



LOCATION: JEFFERSON CREEK STREAM REACH

STATE WATER RIGHT SURVEYOR'S AFFIDAVIT  
(TO ACCOMPANY PROOF OF APPROPRIATION  
FOR STOCKWATERING PURPOSES)

STATE OF NEVADA  
COUNTY OF NYE

I, JOHN E. RILEY, being duly sworn, depose and say that this map, consisting of one (1) sheet, has been correctly prepared by me from the U.S. Forest Service, 15' Planimetric Series Maps, designated "Belmont 3" 1966 and "Round Mtn 4" 1966. Additional information, as required, has been added to clarify the purpose of this map. This map was completed under my supervision and direction between November 27 - 29, 1972; and truly and correctly represents the proposed locations and extent of the works to divert or use water from: Jefferson Creek Stream Reach in Nye County, by the U.S. Department of Agriculture - Forest Service, Ogden, Utah, for stockwatering purposes. That the Proposed point of diversion, the approximate size of the diverting channel or other conduit, the place and manner of use, and the location and names of all other works or streams which are crossed by or connected with the said works, are fully and correctly designated thereon.

*John E. Riley*  
State Water Right Surveyor

Subscribed and sworn before me this 13<sup>th</sup> day of December 1972. Notary Public in and for Washoe County, Utah.

*Calvin Dayton* 6/19/75  
Notary Public

This stream reach is Jefferson Creek which begins within the Southwest-Quarter Northeast-Quarter, of unsurveyed Section 18, T. 10 N., R. 45 E., M.D.B. & M., or at a point which bears South 72° 20' East a distance of 25,450 feet from the Northeast Section Corner of Section 16, T. 10 N., R. 44 E., M.D.B. & M., and ending at the streams junction with the National Forest Boundary in the Southwest-Quarter Northwest-Quarter, of Section 15, T. 10 N., R. 44 E., M.D.B. & M., or at a point which bears South 2,400 feet from the Northwest Section Corner of Section 15, T. 10 N., R. 44 E., M.D.B. & M.



FILED  
Jan 15 1973  
STATE ENGINEER'S OFFICE

BASIS OF BEARING

Bearing and distances are determined from assumed coordinates on projected section corners to water sources on U.S.F.S. 15' Planimetric Series Maps.

SCALE: 1" = 2640'

U. S. DEPARTMENT OF AGRICULTURE <b>FOREST SERVICE</b> REGION 4 TOiyabe NATIONAL FOREST			
<b>MAP ACCOMPANYING PROOF - OF - APPROPRIATION JEFFERSON CREEK STREAM REACH</b>			
SURVEYED BY _____	DATE _____	DRAWN R.L.B.	CHECKED _____
FOREST APPROVAL _____	FOREST ENGINEER _____	DATE _____	SHEET 1 of 1
APPROVED _____	CADASTRAL ENGINEER _____	DATE _____	DRAWING NO. _____
APPROVED _____	REGIONAL ENGINEER _____	DATE _____	

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