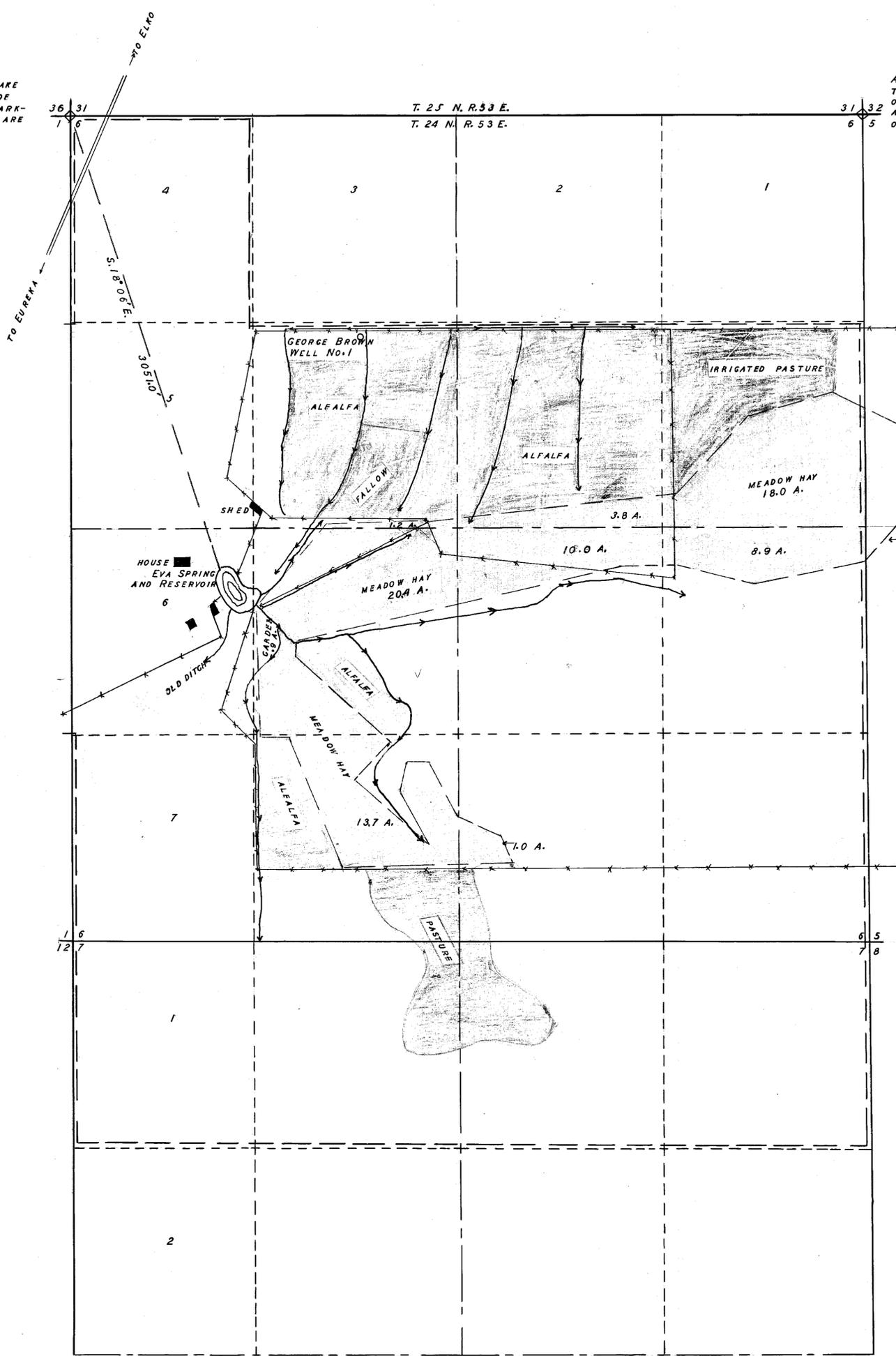


SECTION	SUB-DIVISION	TOWN-SHIP	RANGE	CULTIVATED ACREAGE	CULTURE	DATE OF FIRST CULTURE
6	NE 1/4 SW 1/4	24 N.	53 E.	21.3	MEADOW & GARDEN	
"	SW 1/4 NE 1/4	"	"	3.8	MEADOW	
"	SE 1/4 NE 1/4	"	"	18.0	"	
"	NE 1/4 SE 1/4	"	"	8.9	"	
"	NW 1/4 SE 1/4	"	"	10.0	"	
"	SW 1/4 SE 1/4	"	"	1.0	"	
"	SE 1/4 SW 1/4	"	"	13.7	"	
5	SE 1/4 NW 1/4	"	"	1.2	"	
"	NW 1/4 SW 1/4	"	"	1.4	"	
"	SW 1/4 NW 1/4	"	"	3.6	"	

A SQUARED JUNIPER STAKE LYING BY A MOUND OF STONE. THE SCRIBE MARKINGS ON THE STAKE ARE ILLEGIBLE.

A 2" STEEL PIPE DRIVEN IN THE GROUND WITH THE REMAINS OF A SQUARED JUNIPER STAKE ALONGSIDE. SCRIBE MARKINGS ON THE STAKE ARE ILLEGIBLE.



BEARING WAS OBTAINED FROM THE GENERAL LAND OFFICE BRASS CAP CORNERS ON THE EAST BOUNDARY OF T. 25 N. R. 53 E.

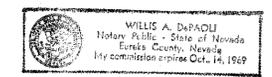
AVERAGE SIZE OF DITCHES: 4' WIDE AT TOP, 2' WIDE AT BOTTOM AND 18" DEEP. THE AVERAGE FALL IS .2' PER 100'.

STATE OF NEVADA, }  
 COUNTY OF EUREKA } SS.  
 I, FLOYD SADLER, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME ON JANUARY 9, 1969; THAT IT TRULY AND CORRECTLY REPRESENTS THE LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM EVA SPRING, IN EUREKA COUNTY, BY GEORGE W. BROWN FOR IRRIGATION PURPOSES. THAT ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH SAID WORKS, AND THE BOUNDARY, AREA AND KIND OF CULTURE OF LANDS IRRIGATED, ARE CORRECTLY SHOWN AND DESIGNATED HEREON.

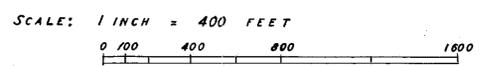
*Floyd Sadler*  
 STATE WATER RIGHT SURVEYOR.

SUBSCRIBED AND SWORN TO BEFORE ME THIS 21<sup>ST</sup> DAY OF JANUARY, 1969.

*Willie A. DePaoli*



NOTE:  
 THE WATERS FROM GEORGE BROWN WELL NO. 1 AND EVA SPRING ARE SOMEWHAT INTERMINGLED. THE AREA OUTLINED IN RED INK IS THE AREA IRRIGATED BY EVA SPRING PRIOR TO 1905. THE ACREAGES SHOWN ON THE TABULATION ARE THE ACREAGES IRRIGATED FROM THIS SPRING PRIOR TO 1905.



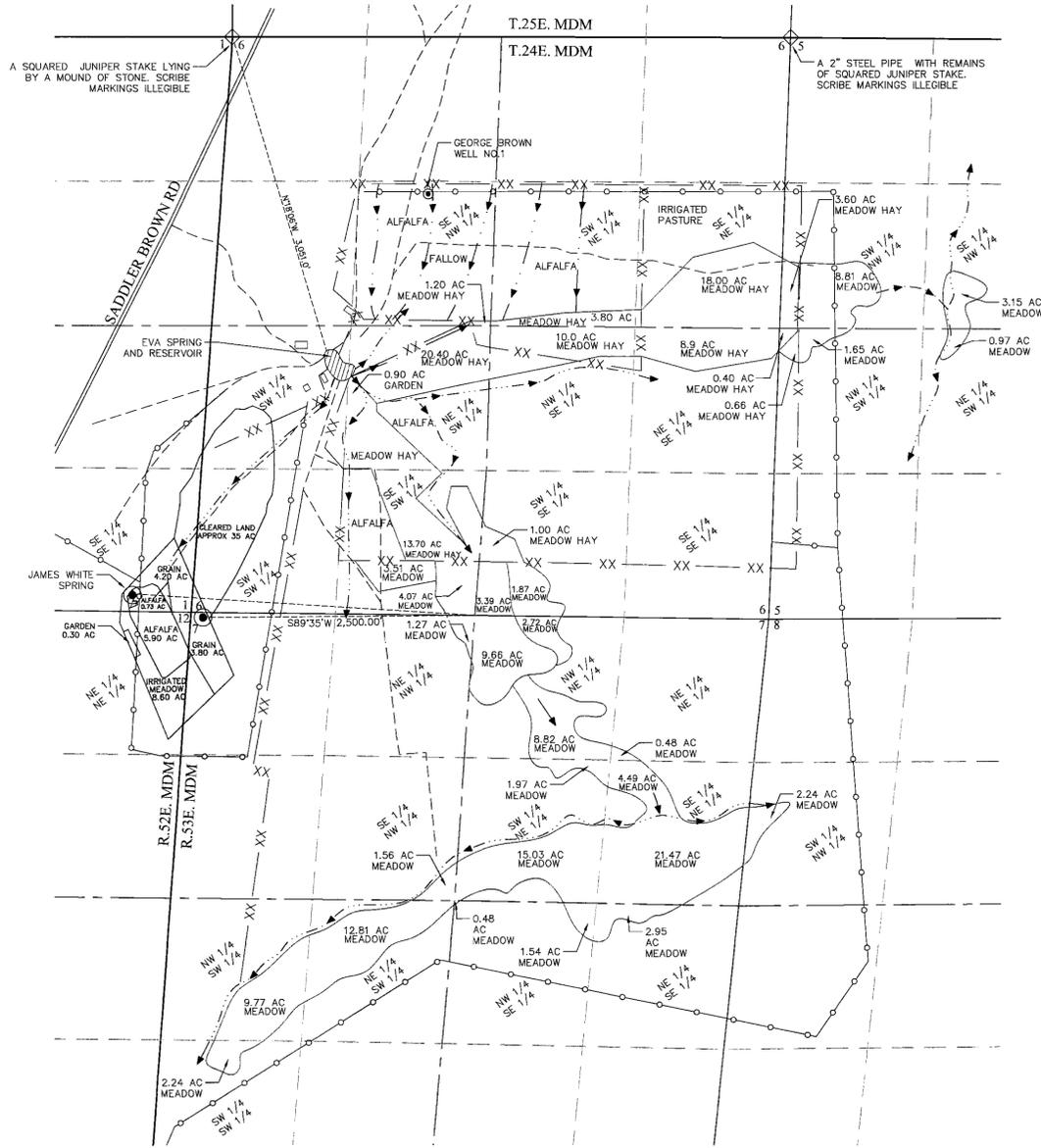
OFFICE OF THE STATE ENGINEER  
 1969 JAN 22 AM 9 25



MAP  
 TO ACCOMPANY PROOF OF  
 APPROPRIATION FOR IRRIGATION BY GEORGE W. BROWN AND RITA I. BROWN FROM EVA SPRING IN EUREKA COUNTY.

02658

POINTS OF DIVERSION AND PLACE OF USE  
 PORTIONS OF SECTIONS 1 AND 12, T.24N., R.52E. MDM AND  
 PORTIONS OF SECTIONS 5, 6, 7, AND 8, T.24., R.53E. MDM  
 EUREKA COUNTY, NEVADA



A SQUARED JUNIPER STAKE LYING BY A MOUND OF STONE. SCRIBE MARKINGS ILLEGIBLE

A 2" STEEL PIPE WITH REMAINS OF SQUARED JUNIPER STAKE. SCRIBE MARKINGS ILLEGIBLE

EVA SPRINGS - PROOF NO. 02658

SECTION	SUBDIVISION	TOWNSHIP	RANGE	CULTIVATED ACREAGE	CULTURE DESCRIPTION	DATE OF FIRST CULTURE
5	SW1/4 NW1/4	24N	53E	3.60	MEADOW HAY	1871
"	SW1/4 NW1/4	"	"	8.81	MEADOW	"
"	SE1/4 NW1/4	"	"	3.15	"	"
"	NE1/4 SW1/4	"	"	0.97	"	"
"	NW1/4 SW1/4	"	"	1.65	"	"
"	NW1/4 SW1/4	"	"	1.06	MEADOW HAY	"
6	SE1/4 NE1/4	24N	53E	1.20	"	"
"	SE1/4 NE1/4	"	"	18.00	"	"
"	SW1/4 NE1/4	"	"	3.80	"	"
"	NW1/4 SE1/4	"	"	10.00	"	"
"	NE1/4 SE1/4	"	"	8.90	"	"
"	SW1/4 SE1/4	"	"	1.00	"	"
"	SW1/4 SE1/4	"	"	1.87	MEADOW	"
"	SW1/4 SE1/4	"	"	3.39	"	"
"	NE1/4 SW1/4	"	"	20.40	MEADOW HAY	"
"	NE1/4 SW1/4	"	"	0.90	GARDEN	"
"	SE1/4 SW1/4	"	"	13.70	MEADOW HAY	"
"	SE1/4 SW1/4	"	"	3.51	MEADOW	"
"	SE1/4 SW1/4	"	"	4.07	"	"
7	NE1/4 NW1/4	24N	53E	1.27	"	"
"	SE1/4 NW1/4	"	"	1.56	MEADOW	"
"	NW1/4 NE1/4	"	"	21.20	"	"
"	NE1/4 NE1/4	"	"	0.48	"	"
"	SE1/4 NE1/4	"	"	25.96	"	"
"	SW1/4 NE1/4	"	"	17.00	"	"
"	NE1/4 SE1/4	"	"	2.95	"	"
"	NW1/4 SE1/4	"	"	2.02	"	"
"	NW1/4 SW1/4	"	"	9.77	"	"
"	NE1/4 SW1/4	"	"	12.81	"	"
"	SW1/4 SW1/4	"	"	2.24	"	"
8	SW1/4 NW1/4	24N	53E	2.24	"	"
				TOTAL	209.48	

STATE OF NEVADA }  
 )SS.  
 COUNTY OF WASHOE}

I, MICHAEL D. BUSCHELMAN, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF 1 SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE(S) FROM INFORMATION OBTAINED FROM THE NEVADA STATE ENGINEERS OFFICE, US BUREAU OF LAND MANAGEMENT, TOPO MAPS, HISTORICAL AERIAL PHOTOGRAPHY, AND NOTES OF A SURVEY MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, ON OR BEFORE MAY 5, 2016; THAT IT TRULY AND CORRECTLY REPRESENTS THE LOCATION AND EXTENT OF THE POINTS OF DIVERSION AND PLACE OF USE TO DIVERT WATER FROM EVA SPRING AND JAMES WHITE SPRING BY **SADLER RANCH, LLC** FOR IRRIGATION, STOCK WATER, AND DOMESTIC PURPOSES IN EUREKA COUNTY, NEVADA.

*Michael D. Buschelman*



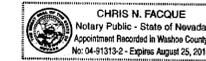
MICHAEL D. BUSCHELMAN  
 STATE WATER-RIGHT SURVEYOR NO. 792

SUBSCRIBE AND SWORN BEFORE ME THIS 26<sup>TH</sup> DAY OF MAY, 2016.

NOTARY PUBLIC IN AND FOR WASHOE COUNTY, NEVADA

MY COMMISSION EXPIRES AUGUST 25<sup>TH</sup>, 2016.

*Chris N. Fackue*  
 NOTARY PUBLIC



REFERENCES

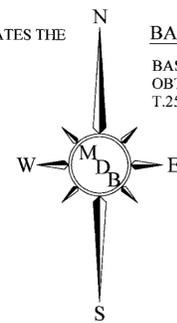
- DEPENDENT RESURVEY OF T.24N., R.52E., M.D.M., AS APPROVED DECEMBER 10, 1975. UNITED STATES DEPARTMENT OF THE INTERIOR, BUREAU OF LAND MANAGEMENT.
- DEPENDENT RESURVEY OF T.24N., R.53E., M.D.M., AS APPROVED DECEMBER 10, 1975. UNITED STATES DEPARTMENT OF THE INTERIOR, BUREAU OF LAND MANAGEMENT.
- NEVADA PROTRACTION DIAGRAM OF T.24N AND 25N, R.52E AND 53E AS APPROVED DECEMBER 7, 1976. UNITED STATES DEPARTMENT OF THE INTERIOR, BUREAU OF LAND MANAGEMENT.
- OFFICIAL USGS 7.5' QUADRANGLE MAP; BAILEY PASS
- MAP FILED IN SUPPORT OF VESTED PROOF NO. 02658, IN THE OFFICE OF THE NEVADA STATE ENGINEER
- MAP FILED IN SUPPORT OF PERMIT NOS. 6254 AND 7247, IN THE OFFICE OF THE NEVADA STATE ENGINEER
- AERIAL PHOTOGRAPH, DATED JUNE 28, 1946.

NOTE: MAP IN SUPPORT OF JAMES WHITE SPRING PERMIT NO. 6254 (CERT. 1409) DESCRIBES THE TIE AND BEARING OF THE POINT OF DIVERSION TO BE WITHIN THE NW 1/4 NW 1/4, SECTION 7, T.24N., R.53E., MDM OR SOUTH 89°35' WEST, A DISTANCE OF 2,500 FEET FROM THE SOUTH QUARTER CORNER OF SECTION 6, T.24N., R.53E. MDM. AERIAL IMAGERY AND RECTIFICATION SHOW THE POINT OF DIVERSION TO BE WITHIN THE SE 1/4 SE 1/4, SECTION 1, T.24N., R.52E., MDM, AT A POINT FROM WHICH THE SOUTH QUARTER CORNER OF SECTION 6, T.24N., R.53E., MDM, BEARS SOUTH 86°23' EAST, A DISTANCE OF 3,145 FEET.

NOTE: THE PROOF OF BENEFICIAL USE MAP UNDER PERMIT NO. 6254 STATES THE "GARDEN VALLEY TOPO SHEET SHOWS SPRING 600 FEET WEST".

BASIS OF BEARING

BASIS OF BEARING OBTAINED FROM VESTED PROOF NO. 02658 AND DESCRIBED AS "BEARING OBTAINED FROM THE GENERAL LAND OFFICE BRASS CAP CORNERS OF THE EAST BOUNDARY OF T.25N., R.53E.". REFER TO MAP FILED IN SUPPORT OF PROOF NO. 02658.



SCALE 1" = 800'  
 800 0 800 1600

LEGEND

- TOWNSHIP LINE
- SECTION LINE
- QUARTER SECTION LINE
- 16TH SECTION LINE
- ROADWAY
- ACCESS ROAD
- DRAINS / DITCHES
- POD TIE
- CULTURE BOUNDARY
- XX — XX — FENCE LINE
- GLO FENCE LINE
- POINT OF DIVERSION (AS NOTED)
- ☞ POINT OF DIVERSION - SPRING & RESERVOIR
- ◇ FOUND SECTION CORNER (PER RECORD V02568)
- ◆ FOUND QUARTER SECTION CORNER (AS NOTED)
- STRUCTURE

STATE ENGINEER'S USE

02289, 03290,  
 12458

RECEIVED

MAY 31 2016

STATE ENGINEER'S OFFICE

FILED

MAY 31 2016

STATE ENGINEER'S OFFICE

Michael D. Buschelman Consulting, Inc.  
 Post Office Box 51371  
 Sparks, NV 89435  
 (775) 355-9628 Office  
 355-9629 FAX

JOB # 547  
 CREATED BY: KAK  
 Frazer\_BrownRanch\_5-17-16.dwg

MAP TO ACCOMPANY AMENDED PROOF OF APPROPRIATION  
 UNDER VESTED PROOF NO. 02658  
 FOR  
 IRRIGATION, STOCK WATER, AND DOMESTIC PURPOSES  
 BY  
**SADLER RANCH, LLC**  
 FROM  
 EVA SPRING AND JAMES WHITE SPRING  
 IN  
 EUREKA COUNTY, NEVADA