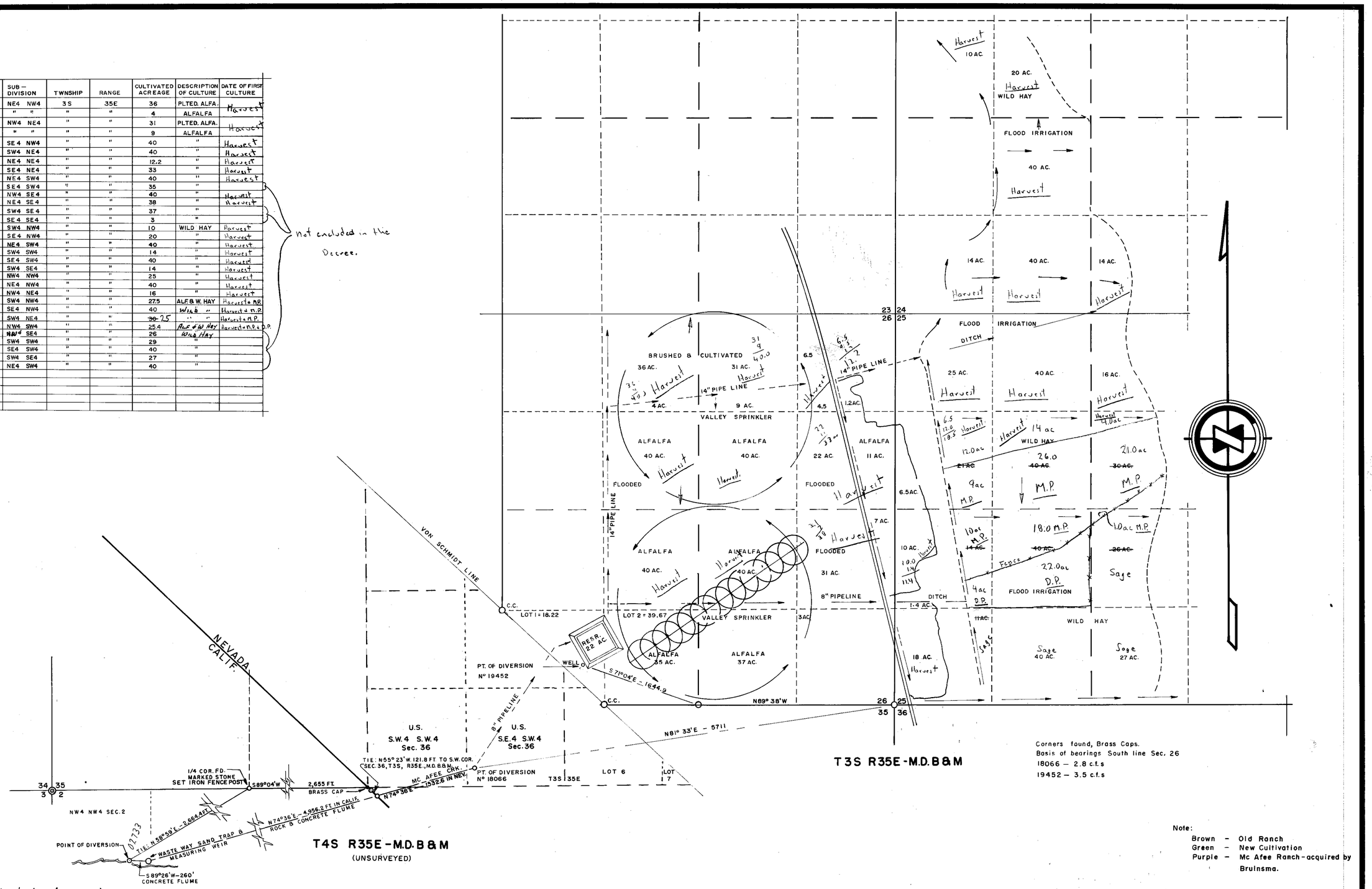
SECTION	SUB-DIVISION	TWNSHIP	RANGE	CULTIVATED ACREAGE	DESCRIPTION OF CULTURE	DATE OF FIRST CULTURE
26	NE4 NW4	3S	35E	36	PLTED. ALFA.	Harvest
"	" "	"	"	4	ALFALFA	
"	NW4 NE4	"	"	31	PLTED. ALFA.	Harvest
"	" "	"	"	9	ALFALFA	
"	SE4 NW4	"	"	40	"	Harvest
"	SW4 NE4	"	"	40	"	Harvest
"	NE4 NE4	"	"	12.2	"	Harvest
"	SE4 NE4	"	"	33	"	Harvest
"	NE4 SW4	"	"	40	"	Harvest
"	SE4 SW4	"	"	35	"	
"	NW4 SE4	"	"	40	"	Harvest
"	NE4 SE4	"	"	38	"	Harvest
"	SW4 SE4	"	"	37	"	
"	SE4 SE4	"	"	3	"	
24	SW4 NW4	"	"	10	WILD HAY	Harvest
"	SE4 NW4	"	"	20	"	Harvest
"	NE4 SW4	"	"	40	"	Harvest
"	SW4 SW4	"	"	14	"	Harvest
"	SE4 SW4	"	"	40	"	Harvest
"	SW4 SE4	"	"	14	"	Harvest
25	NW4 NW4	"	"	25	"	Harvest
"	NE4 NW4	"	"	40	"	Harvest
"	NW4 NE4	"	"	16	"	Harvest
"	SW4 NW4	"	"	27.5	ALF & W. HAY	Harvest + M.P.
"	SE4 NW4	"	"	40	W. & A	Harvest + M.P.
"	SW4 NE4	"	"	~~30~~ 25	" "	Harvest + M.P.
"	NW4 SW4	"	"	25.4	ALF & W. HAY	Harvest + M.P. + D.P.
"	NW4 SE4	"	"	26	W. & A. HAY	
"	SW4 SW4	"	"	29	"	
"	SE4 SW4	"	"	40	"	
"	SW4 SE4	"	"	27	"	
"	NE4 SW4	"	"	40	"	

Not included in the Decree.



Corners found, Brass Caps.
Basis of bearings South line Sec. 26
18066 – 2.8 c.f.s
19452 – 3.5 c.f.s

Note:
Brown – Old Ranch
Green – New Cultivation
Purple – Mc Afee Ranch-acquired by Bruinsma.

State of Nevada
County of Nye } ss.

I, J.V. Caselli, being first duly sworn depose and say that this map consisting of 1 sheet, numbered from 1 to 0 inclusive, has been correctly drawn to the designated scale from field notes of a survey made by me between the 3 day of October, and the 4 day of October, 1971, that it, truly and correctly represents the location and extent of the works to divert water from MC AFEE CREEK, in INYO COUNTY by PETE and GERTRUDE BRUINSMA, for irrigation and stock watering.

J.V. Caselli
STATE WATER RIGHTS SURVEYOR

AMENDED PROOF NO. *02733* CERTIFICATE NO. *450* ISSUED *10/10/73*

Subscribed and sworn to before me this 17th day of March, 1972

Esther Wellner
NOTARY PUBLIC IN AND FOR COUNTY, NEVADA

FILED
MAR. 20, 1972
STATE ENGINEER'S OFFICE

(S)

MAP TO ACCOMPANY PROOF OF APPROPRIATION FOR IRRIGATION & STOCK WATERING BY PETE & GERTRUDE BRUINSMA

SCALE 1" = 10 CHAINS

SURVEYED BY — J.V. CASELLI

02733