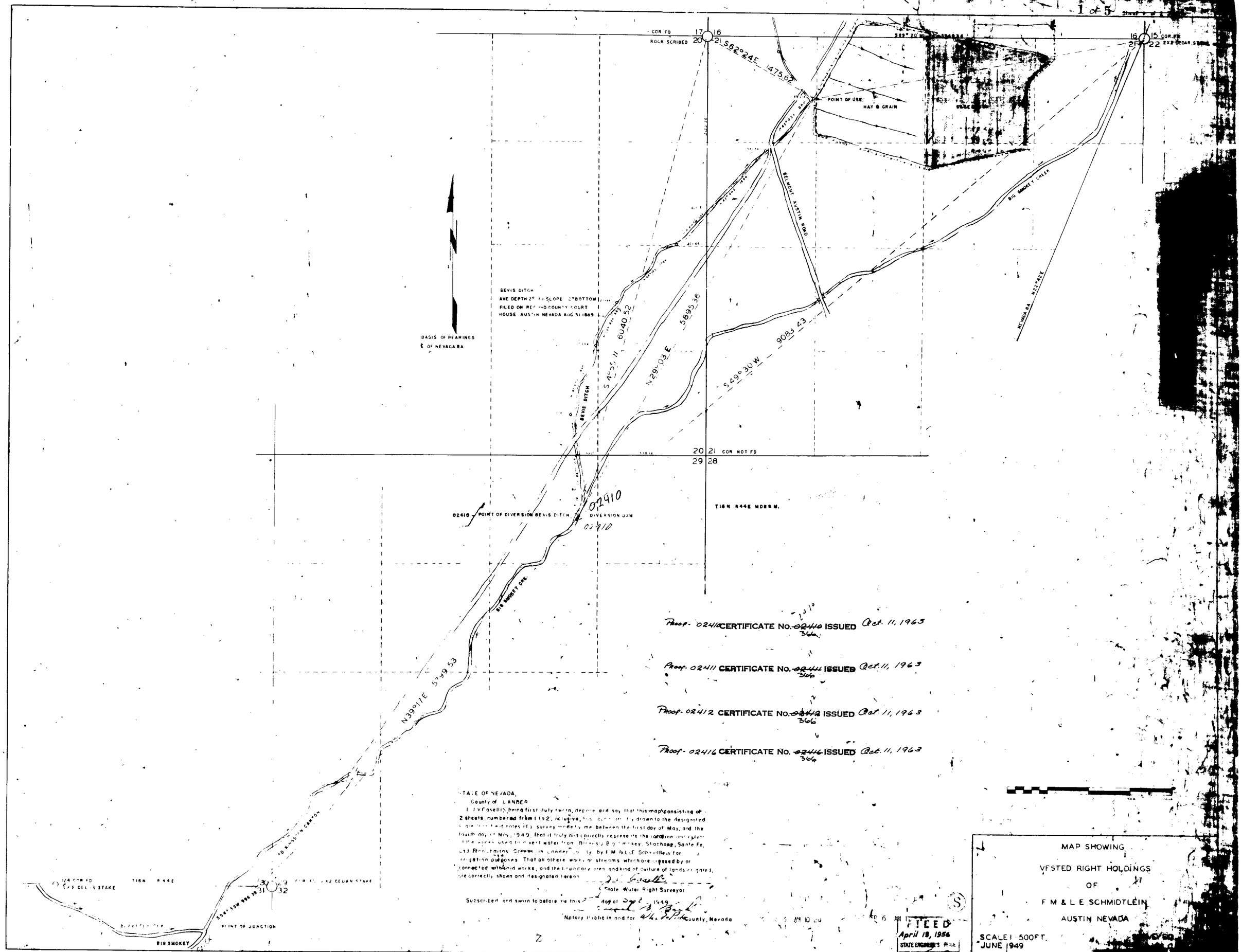


Proof- 02410 CERTIFICATE No. ~~02410~~ 2410 366 ISSUED Oct. 11, 1963

Proof- 02411 CERTIFICATE No. ~~02411~~ 11 366 ISSUED Oct. 11, 1963

Proof- 02412 CERTIFICATE No. ~~02412~~ 12 366 ISSUED Oct. 11, 1963

Proof- 02416 CERTIFICATE No. ~~02416~~ 6 366 ISSUED Oct. 11, 1963

STATE OF NEVADA,
County of LANDER

I, J. V. Caselli, being first duly sworn, depose and say that this map consisting of 2 sheets, numbered from 1 to 2, inclusive, has been correctly drawn to the designated scale from field notes of a survey made by me between the first day of May, and the fourth day of May, 1949, that it truly and correctly represents the location and extent of the works used to divert water from Bluesky, Big Smokey, Shoshone, Sante Fe, and Ranchmans Creeks in Lander County by F. M. & L. E. Schmidtlein for irrigation purposes. That all other works or streams which are crossed by or connected with said works, and the boundary area and kind of culture of lands irrigated, are correctly shown and designated hereon.

J. V. Caselli
State Water Right Surveyor

Subscribed and sworn to before me this 2 day of Sept 1949

Notary Public in and for White Pine County, Nevada

FILED
April 18, 1956
STATE ENGINEER'S OFFICE

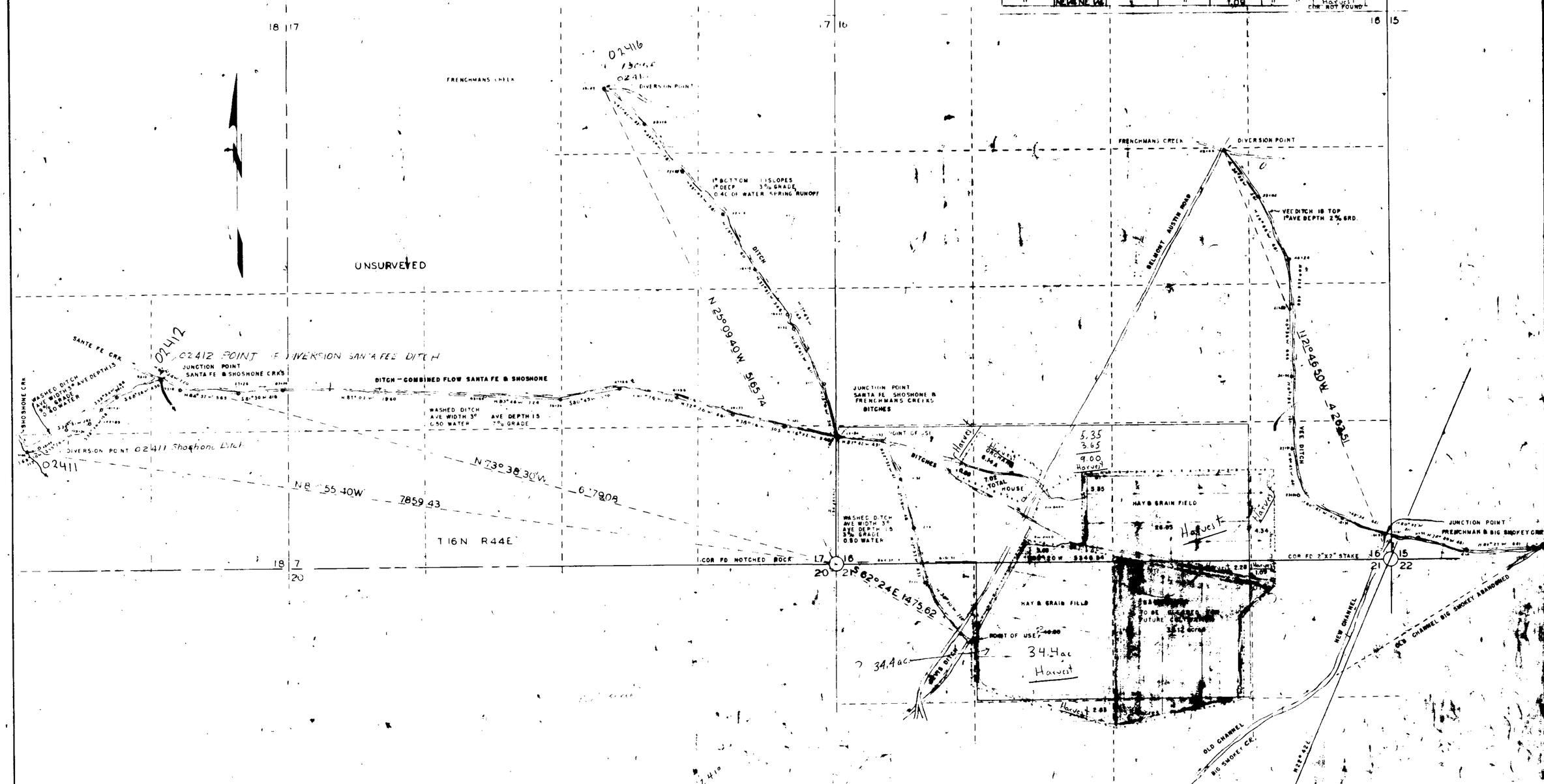
MAP SHOWING
VESTED RIGHT HOLDINGS
OF
F M & L E SCHMIDTLEIN
AUSTIN NEVADA

SCALE 1 500 FT.
JUNE 1949

71640T 68330T Place in 02410 - 02411 - 02412 - 02413 - 02414 - 02416

Section	Sub division	Township	Range	Cultivated acreage	Description of crops	Date of first water
16	SE 1/4 of SW 1/4	16 N	44 E	9.00 "	hay & grain	Harvest
"	SW 1/4 of SE 1/4	"	"	26.05	hay & grain	Harvest
"	SE 1/4 SE 1/4	"	"	1.31	"	Harvest
21	NE 1/4 of NW 1/4	"	" 34.4	40.00 "	"	Harvest
"	NW 1/4 of NE 1/4	"	"	2.28 "	"	Harvest
16	SE 1/4 NW 1/4	"	"	8.14	"	Harvest
"	NW 1/4 NW 1/4	"	"	0.80	"	Harvest
21	SE 1/4 NW 1/4	"	"	2.63	"	Harvest
"	NE 1/4 NE 1/4	"	"	1.09	"	Harvest

CHK NOT FOUND



Proof - 02410 CERTIFICATE No. 366 ISSUED Oct. 11, 1963

Proof - 02411 CERTIFICATE No. 366 ISSUED Oct. 11, 1963

Proof - 02412 CERTIFICATE No. 366 ISSUED Oct. 11, 1963

Proof. 02416 CERTIFICATE No. 366 ISSUED Oct. 11, 1963

STATE ENGINEER
1955 SEP 6 AM 11 54

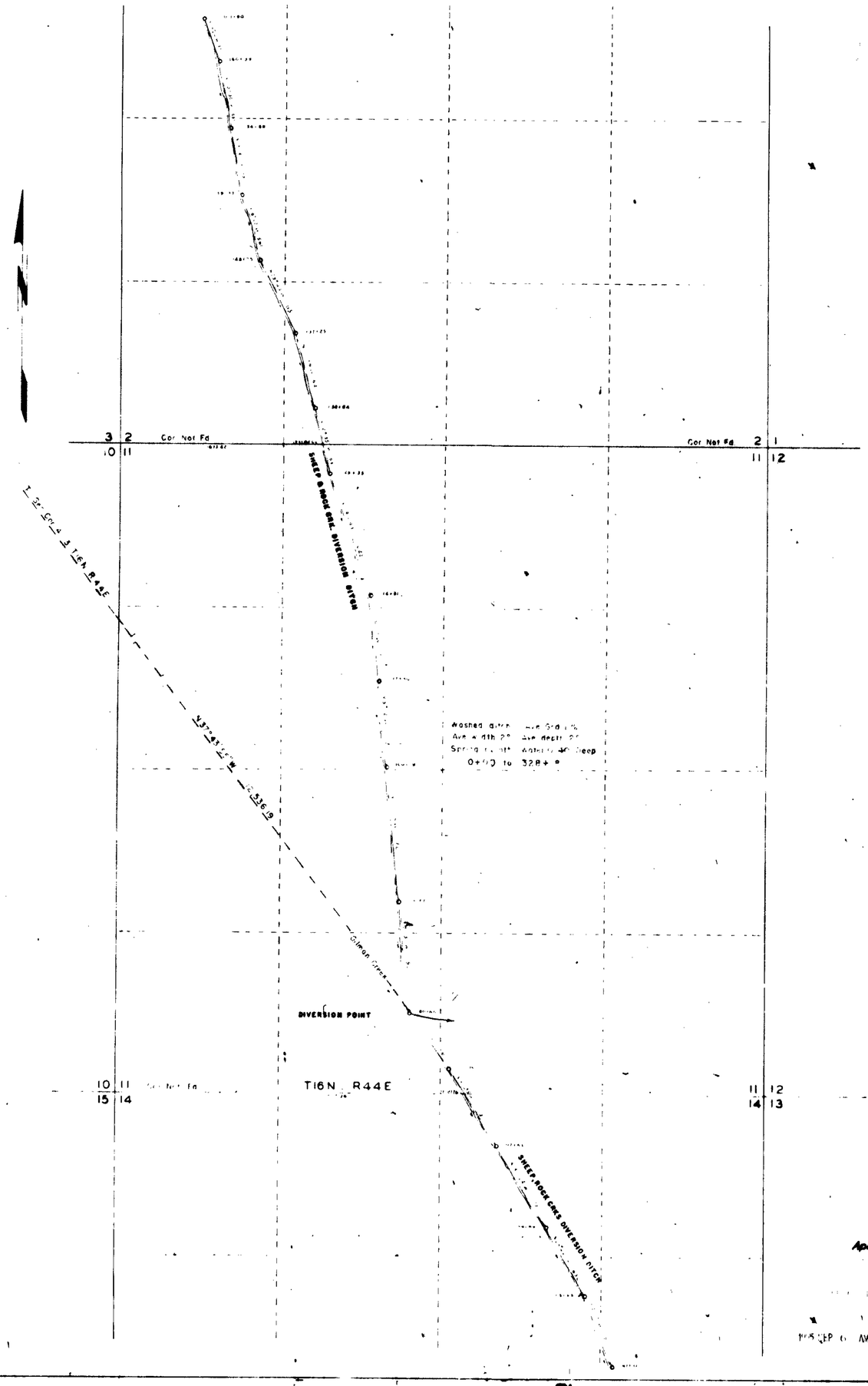
April 13, 1956

MAP SHOWING
VESTED RIGHT HOLDINGS
OF
F.M & L.E SCHMIDTLEIN
AUSTIN NEVADA

SCALE 1 500 FT.
JUNE 1940

SURVEYED BY

715401 68330T 67297 Place in → 02410 - 02411 - 02412 - 02413 - 02414



Proof-02413 CERTIFICATE No. 367 ISSUED Oct. 11, 1963

Proof-02414 CERTIFICATE No. 367 ISSUED Oct. 11, 1963

Proof-02415 CERTIFICATE No. 367 ISSUED Oct. 11, 1963

April 13, 1956

MAP SHOWING

VESTED RIGHT HOLDINGS

OF

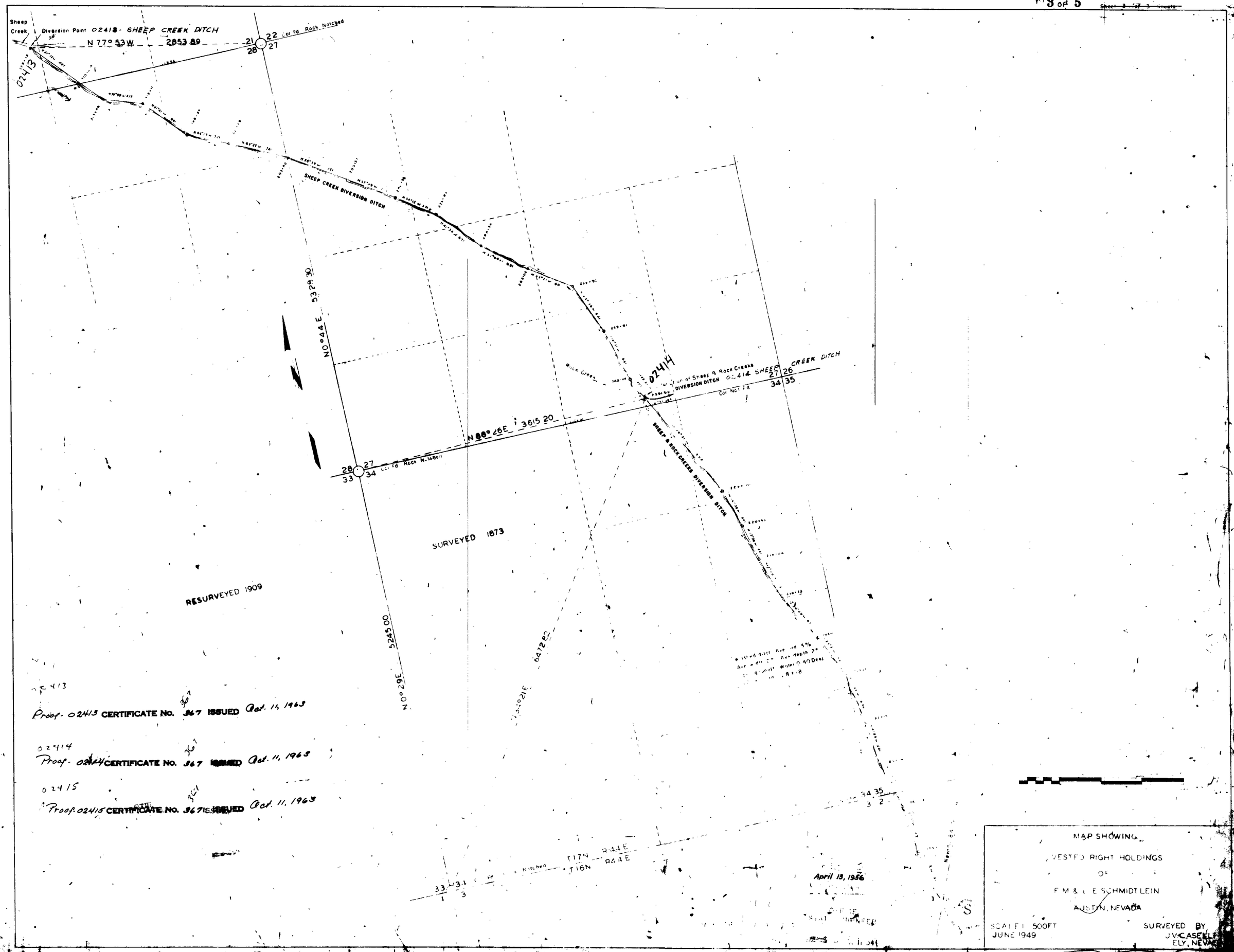
F M & L E SCHMIDTLEIN

AUSTIN, NEVADA

SCALE 1 500FT
JUNE 1949

SURVEYED BY
J.V CASELLI
ELY, NEVADA

Place in → 02410 - 02411 - 02412 - 02413 - 02414 - 02415 →



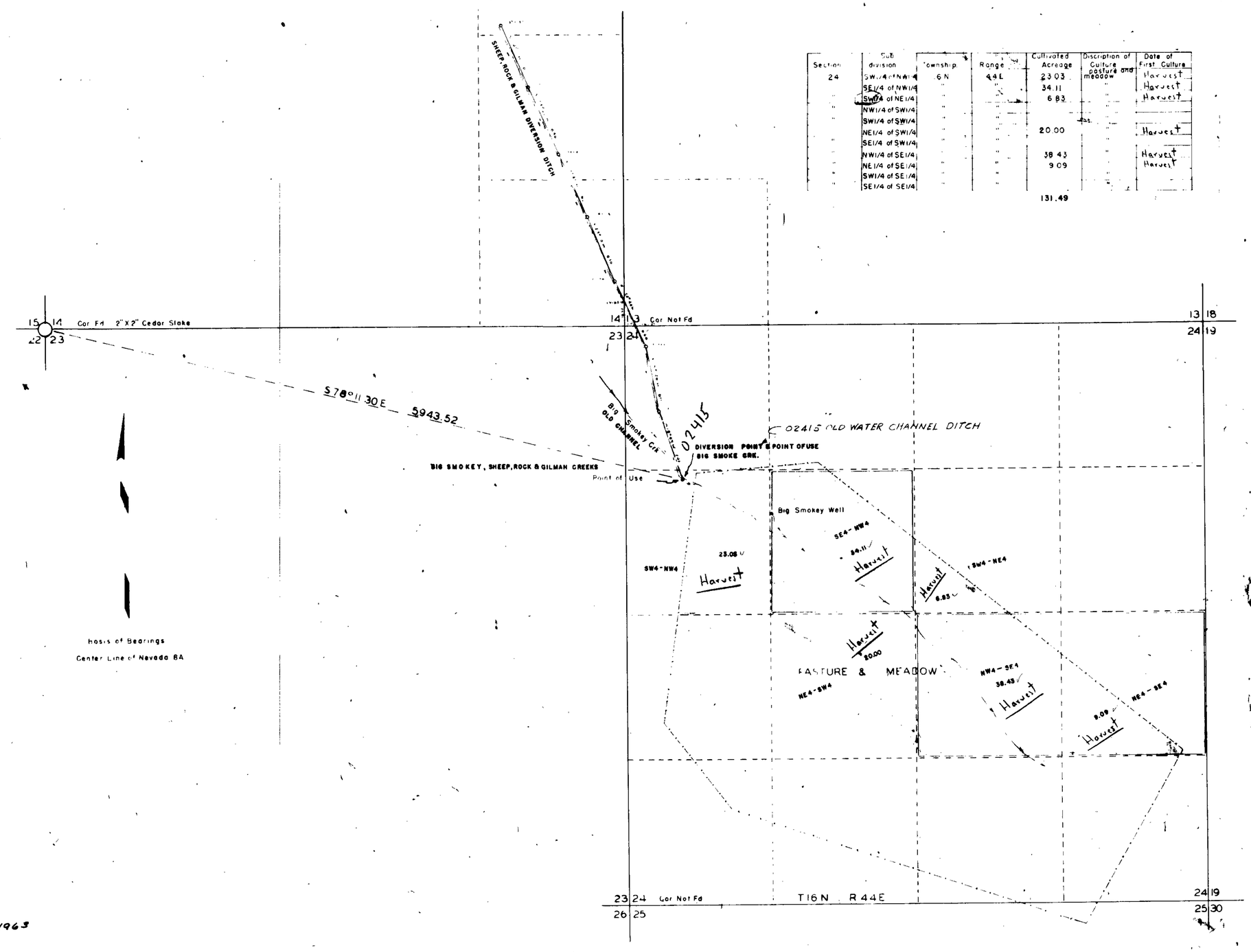
02413
Proof- 02413 CERTIFICATE No. 367 ISSUED Oct. 11, 1963

02414
Proof- 02414 CERTIFICATE No. 367 ISSUED Oct. 11, 1963

02415
Proof: 02415 CERTIFICATE No. 367 ISSUED Oct. 11, 1963

Place in 02410 - 02411 - 02412 - 02413 - 02414 - 02415

Section	Sub division	Township	Range	Cultivated Acreage	Discription of Culture pasture and meadow	Date of First Culture
24	SW1/4 of NW1/4	6 N	44 E	23.03		Harvest
	SE1/4 of NW1/4	"	"	34.11	"	Harvest
	SW1/4 of NE1/4	"	"	6.83	"	Harvest
"	NW1/4 of SW1/4	"	"		"	
"	SW1/4 of SW1/4	"	"		"	
"	NE1/4 of SW1/4	"	"	20.00	"	Harvest
"	SE1/4 of SW1/4	"	"		"	
"	NW1/4 of SE1/4	"	"	38.43	"	Harvest
"	NE1/4 of SE1/4	"	"	9.09	"	Harvest
"	SW1/4 of SE1/4	"	"		"	
"	SE1/4 of SE1/4	"	"		"	
				131.49		



Proof- 02413 CERTIFICATE No. 367 ISSUED Oct. 11, 1963

Proof- 02414 CERTIFICATE No. 367 ISSUED Oct. 11, 1963

Proof- 02415 CERTIFICATE No. 367 ISSUED Oct. 11, 1963

STATE OF NEVADA,
County of LANDER

I, J. V. Caselli, being first duly sworn, depose and say that this map consisting of 3 sheets, numbered from 1 to 3, inclusive, has been correctly drawn to the designated scale from field notes of a survey made by me between the fifth day of June, and the eighth day of June, 1949, that it truly and correctly represents the location and extent of the works used to divert water from Rock, Sheep, and Gilman Creeks, in Lander County, by F. M. & L. E. Schmidtlein for irrigation purposes, that all other works or streams which are crossed by or connected with said works, and the boundary, area and kind of culture of lands irrigated are correctly shown and designated hereon.

J. V. Caselli
State Water Right Surveyor

Subscribed and sworn to before me this 2nd day of Sept 1949

Notary Public in and for White Pine County, Nevada

OFFICE
STATE ENGINEER
1955 SEP 6 AM 11 54
April 13, 1956

MAP SHOWING
VESTED RIGHT HOLDINGS
OF
F. M. & L. E. SCHMIDTLEIN,
AUSTIN, NEVADA

SCALE 1 500 FT.
JUNE 1949

71641 T 68329 T 67486 T 67295 Place in 02410-02411-02412-02413-02414