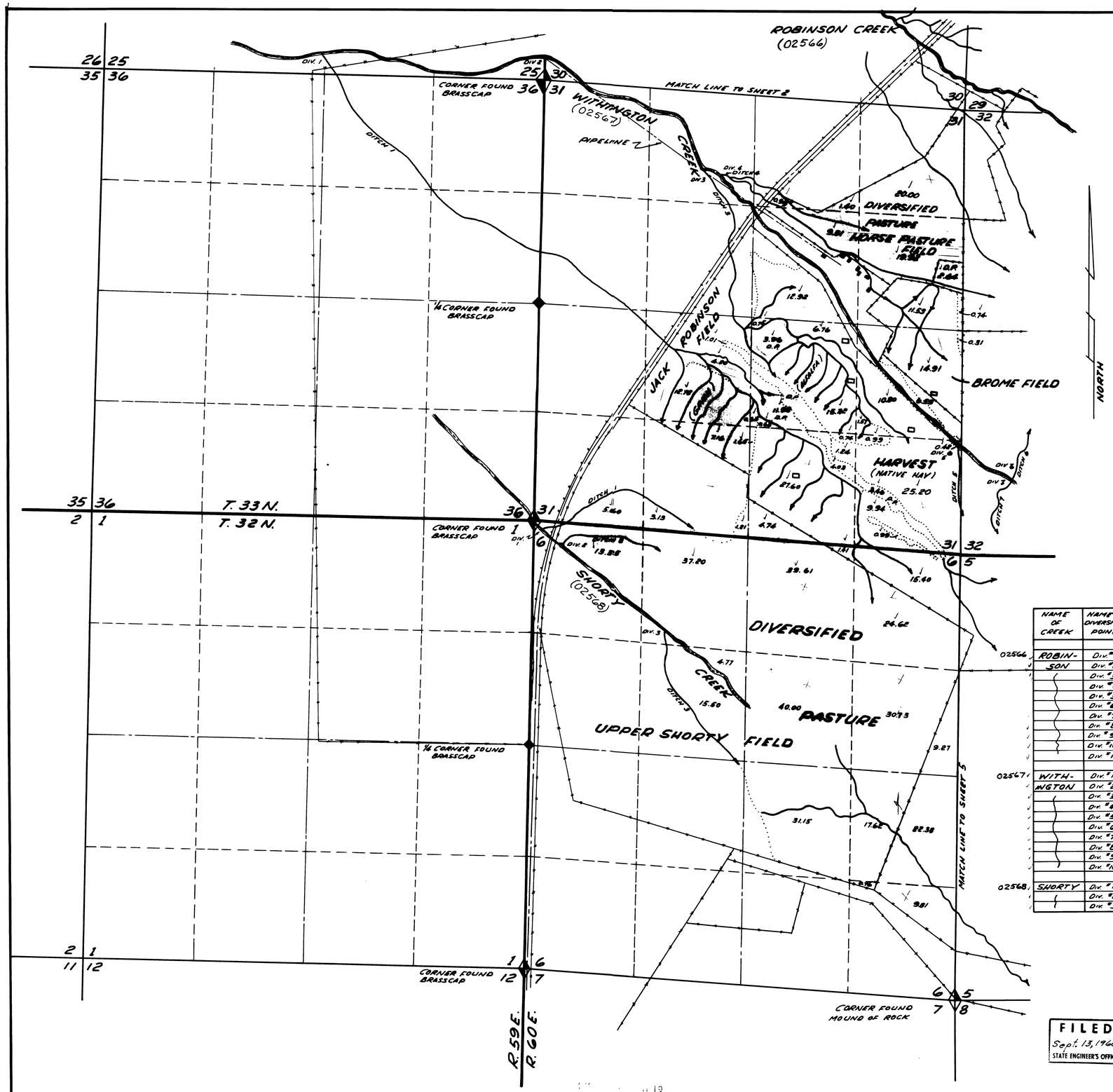



| SEC. | SUB-DIVISION | TOWN-SHIP | RANGE | CULTURAL ACREAGE | DESCRIPTION OF CULTURE | DATE OF 1st CULTURE |
|---|---|---|---|---|---|---|
| 31 | NE NE | T. 33 N. | R. 60 E | 20.00 | D.P. | |
| | NW NE | | | 2.39 | D.P. | |
| | SW NE | | | 9.31 | D.P. | |
| | SE NE | | | 23.30 | D.P. | |
| | " " | | | 11.53 | H. | |
| | NE SE | | | 6.90 | D.P. | |
| | " " | | | 27.28 | H. | |
| | SW NE | | | 12.92 | H. | |
| | NW SE | | | 24.11 | H. | |
| | " " | | | 15.88 | D.P. | |
| | NE SW | | | 5.21 | D.P. | |
| | " " | | | 12.78 | H. | |
| | SE SW | | | 7.16 | H. | |
| | " " | | | 4.36 | D.P. | |
| | SW SE | | | 31.23 | H. | |
| | " " | | | 8.77 | D.P. | |
| | SE SE | | | 36.13 | H. | |
| | " " | | | 4.87 | H. | |
| | SW SW | | | 5.60 | D.P. | |
| 6 | NW NW | T. 32 N. | R. 60 E | 13.35 | D.P. | |
| | NE NW | | | 37.20 | D.P. | |
| | NW NE | | | 1.41 | H. | |
| | " " | | | 39.61 | D.P. | |
| | NE NE | | | 15.40 | H. | |
| | " " | | | 24.62 | D.P. | |
| | SE NW | | | 4.77 | D.P. | |
| | " " | | | 15.50 | D.P. | |
| | SW NE | | | 40.00 | D.P. | |
| | SE NE | | | 48.00 | D.P. | |
| | NW SE | | | 31.15 | D.P. | |
| | NE SE | | | 60.00 | D.P. | |
| | SE SE | | | 10.57 | D.P. | |

TOTALS: 398.47 AC. DIVERSIFIED PAST.
184.82 AC. HARVEST

## LOCATION OF POINTS OF DIVERSION

| | NAME OF CREEK | NAME OF DIVERSION POINT | LOCATION OF DIVERSION POINT: SUB'D | SEC. | TWP. | RGE. | COURSE & DISTANCE: TRUE BEARING | DIST. (FEET) | TIE TO SECTION CORNER: DESCRIPTION OF CORNER | CORNER | SEC. | TWP. | RGE. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 02566 | ROBIN- | Div. #1 | NW SE | 30 | 33N. | 60E | N. 46°02' E. | 5875 | N 1/4 COR. | | 29 | 33N. | 60E |
| | SON | Div. #2 | SE SE | 30 | | | N. 38°39' E. | 5160 | | | | | |
| | | Div. #3 | " " | 30 | | | N. 36°58' E. | 5763 | | | | | |
| | | Div. #4 | SW SW | 29 | | | N. 28°02' E. | 5773 | | | | | |
| | | Div. #5 | NE NW | 32 | | | N. 5°40' E. | 6182 | | | | | |
| | | Div. #6 | NW NE | 32 | | | N. 3°01' W. | 6545 | | | | | |
| | | Div. #7 | SW NE | 32 | | | N. 5°55' W. | 6860 | | | | | |
| | | Div. #8 | " " | 32 | | | N. 8°50' W. | 6958 | | | | | |
| | | Div. #9 | SE NE | 32 | | | N. 12°15' W. | 7152 | | | | | |
| | | Div. #10 | SW NW | 33 | | | N. 20°38' W. | 8045 | | | | | |
| | | Div. #11 | NE SW | 33 | | | N. 28°50' W. | 9450 | | | | | |
| 02567 | WITH- | Div. #1 | SE SW | 25 | 33N. | 59E. | S. 42°31' E. | 3952 | E 1/4 COR. | | 36 | 33N. | 59E. |
| | INGTON | Div. #2 | SE SE | 25 | | 59E. | S. 0°29' W. | 262 | SE COR. | | 25 | 33N. | 59E. |
| | | Div. #3 | NE NW | 31 | | 60E | S. 49°20' W. | 2580 | W 1/4 COR. | | 31 | 33N. | 60E. |
| | | Div. #4 | " " | 31 | | | S. 53°05' W. | 2648 | | | | | |
| | | Div. #5 | SE SE | 31 | | | N. 72°59' W. | 5320 | | | | | |
| | | Div. #6 | SW SW | 32 | | | N. 70°50' W. | 6080 | | | | | |
| | | Div. #7 | " " | 32 | | | N. 70°50' W. | 6080 | | | | | |
| | | Div. #8 | " " | 32 | | | S. 10°30' W. | 6070 | SW COR. | | 5 | 32N. | |
| | | Div. #9 | " " | 32 | | | S. 12°01' W. | 5990 | SW COR. | | 5 | 32N. | |
| | | Div. #10 | NE NW | 5 | 32N. | | S. 20°53' W. | 5560 | " | | " | " | |
| 02568 | SHORTY | Div. #1 | NW NW | 6 | 32N. | 60E. | N. 39°49' W. | 176 | NW COR. | | 6 | 32N. | 60E. |
| | | Div. #2 | " " | 6 | | | N. 45°06' W. | 364 | | | | | |
| | | Div. #3 | NE NW | 6 | | | N. 50°55' W. | 2040 | | | | | |

600 0 600 1200 1800 2400 3000

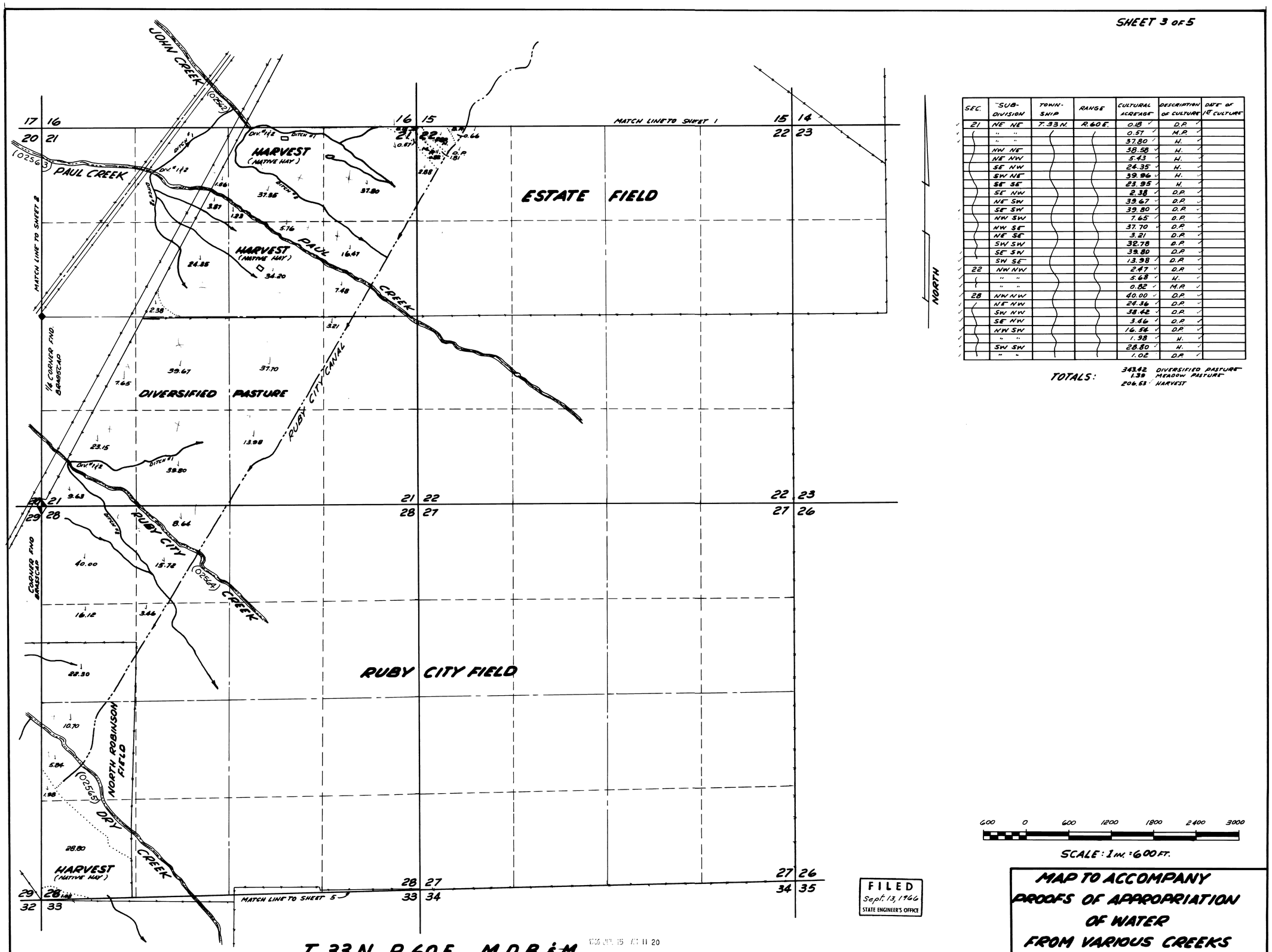
SCALE: 1 IN. = 600 FT.

FILED
Sept. 13, 1966
STATE ENGINEER'S OFFICE

# MAP TO ACCOMPANY PROOF OF APPROPRIATION OF WATER FROM VARIOUS CREEKS BY EMERSON C. NEFF FOR IRRIGATION & STOCK WATER

02568, 02567, 02566 FILED UNDER 02560

02568, 02567, 02566 Filed under → 02560




| SEC. | SUB-DIVISION | TOWN-SHIP | RANGE | CULTURAL ACREAGE | DESCRIPTION OF CULTURE | DATE OF I.R. CULTURE |
|---|---|---|---|---|---|---|
| 21 | NE NE | T. 33 N. | R. 60 E. | 0.18 | D.P. | |
| | " " | | | 0.57 | M.P. | |
| | " " | | | 37.80 | H. | |
| | NW NE | | | 38.58 | H. | |
| | NE NW | | | 5.43 | H. | |
| | SE NW | | | 24.35 | H. | |
| | SW NE | | | 39.96 | H. | |
| | SE SE | | | 23.95 | H. | |
| | SE NW | | | 2.38 | D.P. | |
| | NE SW | | | 39.67 | D.P. | |
| | SE SW | | | 39.80 | D.P. | |
| | NW SW | | | 7.65 | D.P. | |
| | NW SE | | | 37.70 | D.P. | |
| | NE SE | | | 3.21 | D.P. | |
| | SW SW | | | 32.78 | D.P. | |
| | SE SW | | | 39.80 | D.P. | |
| | SW SE | | | 13.98 | D.P. | |
| 22 | NW NW | | | 2.47 | D.P. | |
| | " " | | | 5.68 | H. | |
| | " " | | | 0.82 | M.P. | |
| 28 | NW NW | | | 40.00 | D.P. | |
| | NE NW | | | 24.36 | D.P. | |
| | SW NW | | | 38.42 | D.P. | |
| | SE NW | | | 3.46 | D.P. | |
| | NW SW | | | 16.56 | D.P. | |
| | " " | | | 1.98 | H. | |
| | SW SW | | | 28.80 | H. | |
| | " " | | | 1.02 | D.P. | |

TOTALS:
343.42 DIVERSIFIED PASTURE
1.39 MEADOW PASTURE
206.53 HARVEST

600 0 600 1200 1800 2400 3000

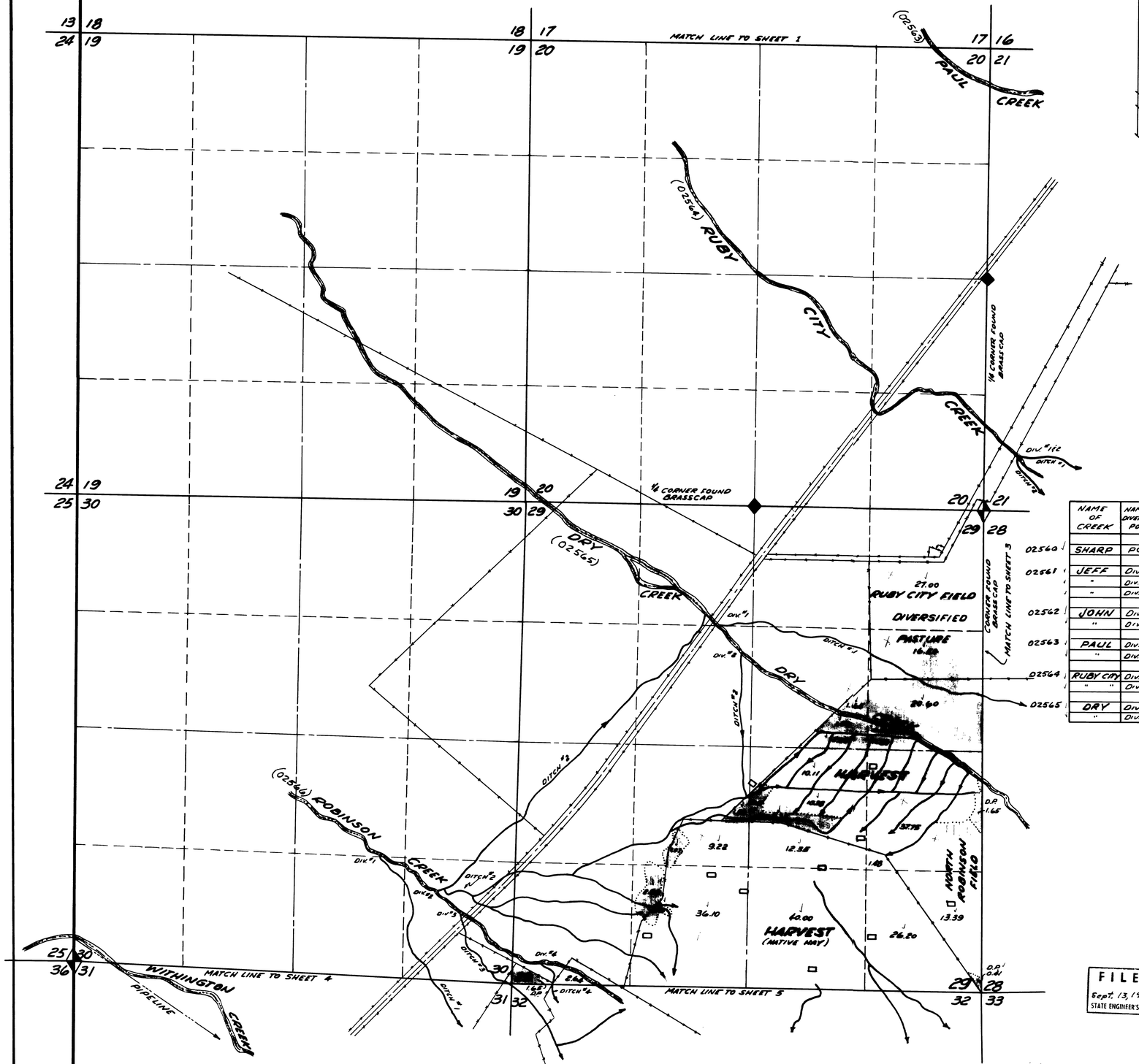
SCALE: 1 IN. = 600 FT.

FILED
Sept. 13, 1966
STATE ENGINEER'S OFFICE

**MAP TO ACCOMPANY PROOFS OF APPROPRIATION OF WATER FROM VARIOUS CREEKS BY EMERSON C. NEFF FOR IRRIGATION & STOCK WATER**

02565, 02564, 02563, 02562 FILED UNDER 02560

02565, 02564, 02563, 02562 Filed under — 02560




NORTH

| SEC. | SUB-DIVISION | TOWN-SHIP | RANGE | CULTIVATED ACREAGE | DESCRIPTION OF CULTURE | DATE OF 1st CULTURE |
|---|---|---|---|---|---|---|
| 29 | NE NE | T. 33 N. | R. 60 E | 27.00 | D.P. | |
| | SE NE | | | 38.12 | D.P. | |
| | " " | | | 1.88 | H. | |
| | SW NE | | | 3.54 | D.P. | |
| | " " | | | 2.88 | H. | |
| | NW SE | | | 32.84 | H. | |
| | " " | | | 3.38 | D.P. | |
| | SW SE | | | 40.00 | H | |
| | NE SW | | | 2.30 | D.P. | |
| | " " | | | 9.72 | H. | |
| | SE SW | | | 36.10 | H. | |
| | " " | | | 3.87 | D.P. | |
| | NE SE | | | 39.23 | H. | |
| | " " | | | 1.65 | D.P. | |
| | SE SE | | | 39.59 | H. | |
| | " " | | | 0.41 | D.P. | |
| | SW SW | | | 2.64 | H. | |
| | " " | | | 1.65 | D.P. | |

TOTALS: 81.92 AC. DIVERSIFIED PAST.
204.38 AC. HARVEST

## LOCATION OF POINTS OF DIVERSION

| | NAME OF CREEK | NAME OF DIVERSION POINT | LOCATION OF DIVERSION POINT: SUB'D. | SEC. | TWP. | RGE. | COURSE & DISTANCE TIE TO SECTION CORNER: TRUE BEARING | DIST. (FEET) | DESCRIPTION OF CORNER: CORNER | SEC. | TWP. | RGE. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 02560 | SHARP | POND | NW NW | 15 | 33 N. | 60 E. | N. 17° 37' W. | 1321 | NW COR | 15 | 33 N. | 60 E. |
| 02561 | JEFF | Div. #1 | SE SW | 9 | 33 N. | 60 E. | S. 52° 40' E. | 1135 | S 1/4 COR | 9 | 33 N. | 60 E. |
| | " | Div. #2 | NE NE | 16 | " | " | N. 0° 52' E. | 1182 | NE COR. | 16 | " | " |
| | " | Div. #3 | " " | 16 | " | " | | " | " " | 16 | " | " |
| 02562 | JOHN | Div. #1 | NW NE | 21 | 33 N. | 60 E. | S. 48° 02' W. | 3935 | W 1/4 COR. | 21 | 33 N. | 60 E. |
| | " | Div. #2 | " " | 21 | " | " | " | " | " " | " | " | " |
| 02563 | PAUL | Div. #1 | NE NW | 21 | 33 N. | 60 E. | S. 36° 15' W. | 2558 | W 1/4 COR. | 21 | 33 N. | 60 E. |
| | " | Div. #2 | " " | 21 | " | " | " | " | " " | 21 | " | " |
| 02564 | RUBY CITY | Div. #1 | SW SW | 21 | 33 N. | 60 E. | S. 39° 39' W. | 730 | SW COR. | 21 | 33 N. | 60 E. |
| | " " | Div. #2 | " " | 21 | " | " | " | " | " " | 21 | " | " |
| 02565 | DRY | Div. #1 | NE NW | 29 | 33 N. | 60 E. | N. 18° 27' E. | 1336 | N 1/4 COR | 29 | 33 N. | 60 E. |
| | " | Div. #2 | SE NW | 29 | " | " | N. 4° 25' E. | 1695 | " " | 29 | " | " |

600 0 600 1200 1800 2400 3000

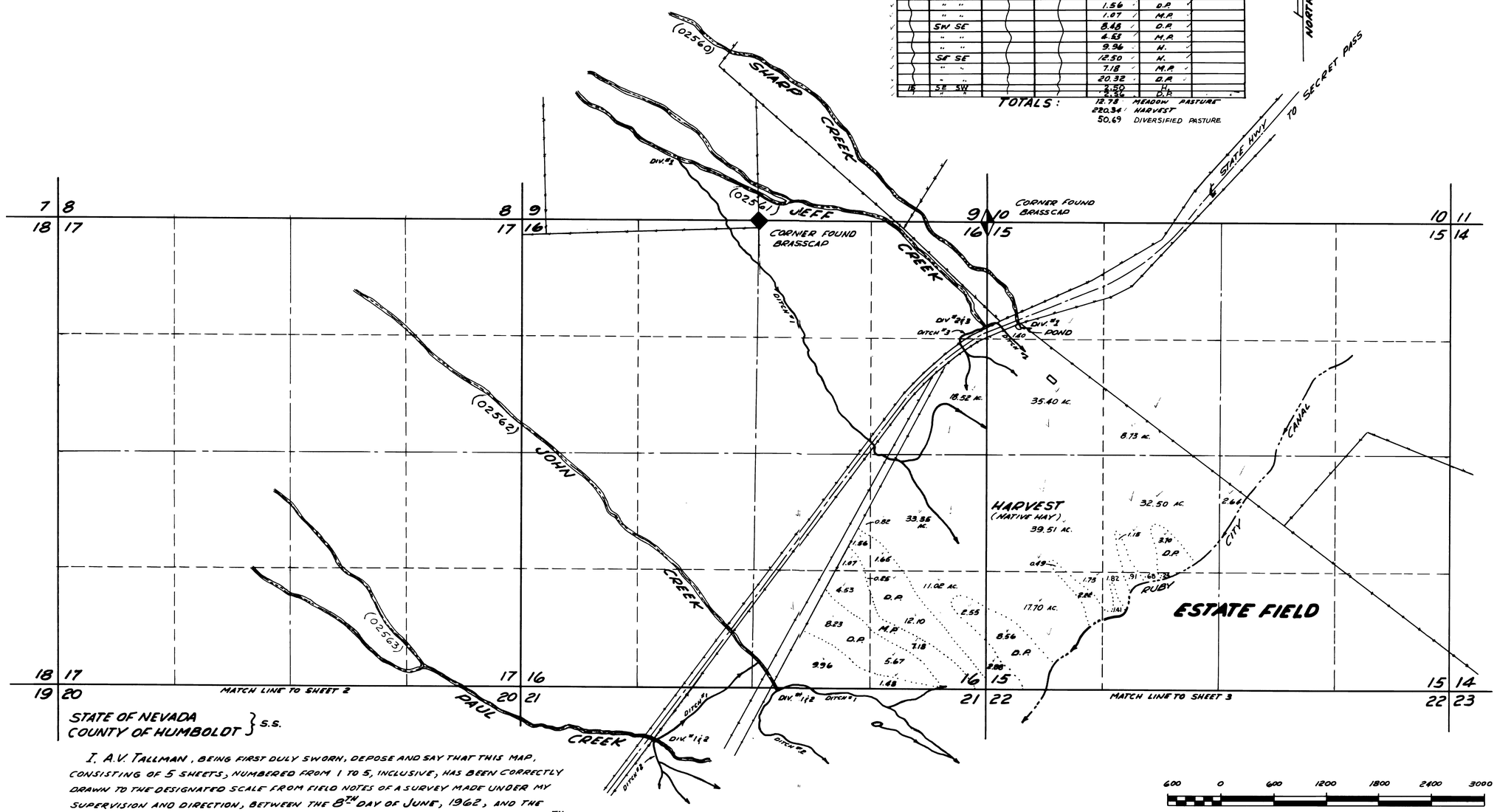
SCALE: 1 IN. = 600 FT.

FILED
Sept. 13, 1966
STATE ENGINEER'S OFFICE

# MAP TO ACCOMPANY PROOFS OF APPROPRIATION OF WATER FROM VARIOUS CREEKS BY EMERSON C. NEFF FOR IRRIGATION & STOCKWATER

02565, 02564, 02563, 02562, 02561, 02560 — Filed under

| SEC. | SUB-DIVISION | TOWN-SHIP | RANGE | CULTIVATED ACREAGE | DESCRIPTION OF CULTURE | DATE OF 1ST CULTURE |
|---|---|---|---|---|---|---|
| 15 | NW NW | T. 33 N. | R. 60 E. | 1.40 | H. | |
| | SW NW | | | 35.40 | H. | |
| | SE NW | | | 8.73 | H. | |
| | NW SW | | | 0.49 | D.P. | |
| | " " | | | 39.51 | H. | |
| | NE SW | | | 4.85 | D.P. | |
| | " " | | | 32.50 | H. | |
| | NW SE | | | 2.64 | H. | |
| | SW SW | | | 22.31 | H. | |
| | " " | | | 10.78 | D.P. | |
| 16 | SE NE | | | 18.52 | H. | |
| | NE SE | | | 33.35 | H. | |
| | " " | | | 1.65 | D.P. | |
| | NW SE | | | 0.82 | H. | |
| | " " | | | 1.56 | D.P. | |
| | " " | | | 1.07 | M.P. | |
| | SW SE | | | 8.48 | D.P. | |
| | " " | | | 4.53 | M.P. | |
| | " " | | | 9.96 | H. | |
| | SE SE | | | 12.50 | H. | |
| | " " | | | 7.18 | M.P. | |
| | " " | | | 20.32 | D.P. | |
| 16 | SE SW | | | 4.50 | H. | |
| | " " | | | 9.36 | D.P. | |
| TOTALS: | | | | 12.78 | MEADOW PASTURE | |
| | | | | 220.34 | HARVEST | |
| | | | | 50.69 | DIVERSIFIED PASTURE | |




STATE OF NEVADA
COUNTY OF HUMBOLDT } S.S.

I. A.V. TALLMAN, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF 5 SHEETS, NUMBERED FROM 1 TO 5, INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION, BETWEEN THE 8TH DAY OF JUNE, 1962, AND THE 12TH DAY OF SEPTEMBER, 1962; AND FROM AERIAL PHOTOGRAPHS TAKEN ON THE 24TH DAY OF AUGUST, 1963, AND THE 10TH DAY OF SEPTEMBER, 1963; THAT IT TRULY AND CORRECTLY REPRESENTS THE LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM SHARP, JEFF, JOHN, PAUL, RUBY CITY, DRY, ROBINSON, WITHINGTON AND SHORTY CREEKS ALL IN ELKO COUNTY, BY EMERSON C. NEFF FOR IRRIGATION PURPOSES. THAT ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH SAID WORKS, AND THE BOUNDARY AND AREA, THE KIND OF CULTURE OF LANDS IRRIGATED, ARE CORRECTLY SHOWN AND DESIGNATED HEREON.

A.V. Tallman
STATE WATER RIGHT SURVEYOR

SUBSCRIBED AND SWORN TO BEFORE ME THIS 21st DAY OF JUNE, 1965.

Ronald R. Leighton
NOTARY PUBLIC IN AND FOR HUMBOLDT COUNTY, NEV. – MY COMMISSION EXPIRES 9/19/66

600 0 600 1200 1800 2400 3000
SCALE: 1 IN. = 600 FT.

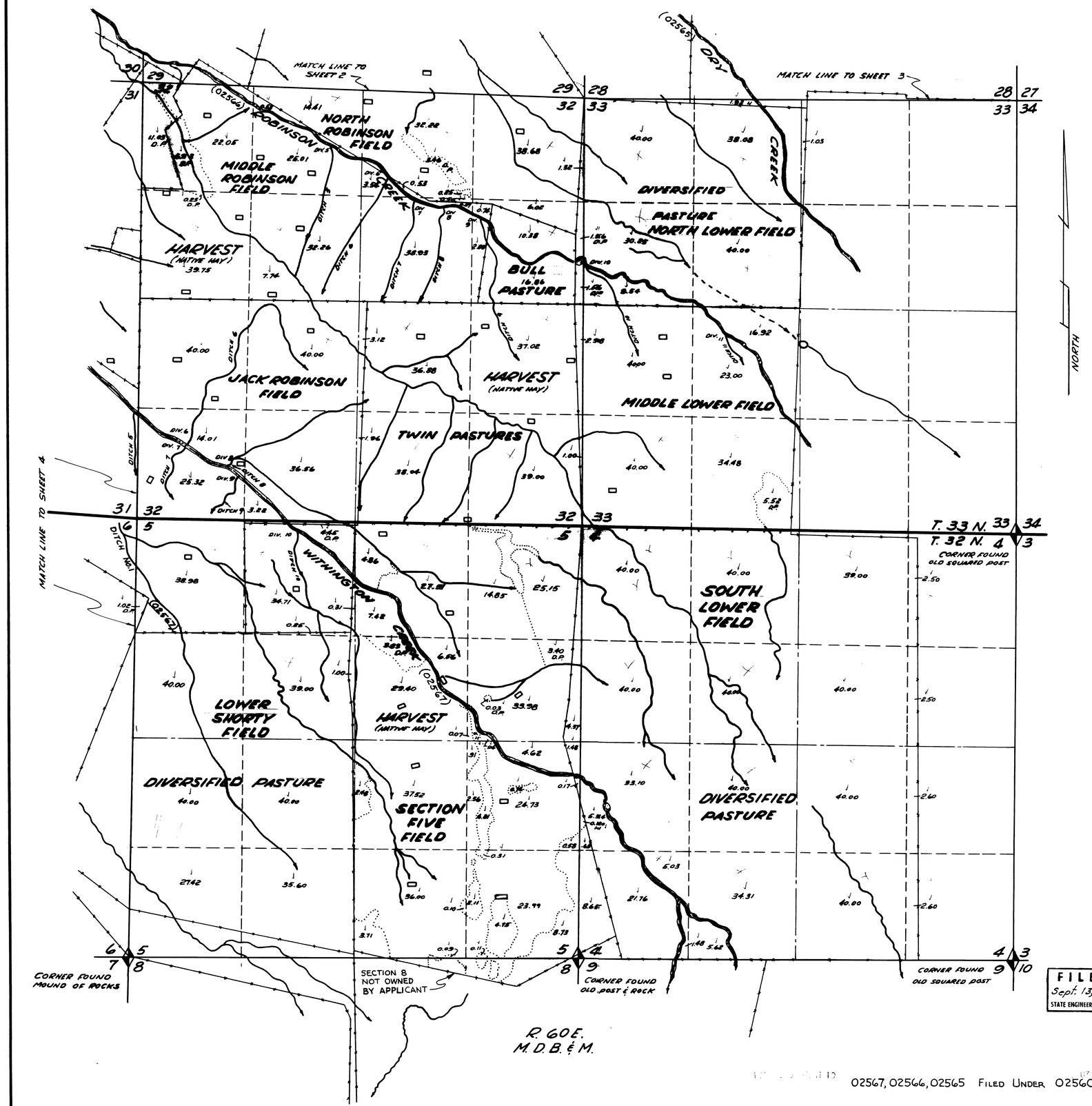
FILED
Sept. 13, 1966
STATE ENGINEER'S OFFICE

T. 33 N., R. 60 E., M.D.B. & M.

# MAP TO ACCOMPANY PROOFS OF APPROPRIATION OF WATER FROM VARIOUS CREEKS BY EMERSON C. NEFF FOR IRRIGATION & STOCKWATER

02563, 02562, 02561 FILED UNDER 02560

02563, 02562, 02561 Filed under 02560




| SEC. | SUB-DIVISION | TOWN-SHIP | RANGE | CULTURAL ACREAGE | DESCRIPTION OF CULTURE | DATE OF FIRST CULTURE |
|---|---|---|---|---|---|---|
| 32 | NW NW | T. 33 N. | R. 60 E. | 17.95 | D.P. | |
| | " " | | | 22.05 | H. | |
| | NE NW | | | 40.00 | H. | |
| | NW NE | | | 3.71 | D.P. | |
| | " " | | | 36.29 | H. | |
| | NE NE | | | 38.68 | H. | |
| | " " | | | 1.32 | D.P. | |
| | SW NW | | | 0.25 | D.P. | |
| | " " | | | 39.75 | H. | |
| | SE NW | | | 40.00 | H. | |
| | SW NE | | | 40.00 | H. | |
| | SE NE | | | 3.12 | D.P. | |
| | " " | | | 36.88 | H. | |
| | NW SW | | | 40.00 | H. | |
| | NE SW | | | 40.00 | H. | |
| | NW SE | | | 40.00 | H. | |
| | NE SE | | | 40.00 | H. | |
| | SW SW | | | 39.33 | H. | |
| | SE SW | | | 39.78 | H. | |
| | SW SE | | | 40.00 | H. | |
| | SE SE | | | 40.00 | H. | |
| 33 | NW NW | | | 40.00 | D.P. | |
| | NE NW | | | 38.08 | D.P. | |
| | " " | | | 1.92 | H. | |
| | NW NE | | | 1.03 | D.P. | |
| | SW NW | | | 39.79 | D.P. | |
| | SE NW | | | 40.00 | D.P. | |
| | NW SW | | | 40.00 | H. | |
| | NE SW | | | 39.92 | H. | |
| | SW SW | | | 40.00 | H. | |
| | SE SW | | | 5.52 | D.P. | |
| | " " | | | 34.48 | H. | |
| 4 | NW NW | T. 32 N. | R. 60 E. | 40.00 | D.P. | |
| | NE NW | | | 40.00 | D.P. | |
| | NW NE | | | 39.00 | D.P. | |
| | NE NE | | | 2.50 | D.P. | |
| | SW NW | | | 40.00 | D.P. | |
| | SE NW | | | 40.00 | D.P. | |
| | SW NE | | | 40.00 | D.P. | |
| | SE NE | | | 2.50 | D.P. | |
| | NW SW | | | 39.09 | D.P. | |
| | " " | | | 0.20 | H. | |
| | NE SW | | | 40.00 | D.P. | |
| | NW SE | | | 40.00 | D.P. | |
| | NE SE | | | 2.60 | D.P. | |
| | SW SW | | | 36.92 | D.P. | |
| | SE SW | | | 39.93 | D.P. | |
| | SW SE | | | 40.00 | D.P. | |
| | SE SE | | | 2.60 | D.P. | |
| 5 | NW NW | | | 38.98 | H. | |
| | " " | | | 1.02 | D.P. | |
| | NE NW | | | 5.01 | D.P. | |
| | " " | | | 34.71 | H. | |
| | NW NE | | | 12.28 | D.P. | |
| | " " | | | 27.51 | H. | |
| | NE NE | | | 25.15 | D.P. | |
| | " " | | | 14.85 | H. | |
| | SW NW | | | 40.00 | D.P. | |
| | SE NW | | | 39.00 | D.P. | |
| | " " | | | 1.00 | H. | |
| | SW NE | | | 3.83 | D.P. | |
| | " " | | | 35.96 | H | |
| | SE NE | | | 7.91 | D.P. | |
| | " " | | | 34.09 | H. | |
| | NW SW | | | 40.00 | D.P. | |
| | NE SW | | | 40.00 | D.P. | |
| | NW SE | | | 2.48 | D.P. | |
| | " " | | | 37.52 | H. | |
| | NE SE | | | 32.82 | H. | |
| | " " | | | 7.18 | D.P. | |
| | SW SW | | | 27.42 | D.P. | |
| | SE SW | | | 35.60 | D.P. | |
| | SW SE | | | 36.00 | H. | |
| | " " | | | 3.90 | D.P. | |
| | SE SE | | | 23.99 | H. | |
| | " " | | | 16.01 | D.P. | |

TOTALS: 982.70 DIVERSIFIED PASTURE
1086.71 HARVEST

GRAND TOTALS: 5 SHEETS
1857.20 DIVERSIFIED PASTURE
14.17 MEADOW PASTURE
1902.78 HARVEST

600 0 600 1200 1800 2400 3000

SCALE: 1 IN. = 600 FT.

FILED
Sept. 13, 1966
STATE ENGINEER'S OFFICE

# MAP TO ACCOMPANY PROOFS OF APPROPRIATION OF WATER FROM VARIOUS CREEKS BY EMERSON C. NEFF FOR IRRIGATION & STOCKWATER

02567, 02566, 02565 FILED UNDER 02560

02567 02566 02565 Filed under — 02560