

SECTION	SUBDIVISION	TOWNSHIP	RANGE	CULTIVATED ACREAGE	DESCRIPTION OF CULTURE	DATE OF FIRST CULTURE
14	SW1/4 NW1/4	21 N.	64 E.	7.14	Diversified Pasture	
14	SE1/4 NW1/4	21 N.	64 E.	4.35	" "	
14	SW1/4 NE1/4	21 N.	64 E.	5.28	Pasture Grasses	
14	SW1/4 NE1/4	21 N.	64 E.	0.54	Orchard & Garden	
14	SE1/4 NE1/4	21 N.	64 E.	0.46	" "	
14	SE1/4 NE1/4	21 N.	64 E.	0.62	Pasture Grasses	
14	SE1/4 NE1/4	21 N.	64 E.	3.75	Alfalfa	
14	NE1/4 NE1/4	21 N.	64 E.	2.16	" "	
14	NE1/4 NE1/4	21 N.	64 E.	2.25	Pasture Grasses	
13	NW1/4 NW1/4	21 N.	64 E.	0.10	Alfalfa	
13	NW1/4 NW1/4	21 N.	64 E.	5.01	Pasture Grasses	
13	NW1/4 NW1/4	21 N.	64 E.	2.38	Diversified Pasture	
13	NE1/4 NW1/4	21 N.	64 E.	2.51	" "	
13	NE1/4 NW1/4	21 N.	64 E.	2.65	Pasture Grasses	
13	NW1/4 NE1/4	21 N.	64 E.	0.41	" "	
Total Acreage				39.61		

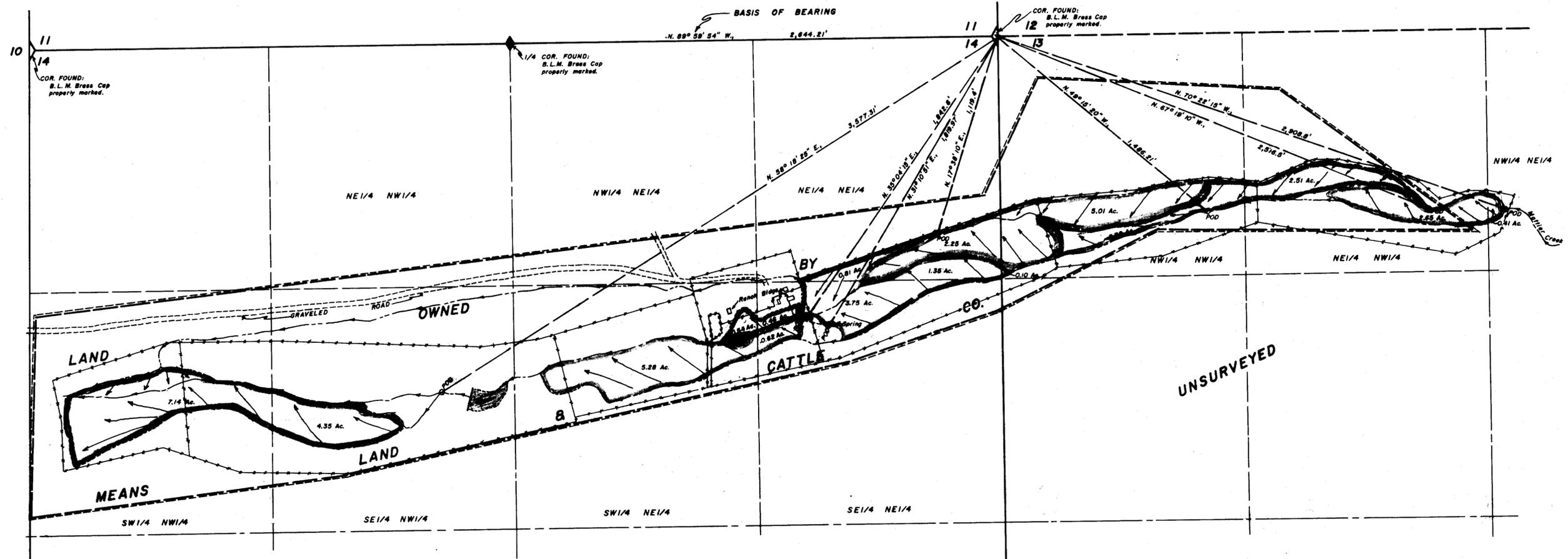
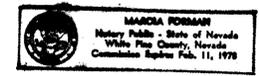
STATE OF NEVADA
County of White Pine 53

I, Richard W. Forman, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made under my supervision and direction between the 8th day of May, 1973, and the 21st day of August, 1975; that it truly and correctly represents the location and extent of the works used to divert water from Mattier Creek and Tributaries, in White Pine County, by Means Land & Cattle Co. for Irrigation, Domestic and Stockwatering purposes. That the points of diversion, the location and size of the diverting channel, the place and manner of use, the location and names of all other works or streams which are crossed by or connected with said works, and the boundary, area and kind of culture of lands irrigated are correctly shown and designated hereon.

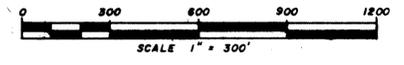
Richard W. Forman
State Water Right Surveyor

Subscribed and sworn to before me this 4th day of February, 1976.

Marcia Forman
Notary Public in and for White Pine County, Nevada.



- = Diversified Pasture
- = Pasture Grasses
- = Alfalfa
- = Orchard & Garden
- = Natural Channel
- = Irrigation Ditches
- = Buried pipeline for House water.
- POD = Point of Diversion



T. 21 N., R. 64 E., M. D. B. & M.

FILED
Feb. 9, 1976
STATE ENGINEER'S OFFICE

1976 FEB 9 PM 2 28

SURVEYED & MAPPED BY
BOUNTY & FORMAN, INC.
211 N. W. 1/4
AUGUST, 1975

MAP TO ACCOMPANY
PROOF OF APPROPRIATION OF WATER
FOR IRRIGATION, DOMESTIC & STOCKWATERING
BY MEANS LAND & CATTLE CO.
FROM MATTIER CREEK & TRIBUTARIES

02870