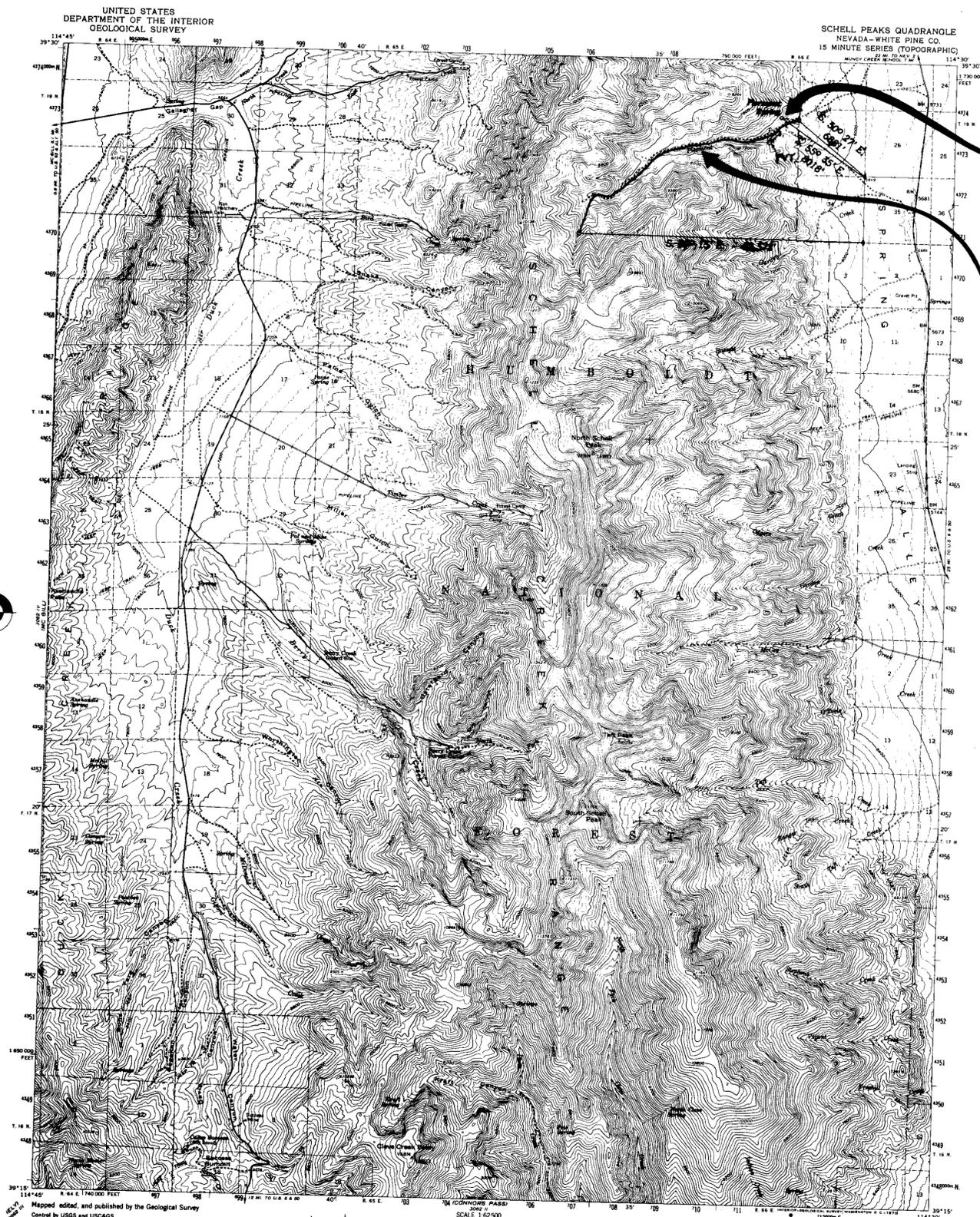


TOWNSHIP 18 NORTH, RANGE 65 & 66 EAST  
SECTION 36, SECTIONS 28, 29, 30 & 31 (UNSURVEYED)  
MT. DIABLO BASE AND MERIDIAN  
NEVADA



**LOCATION: PIERMONT SPRING WATER SOURCE**  
Source is in Piermont Creek drainage within the NW 1/4 NE 1/4 Section 28 (Unsurveyed), T. 19 N., R. 66 E., Mt. Diablo Base and Meridian, or at a point from which the NW corner of Section 35, T. 19 N., R. 66 E., bears S. 55°35' E., 8018 feet.

**LOCATION: PIERMONT CREEK STREAM REACH WATER SOURCE**  
This stream reach begins within the SE 1/4 NE 1/4 Section 1 (Unsurveyed), T. 18 N., R. 65 E., Mt. Diablo Base and Meridian, or at a point from which the SW corner of Section 35, T. 19 N., R. 66 E., bears S. 89°15' E., 22,372 feet. And this stream reach ends within the NE 1/4 NE 1/4 Section 28 (Unsurveyed), T. 19 N., R. 66 E., or at a point from which the NW corner of Section 35, T. 19 N., R. 66 E., bears S. 50°27' E., 6881 feet.

STATE WATER RIGHT SURVEYOR'S AFFIDAVIT  
(To Accompany Proof of Appropriation for Stockwatering Purposes)

STATE OF NEVADA  
COUNTY OF WHITE PINE

I, JOHN E. RILEY, being duly sworn, depose and say that this map, consisting of one (1) sheet, has been correctly prepared by me from the U.S. Geological Survey, 7 1/2 - Minute Quadrangle Map, designated "Schell Peaks, Nevada", 1959. Additional information, as required, has been added to clarify the purpose of this map. This map was completed under my supervision and direction between July 19-21, 1972, and truly and correctly represents the proposed location and extent of the works to divert water from Piermont Spring Water Source and Piermont Creek Stream Reach Water Source in White Pine County, by the U.S. Department of Agriculture - Forest Service, Ogden, Utah, for stockwatering purposes. That the proposed point of diversion, the approximate size of the diverting channel or other conduit, the place and manner of use, and the location and names of all other works or streams which are crossed by or connected with the said works, are fully and correctly designated thereon.

*John E. Riley*  
State Water Right Surveyor

Subscribed and sworn to before me this 14<sup>th</sup> day of August, 1972. Notary Public in and for White Pine county,

*Manamin Sherman*  
Notary Public

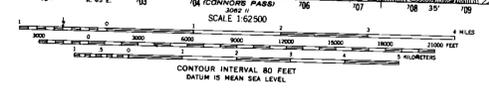
SCALE 1" = 5,208'

FILED  
Dec. 18 1972  
STATE ENGINEER'S OFFICE

|                                   |      |             |          |
|-----------------------------------|------|-------------|----------|
| U.S. DEPARTMENT OF AGRICULTURE    |      |             |          |
| FOREST SERVICE                    |      |             |          |
| REGION 4 HUMBOLDT NATIONAL FOREST |      |             |          |
| MAP ACCOMPANYING                  |      |             |          |
| PROOF - OF - APPROPRIATION        |      |             |          |
| PIERMONT SPRING                   |      |             |          |
| PIERMONT CREEK STREAM REACH       |      |             |          |
| SURVEYED BY                       | DATE | DRAWN BY    | R. L. B. |
| FOREST APPROVAL                   | DATE | CHECKED     |          |
| APPROVED                          | DATE | SHEET       | 1 of 1   |
| APPROVED                          | DATE | DRAWING NO. |          |

**BASIS OF BEARING**  
Bearing and distances are determined from assumed coordinates on projected section corners to water sources on U.S.G.S., 7 1/2 - Minute Quadrangle.

Topography from aerial photographs by photogrammetric methods  
Aerial photographs taken 1966. Field check 1969  
Polyconic projection, 1827 North American datum  
10,000-foot grid based on Nevada coordinate system,  
zone 11, shown in blue  
1,000-meter Universal Transverse Mercator grid ticks,  
zone 11, shown in blue  
Dashed lines indicate approximate locations  
Land lines unsurveyed in parts of T. 16, 17, 18, and 19 N.,  
R. 65 and 66 E.



ROAD CLASSIFICATION  
Medium-duty Light-duty  
Unimproved dirt

SHELL PEAKS, NEV.  
N3915 - N11430/15  
1969  
AME 3082 1-SERIES V798

02809, 02808 - File under