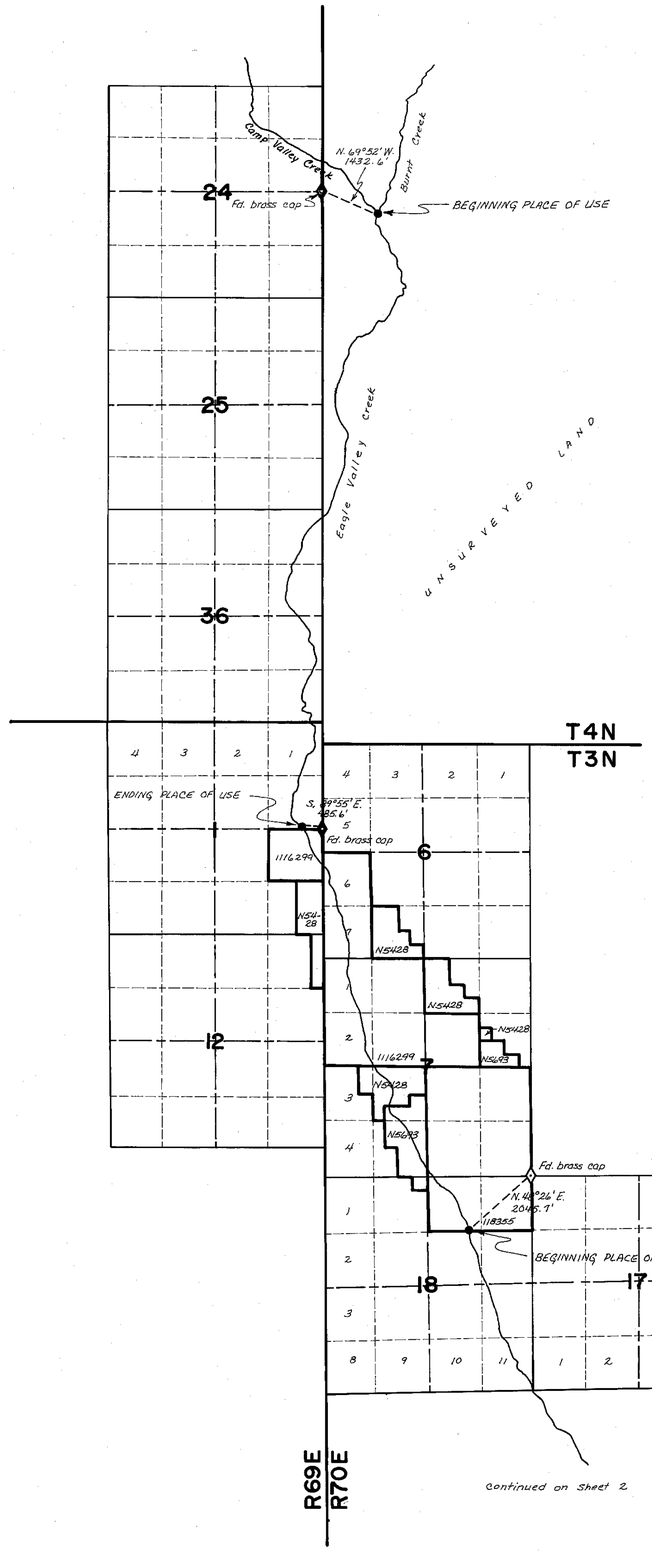
2000 0 2000 4000 6000

SCALE 1" = 2000'

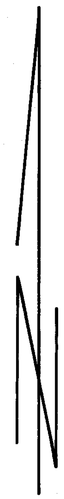
MAP
TO: ACCOMPANY PROOF OF APPROPRIATION
FOR: LIVESTOCK, WILDLIFE & FISHERY
BY: U.S. DEPARTMENT OF THE INTERIOR - BUREAU OF LAND MANAGEMENT
FROM: EAGLE VALLEY CREEK SHOWN AS PUBLIC LANDS, INCLUDING THE TRIBUTARY SOURCE.

SHEET 2

03151



Continued on Sheet 2



Basis of Bearing - Solar

STATE OF NEVADA
COUNTY OF LINCOLN } S.S.

I, Gene D. Clayton, being first duly sworn, depose and say that this map consisting of 3 sheets has been correctly drawn to the designated scale from field notes of a survey made under my direction between the 15th day of October and the 30th day of October, 1978; that it truly represents the location and extent of the works used to divert water from Eagle Valley Creek from its origin at the confluence of Camp Valley Creek and Burnt Creek to its confluence at Immigration Wash, in the natural stream channel, including the tributary source, and excluding those segments of the stream situated on lands designated as other than public lands, as shown on this plat, and more specifically described by aliquot parts in the below tabulation.

LANDS - OTHER THAN PUBLIC

Section	Subdivision	Twn, Rng		Patent No.
1	NE1/4SE1/4	T3N,	R69E	1116299
1	E1/2 SE1/4SE1/4	"	"	N5428
12	E1/2 E1/2 NE1/4 NE1/4	"	"	N5428
6	Lot 6 & Lot 7	T3N,	R70E	1116299
6	W1/2 SE1/4 SW1/4, S1/2 S1/2 SE1/4SW1/4, NW1/4SE1/4SE1/4SW1/4	"	"	N5428
7	Lot 1, Lot 2, E1/2 NW1/4 & SW1/4 NE1/4	"	"	1116299
7	W1/2 NW1/4 NE1/4, S1/2 SE1/4 NW1/4 NE1/4, NW1/4SE1/4 NW1/4 NE1/4 SW1/4 NW1/4SE1/4 NE1/4, E1/2 NE1/4 Lot 3, N1/2 NE1/4 SW1/4, W1/2 SW1/4 NE1/4SW1/4, NE1/4SW1/4 NE1/4SW1/4, & NW1/4SE1/4 NE1/4 SW1/4	"	"	N5428
7	S1/2 SE1/4 NE1/4 SW1/4, NE1/4 SE1/4 NE1/4 SW1/4, SE1/4 SW1/4 NE1/4 SW1/4, E1/2 SE1/4 SW1/4, & E1/2 NW1/4 SE1/4 SW1/4	"	"	N5493
7	SE1/4	"	"	1118355
18	N1/2 NE1/4	"	"	1118355
19	SE1/4 NE1/4, & E1/2 SE1/4	"	"	1087940
20	S1/2 NW1/4, N1/2 SW1/4, SE1/4 SW1/4, & W1/2 SE1/4	"	"	1087940
20	SW1/4 SW1/4	"	"	S53
29	N1/2 NW1/4, & W1/2 NE1/4	"	"	1087940
29	SE1/4 NW1/4	"	"	S58
29	SW1/4 NW1/4, & E1/2 SW1/4	"	"	1130806
29	NW1/4SE1/4, & W1/2 SW1/4 SE1/4	"	"	N5896
32	W1/2	"	"	S51
5	Lot 3	T2N	R70E	S531
5	Lot 4, S1/2 NW1/4, & NE1/4 SW1/4	T2N	R70E	1107964
5	SE1/4 SW1/4 & SW1/4 SE1/4	"	"	1168475
5	W1/2 SW1/4	"	"	S51
8	W1/2 NW1/4	"	"	S51
7	NE1/4 NE1/4, SE1/4 NE1/4, NW1/4 SE1/4	"	"	1098160
7	SE1/4 NE1/4, E1/2 SE1/4, SW1/4 SE1/4	"	"	S51
7	E1/2 NW1/4, & NE1/4 SW1/4	"	"	N5987
7	SE1/4 SW1/4	"	"	1105827
18	NE1/4 NE1/4	"	"	1105827
18	W1/2 NE1/4, & SE1/4 NW1/4	"	"	S511
18	SE1/4, Lot 1, Lot 2, Lot 3, & NE1/4 NW1/4, SE1/4 NE1/4	"	"	N5987
18	W1/2 NW1/4 SE1/4	"	"	N5893
18	Lot 4, & NE1/4 SW1/4	"	"	S51
18	SE1/4 SW1/4	"	"	S513
19	Lot 4	"	"	27-65-0256
Tract 39	All	T2N	R69E	27-65-0256
Tract 37	E1/2 Lot 1 & E1/2 W1/2 Lot 1	"	"	N5987
Tract 37	W1/2 W1/2 Lot 1 & Lot 2	"	"	27-71-0046
24	E1/2 NE1/4 NW1/4 NW1/4	"	"	27-71-0046

(Continued on Sheet 2)

This proof of appropriation is located in Lincoln County, Nevada and is made by U.S. Department of the Interior - Bureau of Land Management for livestock, wildlife and fishery, that the beginning and ending place of use and other works which cross or connect said works are fully and correctly designated thereon.

Gene D. Clayton
Gene D. Clayton, State Water Surveyor No. 466

Subscribed and sworn to before me this 4th day of April, 1979
Notary Public in and for Lincoln County, Nevada.

Alice C. Simkins

ALICE C. SIMKINS
Notary Public - State of Nevada
COUNTY OF LINCOLN
My Commission Expires Jan. 26, 1983

LEGEND AND NOTES

Place of Use - Natural Stream Channel

SS1 — Excluded Non-Public Land with Patent No.

Beginning and Ending Place of Use

2000 1000 0 2000 4000 6000

Scale: 1" = 2000'

MAP
TO ACCOMPANY PROOF OF APPROPRIATION FOR LIVESTOCK, WILDLIFE & FISHERY BY U.S. DEPARTMENT OF THE INTERIOR - BUREAU OF LAND MANAGEMENT FROM EAGLE VALLEY CREEK SHOWN AS PUBLIC LANDS, INCLUDING THE TRIBUTARY SOURCE

ds

Sheet 1

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