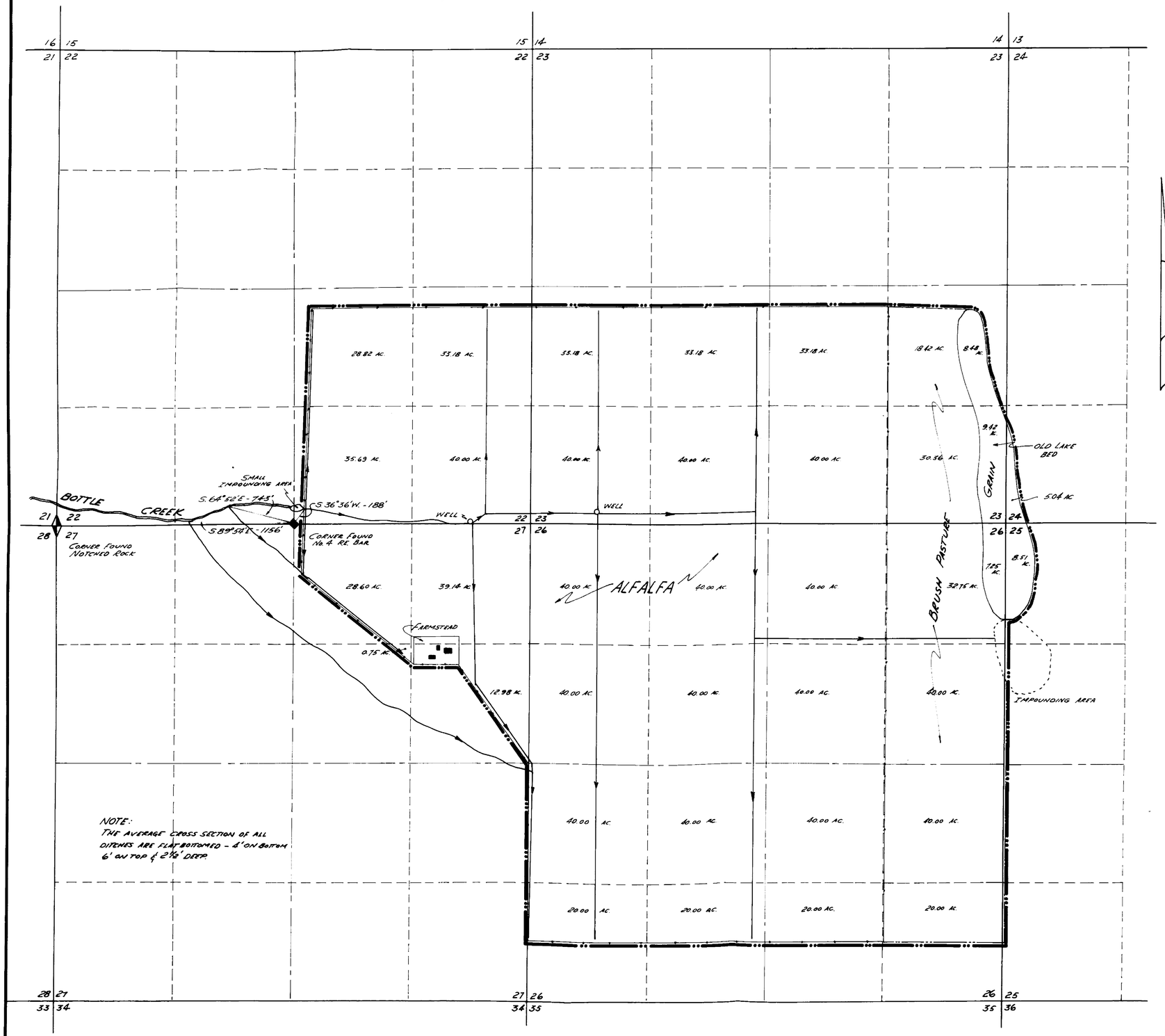
T.40N., R.33E., M.D.B.&M.



SEC.	SUB-DIVISION	TOWN-SHIP	RANGE	CULTIVATED ACREAGE	DESCRIPTION OF CULTURE	DATE OF FIRST CULTURE
22	NW¼SE¼	40N	33E	28.82	ALFALFA	
"	NE¼SE¼	"	"	33.18	"	
"	SW¼SE¼	"	"	35.69	"	
"	SE¼SE¼	"	"	40.00	"	
23	NW¼SW¼	"	"	33.18	"	
"	NE¼SW¼	"	"	33.18	"	
"	SW¼SW¼	"	"	40.00	"	
"	SE¼SW¼	"	"	40.00	"	
"	NW¼SE¼	"	"	33.18	"	
"	SW¼SE¼	"	"	40.00	"	
"	NE¼SE¼	"	"	18.42	PASTURE	
"	" "	"	"	8.48	GRAIN	
"	SE¼SE¼	"	"	30.36	PASTURE	
"	" "	"	"	9.42	GRAIN	
24	SW¼SW¼	"	"	5.04	"	
25	NW¼NW¼	"	"	8.51	"	
26	NE¼NE¼	"	"	7.25	"	
"	" "	"	"	32.75	PASTURE	
"	SE¼NE¼	"	"	40.00	"	
"	NW¼NE¼	"	"	40.00	ALFALFA	
"	SW¼NE¼	"	"	40.00	"	
"	NW¼NW¼	"	"	40.00	"	
"	NE¼NW¼	"	"	40.00	"	
"	SW¼NW¼	"	"	40.00	"	
"	SE¼NW¼	"	"	40.00	"	
"	NW¼SW¼	"	"	40.00	"	
"	NE¼SW¼	"	"	40.00	"	
"	SW¼SW¼	"	"	20.00	"	
"	SE¼SW¼	"	"	20.00	"	
"	NW¼SE¼	"	"	40.00	"	
"	NE¼SE¼	"	"	40.00	PASTURE	
"	SW¼SE¼	"	"	20.00	ALFALFA	
"	SE¼SE¼	"	"	20.00	PASTURE	
27	NE¼NE¼	"	"	39.14	ALFALFA	
"	NW¼NE¼	"	"	28.60	"	
"	SW¼NE¼	"	"	0.75	"	
"	SE¼NE¼	"	"	12.98	"	
			TOTAL	1078.93		

STATE OF NEVADA
COUNTY OF ORMSBY } S.S.

I, RICHARD M. BLACK, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION BETWEEN THE 27TH DAY OF APRIL, AND THE 21ST DAY OF MAY, 1962; THAT IT TRULY AND CORRECTLY REPRESENTS THE LOCATION AND EXTENT OF WORKS USED TO DIVERT WATER FROM BOTTLE CREEK AND TRIBUTARIES, IN HUMBOLDT COUNTY, BY WILLIAM CLARNO FOR IRRIGATION PURPOSES. THAT ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH SAID WORKS, AND THE BOUNDARY, AREA AND KIND OF CULTURE OF LANDS IRRIGATED, ARE CORRECTLY SHOWN AND DESIGNATED HEREON.

Richard M. Black
STATE WATER RIGHT SURVEYOR

SUBSCRIBED AND SWORN TO BEFORE ME THIS 18th DAY OF June, 1962.

N. Hutchings Bartlett
NOTARY PUBLIC IN AND FOR ORMSBY COUNTY, NEV.

600 0 600 1200 1800 2400 3000
SCALE: 1" = 600'

FILED
June 18, 1962
STATE ENGINEER'S OFFICE

MAP
TO ACCOMPANY PROOF OF APPROPRIATION
FOR **IRRIGATION**
BY **WILLIAM CLARNO**
FROM **BOTTLE CREEK & TRIBS.**

CA 5-25-62

02503