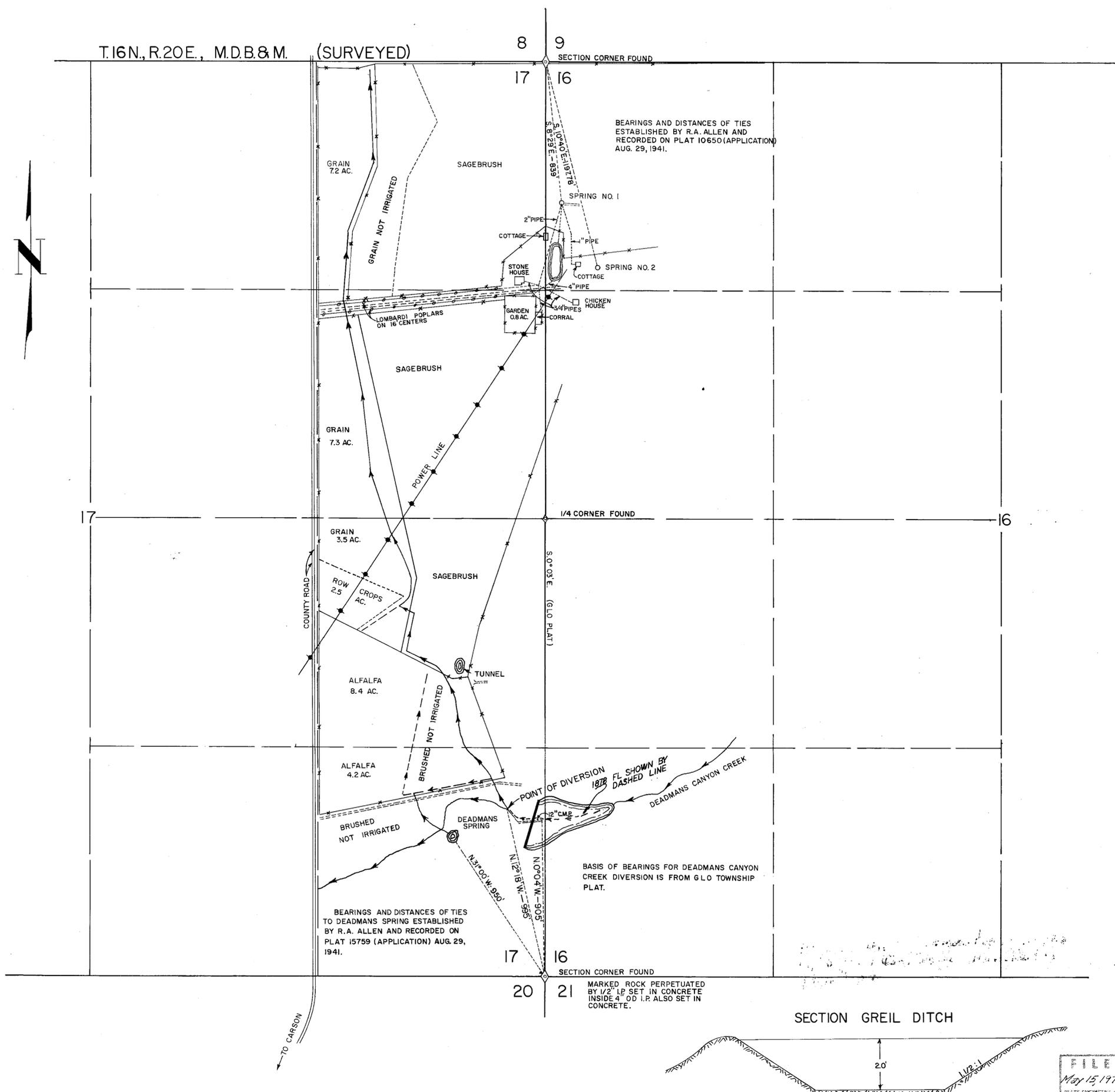


T.16N., R.20E., M.D.B.&M. (SURVEYED)



BEARINGS AND DISTANCES OF TIES ESTABLISHED BY R.A. ALLEN AND RECORDED ON PLAT 10650 (APPLICATION) AUG. 29, 1941.

BEARINGS AND DISTANCES OF TIES TO DEADMAN'S SPRING ESTABLISHED BY R.A. ALLEN AND RECORDED ON PLAT 15759 (APPLICATION) AUG. 29, 1941.

BASIS OF BEARINGS FOR DEADMAN'S CANYON CREEK DIVERSION IS FROM G.L.O. TOWNSHIP PLAT.

MARKED ROCK PERPETUATED BY 1/2" LP SET IN CONCRETE INSIDE 4" OD I.P. ALSO SET IN CONCRETE.

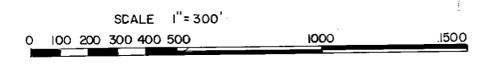
STATE OF NEVADA SS
CARSON CITY

I, GLEN S. STEVENS, being first duly sworn, depose and say, that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by Starr Hill, Jr., between the 13th and the 16th day of August 1955; that it truly and correctly represents the location and extent of the works used to divert water from Deadman's Canyon Creek, in Washoe County by M.S.G. Anderson, et al under Certificate No. 4316, for irrigation purposes. That all other works or streams which are crossed by or connected with said works, and the boundary, area and kind of culture of lands irrigated, are correctly shown and designated hereon. A confirming survey was made by me on April 29, 1972.

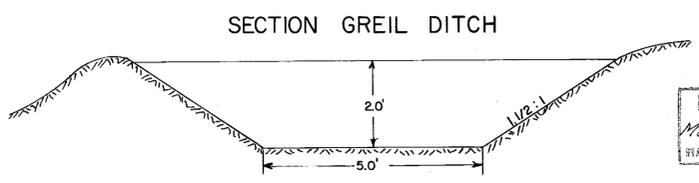
Glen S. Stevens
STATE WATER RIGHT ENGINEER - RE 283

Subscribed and sworn to before me this 1st day May 1972.

William A. Young
Notary Public in and for Carson City, Nevada



SECTION	SUBDIVISION	TOWNSHIP	RANGE	CULTIVATED ACREAGE	KIND OF CULTURE
17	NE 1/4 NE 1/4	16N.	20E	7.2	GRAIN
	SE 1/4 NE 1/4			7.3	GRAIN
	NE 1/4 SE 1/4			3.5	GRAIN
	NE 1/4 SE 1/4			2.5	ROW CROPS
	NE 1/4 SE 1/4			8.4	ALFALFA
	SE 1/4 SE 1/4			4.2	ALFALFA
				TOTAL	33.1



FILED
May 15, 1972
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY
PROOF OF APPROPRIATION OF WATER FOR IRRIGATION
FOR
M.S.G. ANDERSON, et al
FROM DEADMAN'S CANYON CREEK
DATE: APRIL 29, 1972 SHEET 1 OF 1

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