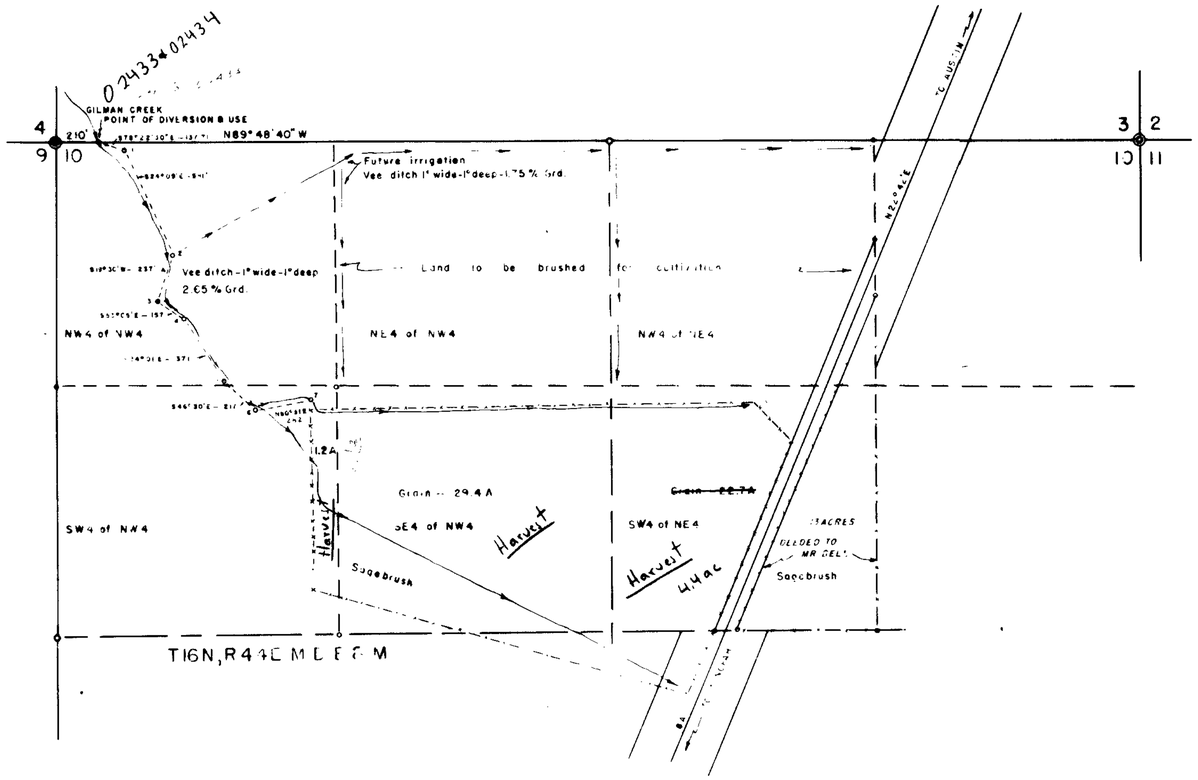
SECTION	SUB-DIVISION	TOWNSHIP	RANGE	CULTIVATED AREA	DESC OF CULTURE	DATE OF 1ST CULT.
10	SW4 OF NW4	16 N	44 E	1.2	GRAIN	Harvest
"	SE4 OF NW4	"	"	29.4	"	Harvest
"	SE4 OF NE4	"	"	4.4 ~~44.4~~	"	Harvest
	SW			53.3		



Basis of Bearings
Centerline of Route 8A

State of Nevada
County of Lander } ss.

I, J V Gaselli, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me, between the 11th day of April, and the 12th day of April 1959, that it truly and correctly represents the location and extent of the works used to divert water from Gilman Creek in Lander County by VENTURE ASSOCIATES, Ltd. for irrigation purposes That all other works crossed by or connected with said works, and the boundary area and kind of culture of lands irrigated, are correctly shown and designated thereon

J. V. Gaselli
STATE WATER RIGHT SURVEYOR

SUBSCRIBED AND SWORN TO BEFORE ME THIS 24th DAY OF APRIL 1959

R. L. Miller Jr.
Notary Public in and for White Pine County, Nevada

Proof - 02433 CERTIFICATE No. 368 ISSUED Oct. 11, 1963

Proof - 02434 CERTIFICATE No. 368 ISSUED Oct. 11, 1963

0 400 800 1200 1600 2000

MAP TO ACCOMPANY
PROOF OF APPROPRIATION
UNDER No's 02433
02434
FOR
IRRIGATION
FROM
GILMAN CREEK
BY
VENTURE ASSOCIATES Ltd.
RENO, NEVADA

Scale 1" = 400'

Surveyed by —
J. V. Gaselli R.E. 451
Ely, Nevada

02433 02434