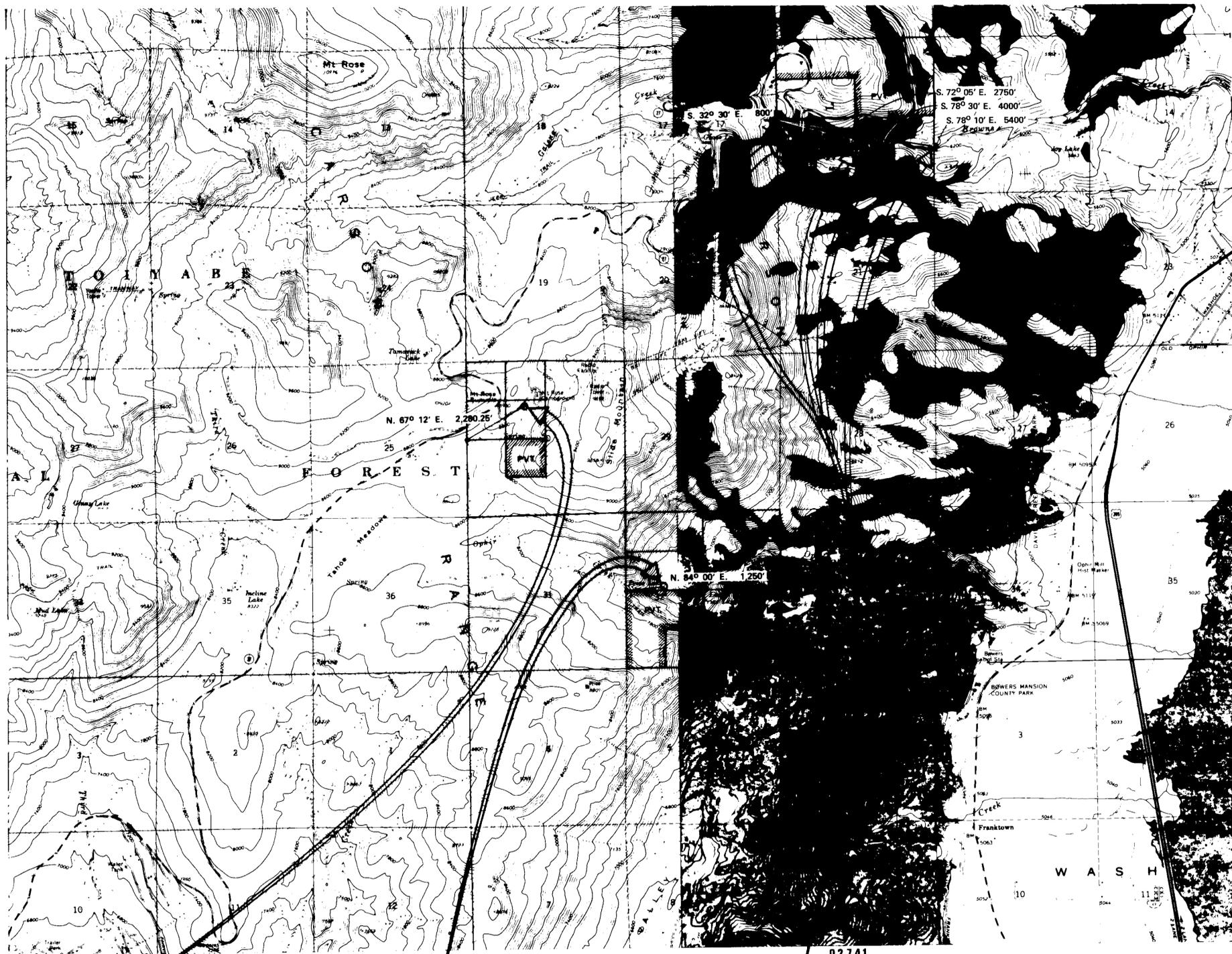


TOWNSHIP 17 NORTH, RANGE 19 EAST, MT. DIABLO MERIDIAN  
 SECTIONS 16, 30, AND 32  
 NEVADA



SCALE: 1" = 2000'

STATE WATER RIGHT SURVEYOR'S AFFIDAVIT  
 (To Accompany Proof of Appropriation  
 for Stockwatering Purposes)

STATE OF NEVADA :  
 COUNTY OF WASHOE :

I, JOHN E. RILEY, being first duly sworn, depose and say that this map, consisting of One (1) sheet, has been correctly prepared by me, from the U.S. Geological Survey, 7 1/2-minute quadrangle maps, designated "Washoe City, Nevada" (Preliminary), 1968 and "Mt. Rose, Nevada", 1968. Additional information, as required, has been added to clarify the purpose of this map. This map was completed under my supervision and direction between April 10-12, 1972; and truly and correctly represents the proposed locations and extent of the works to divert water from Upper Price Lake - Ophir Creek, Ophir Creek Spring, and Browns Creek in Washoe County, by the U.S. Department of Agriculture - Forest Service, Ogden, Utah, for stockwatering purposes. That the proposed point of diversion, the approximate size of the diverting channel or other conduit, the place and manner of use, and the location and names of all other works or streams which are crossed by, or connected with the said works, are fully and correctly designated thereon.

*John E. Riley*  
 State Water Right Surveyor

Subscribed and sworn to before me this 2 day of May  
 1972. Notary Public in and for Washoe County,  
 Nevada: Utah

*Collins S. Linton*  
 Notary Public  
 6/13/72

**FILED**  
 Jan 10 1975  
 STATE ENGINEER'S OFFICE

**02740**  
**LOCATION: OPHIR CREEK SPRING WATER SOURCE**  
 This water source is located on Ophir Creek, within the Southeast-Quarter of the Northwest-Quarter, Section 30, T. 17 N., R. 19 E., MDM, and bears North 67° 12' East, a distance of 2,280.25 feet from the West One-Quarter (1/4) section corner of Section 30, as determined by physical survey tie.

**02743**  
**LOCATION: UPPER PRICE LAKE-OPHIR CREEK WATER SOURCE**  
 This water source is located at the confluence of Ophir Creek and Upper Price Lake, within the South-Half Northwest-Quarter, Section 32, and bears North 84° 00' East, a distance of 1,250 feet from the West One-Quarter (1/4) section corner of said Section 32, T. 17 N., R. 19 E., MDM, Nevada, at the approximate 7,300 elevation level.

**02741**  
**LOCATION: BROWNS CREEK WATER SOURCE**  
 This appropriation includes a water source beginning at a point in the natural stream channel of a tributary to Browns Creek in the NW 1/4 SW 1/4 of Section 16, T. 17 N., R. 19 E., MDM which bears S. 32° 30' E., a distance of 800 feet (more or less) from the W 1/4 corner of said Section 16; and extending along the natural channel to its confluence with Browns Creek; thence, along the natural channel of Browns Creek to a point on the East boundary of the NE 1/4 SW 1/4, Section 16, which bears S. 72° 05' E., a distance of 2750 feet (more or less) from the W 1/4 corner of said Section 16.

Also, the water source beginning at a point in the natural stream channel of Browns Creek on the West boundary of the E 1/2 SE 1/4, Section 16, which bears S. 78° 30' E., a distance of 4000 feet (more or less) from the W 1/4 corner of said Section 16; and extending along the natural stream channel to a point on the section line between Sections 15 and 16 which bears S. 78° 10' E., a distance of 5400 feet (more or less) from the W 1/4 corner of said Section 16.

**BASIS OF BEARING:**  
 Bearing and distances are determined from assumed coordinates on projected section corners to water sources on USGS, 7 1/2-minute Quadrangle Maps.

NOTE: Supersedes Drawing No. S & W - 72 - 2

U. S. DEPARTMENT OF AGRICULTURE	
FOREST SERVICE	
TOYALE NATIONAL FOREST	
REGION 4	
MAP ACCOMPANYING	
PROOF - OF - APPROPRIATION	
UPPER PRICE LAKE - OPHIR CREEK	
OPHIR CREEK SPRING	
BROWNS CREEK	
SURVEYED BY	DATE
FORREST APPROVAL	DATE
APPROVED <i>John E. Riley</i>	DATE 6-2-72
APPROVED <i>Robert W. Linton</i>	DATE 5-3-72
PROJECT NO.	DRAWING NO.
111	S & W - 75 - 1

02743, 02741, 02740 - filed under

TOWNSHIP 17 NORTH, RANGE 19 EAST, MT. DIABLO MERIDIAN  
 SECTIONS 16, 30, AND 32  
 NEVADA



SCALE: 1" = 2000'

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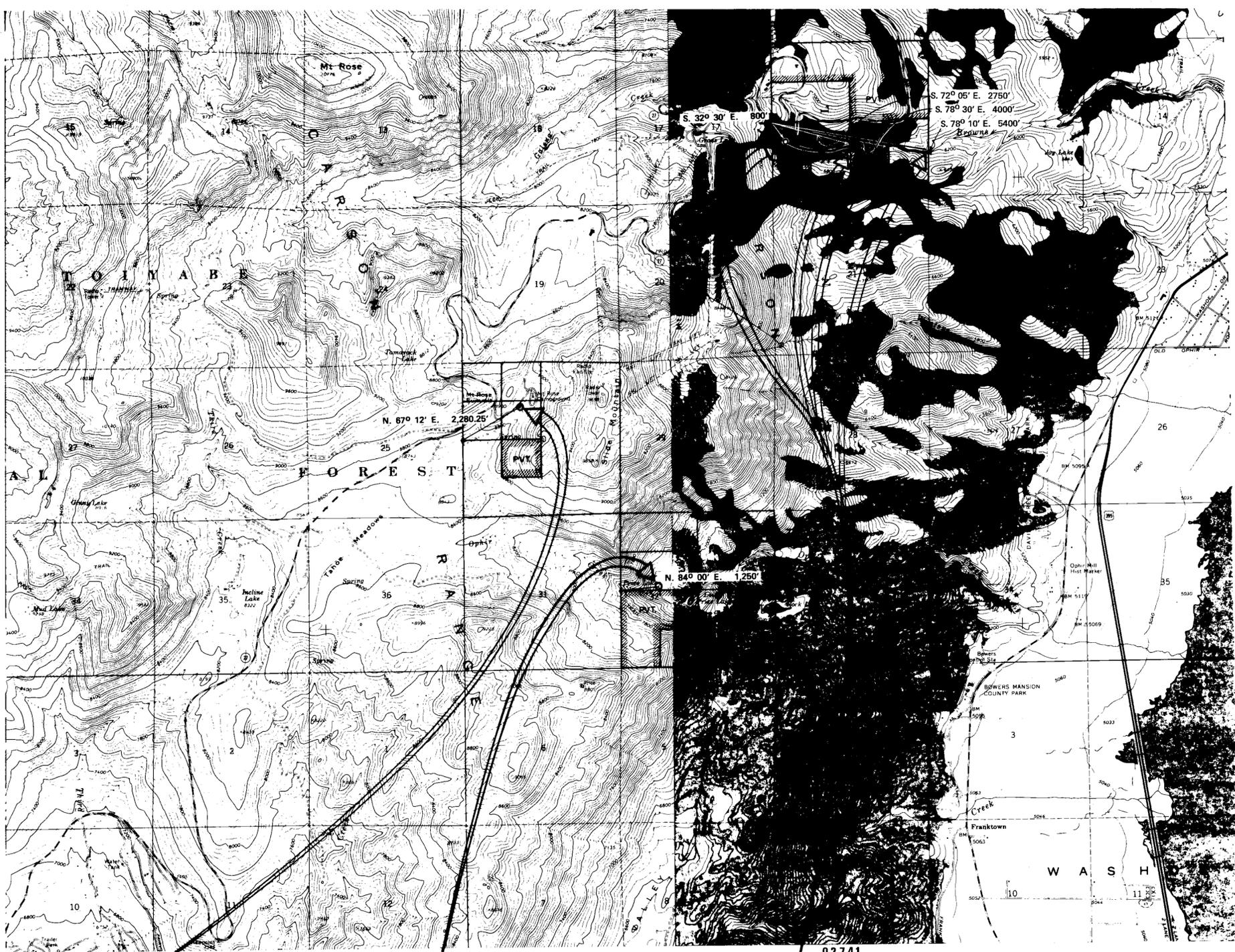
*John E. Riley*  
 State Water Right Surveyor

Subscribed and sworn to before me this 2 day of May  
 1972. Notary Public in and for Washoe County,  
 Nevada: Utah

*Collen Sartor*  
 Notary Public  
 6/19/75

FILED  
 Jan. 10, 1975  
 STATE ENGINEER'S OFFICE

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BROWNS CREEK	
SURVEYED BY	DATE
FOREST APPROVAL	DATE
APPROVED <i>John E. Riley</i>	DATE 5-2-75
APPROVED <i>Robert W. Lane</i>	DATE 5-2-75



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