

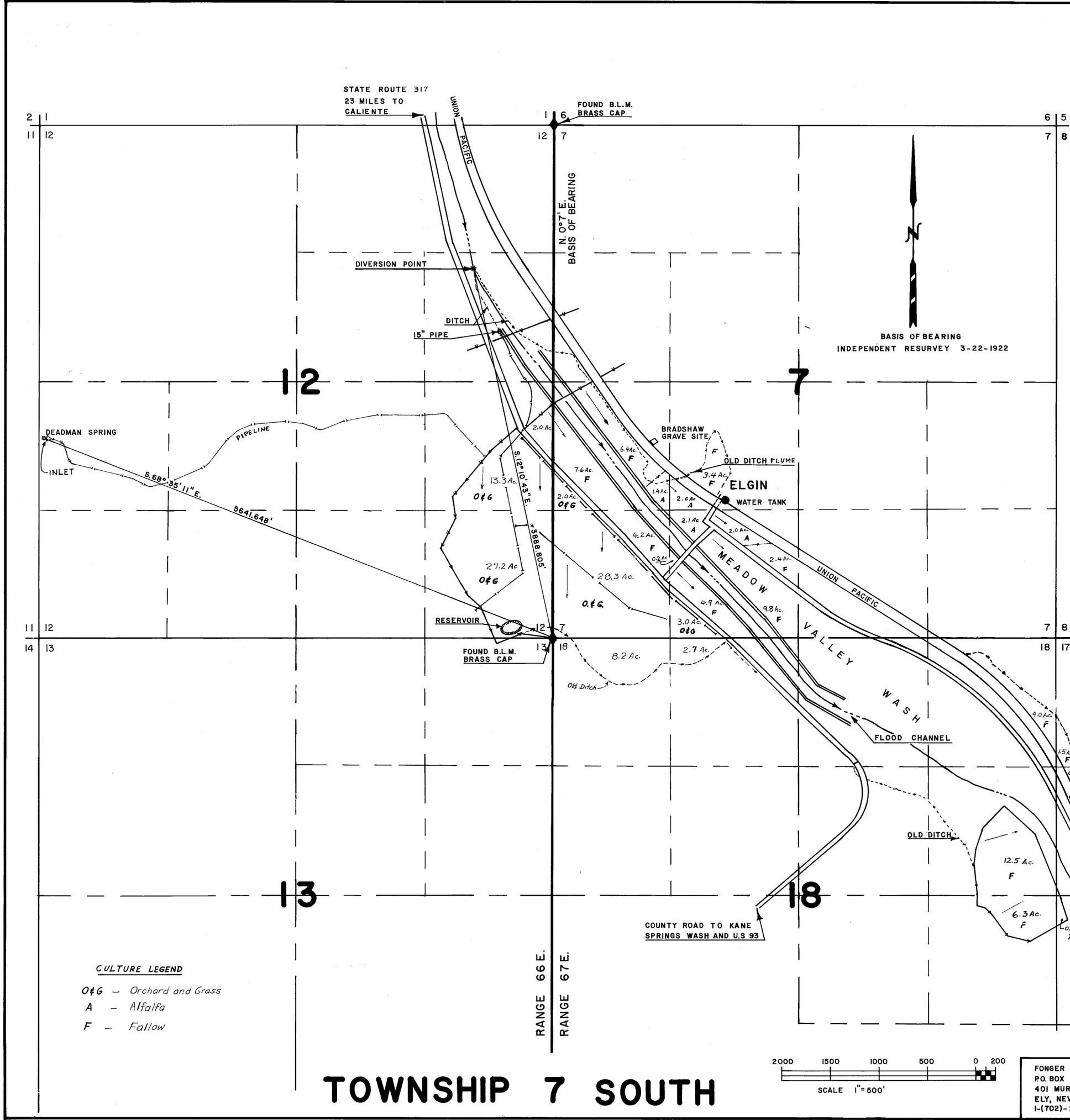
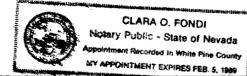
SECTION	SUB-DIVISION	TOWN-SHIP	RANGE	CULTIVATED OF CULTURE	DATE OF FIRST CULTURE
7	NW 1/4, SW 1/4	T 7S	R 67E	2.0	Orchard & Grass Prior to 1890
7	NW 1/4, SW 1/4	T 7S	R 67E	14.0	Fallow Prior to 1890
7	NW 1/4, SW 1/4	T 7S	R 67E	1.4	Alfalfa Prior to 1890
7	NE 1/4, SW 1/4	T 7S	R 67E	3.4	Fallow Prior to 1890
7	NE 1/4, SW 1/4	T 7S	R 67E	2.0	Alfalfa Prior to 1890
7	SE 1/4, SW 1/4	T 7S	R 67E	4.1	Alfalfa Prior to 1890
7	SE 1/4, SW 1/4	T 7S	R 67E	17.3	Fallow Prior to 1890
7	SE 1/4, SW 1/4	T 7S	R 67E	3.0	Orchard & Grass Prior to 1890
7	SW 1/4, SW 1/4	T 7S	R 67E	28.3	Orchard & Grass Prior to 1890
7	SW 1/4, SW 1/4	T 7S	R 67E	4.2	Fallow Prior to 1890
18	NW 1/4, NW 1/4	T 7S	R 67E	8.2	Fallow Prior to 1890
18	NE 1/4, NW 1/4	T 7S	R 67E	2.7	Fallow Prior to 1890
18	NE 1/4, NE 1/4	T 7S	R 67E	4.0	Fallow Prior to 1890
18	SE 1/4, NE 1/4	T 7S	R 67E	12.5	Fallow Prior to 1890
18	NE 1/4, SE 1/4	T 7S	R 67E	6.3	Fallow Prior to 1890
17	NW 1/4, NW 1/4	T 7S	R 67E	1.5	Fallow Prior to 1890
17	SW 1/4, NW 1/4	T 7S	R 67E	0.8	Fallow Prior to 1890
17	NW 1/4, SW 1/4	T 7S	R 67E	0.5	Fallow Prior to 1890
12	NE 1/4, SE 1/4	T 7S	R 66E	2.0	Fallow Prior to 1890
12	NE 1/4, SE 1/4	T 7S	R 66E	13.3	Orchard & Grass Prior to 1890
12	SE 1/4, SE 1/4	T 7S	R 66E	27.2	Orchard & Grass Prior to 1890
Total				158.7	

STATE OF NEVADA
COUNTY OF WHITE PINE } SS.

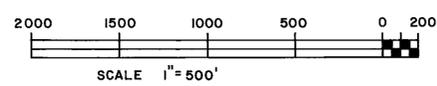
I, RICHARD E. FONGER, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF 1 SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, BETWEEN THE 26 DAY OF FEBRUARY, AND THE 27 DAY FEBRUARY, 1985; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM MEADOW VALLEY WASH AND DEADMAN SPRING, IN LINCOLN COUNTY, BY BRADSHAW INC. FOR IRRIGATION, STOCK & DOMESTIC PURPOSES. THAT ALL OTHER WORKS OR STREAMS WHICH CROSS OR CONNECT WITH SAID WORKS, AND THE BOUNDARY, AREA AND KIND OF CULTURE OF LANDS IRRIGATED, ARE CORRECTLY SHOWN AND DESIGNATED HEREON.

Richard E. Fonger
RICHARD E. FONGER STATE WATER RIGHT SURVEYOR #497
SUBSCRIBED AND SWORN TO BEFORE ME
THIS 7 DAY OF MAY, 1985

Clara O. Fondi
NOTARY PUBLIC IN AND FOR WHITE PINE COUNTY, NEVADA



CULTURE LEGEND
O&G - Orchard and Grass
A - Alfalfa
F - Fallow



FONGER SURVEY
P.O. BOX 491
401 MURRY ST.
ELY, NEVADA 89301
1-(702)-289-2898

MAP
TO ACCOMPANY PROOF OF APPROPRIATION
FOR IRRIGATION, STOCK & DOMESTIC PURPOSES
IN SECTIONS 7, 17 & 18 RANGE 67 EAST
SECTIONS 12 & 13 RANGE 66 EAST
TOWNSHIP 7 SOUTH M.D.B. & M.
LINCOLN COUNTY NEVADA
FOR BRADSHAW INC.
DATE 2-26-85 SCALE 1" = 600'

TOWNSHIP 7 SOUTH

70260 60879 04345 02274