

1 1/2" Iron pipe, 10" above ground stamped "A.M. Co." Also old pine post, down, 7" long 6" diam. with D.G. Township Plate marked for 35136 T.4N., R.61E.

METAL TANK 8" DIAM. 11" HIGH  
 CONCRETE MOTOR BASE 6" WELL APPROX. 300 DEEP DRILLED ABOUT OCT. 1929, CONCRETE BASE AND PUMPJACK  
 METAL TANK 8" DIAM. 9" HIGH  
 18" TROUGHS 60' LONG  
 ESPLIN WELL NO. 1  
 Scale - 1" = 50'

**NOTE:**

Since February, 1924, sufficient corners have been recovered in T.4N., R.61E., M.D.B. & M. to insure the identity of the 35136 corner to which the Esplin Well is tied. Between August 16th and August 20th, 1956, retracement was run, as shown, from Frank Walker's corner, West and North. No additional corners were recovered and subdivision notes for T.3N., R.62E., do not check location as shown and projected. Retracement was also run South and East from the 35136 corner of T.4N., R.61E., into T.3N., R.62E. No additional corners were recovered and the subdivision notes for T.3N., R.62E. do not check location as shown and projected. The true subdivision of T.3N., R.62E., will be determined and its relationship to T.4N., R.61E., shown as soon as the true subdivision of T.3N., R.62E. can be determined and projected into the White River Sink area.

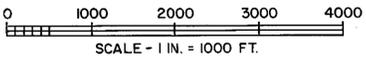
F. W. Millard & Son  
 August 22, 1956.

STATE OF NEVADA  
 S.S.  
 County of White Pine

I, Robert W. Millard, being first duly sworn, depose and say that this map has been correctly drawn to the designated scale from field notes of a survey made under my supervision and direction between the 13th day of November, 1949, and the 19th day of August, 1956; that it truly and correctly represents the location and extent of the works used to divert water from UNDERGROUND SOURCE in Nye County, by MAGNUSON RANCH for stockwatering purposes; that the point of diversion, the location and size of the diverting channel or other conduit, the place and manner of use, and the location and names of all other works or streams which are crossed by or connected with the said works, are fully and correctly designated thereon.

*Robert W. Millard*  
 State Water Right Surveyor  
 Subscribed and sworn to before me this 23rd day of August, 1956.  
*John H. ...*  
 Notary Public in and for White Pine County, Nevada.  
 My commission expires December 22, 1957.

Limestone 7" X 8" X 16" loose, at south edge old mound, 4 scratches (1/2" long 1" apart) and 3 scratches. If placed 4 on east; 3 comes on north side rock. Old fragments of lath. Identified by Frank Walker, State Water Right Surveyor, on May 23, 1930 as S.E. Cor., Sec. 17.



**FILED**  
 AUG. 28, 1956  
 STATE ENGINEER'S OFFICE

OFFICE  
 ENGINEER

17 AUG 23 AM 10 51

**MAP TO ACCOMPANY  
 PROOF OF APPROPRIATION  
 STOCKWATERING  
 MAGNUSON RANCH  
 ESPLIN WELL NO. 1**  
 SURVEYED BY **F. W. MILLARD & SON**  
 ELY, NEVADA

02418