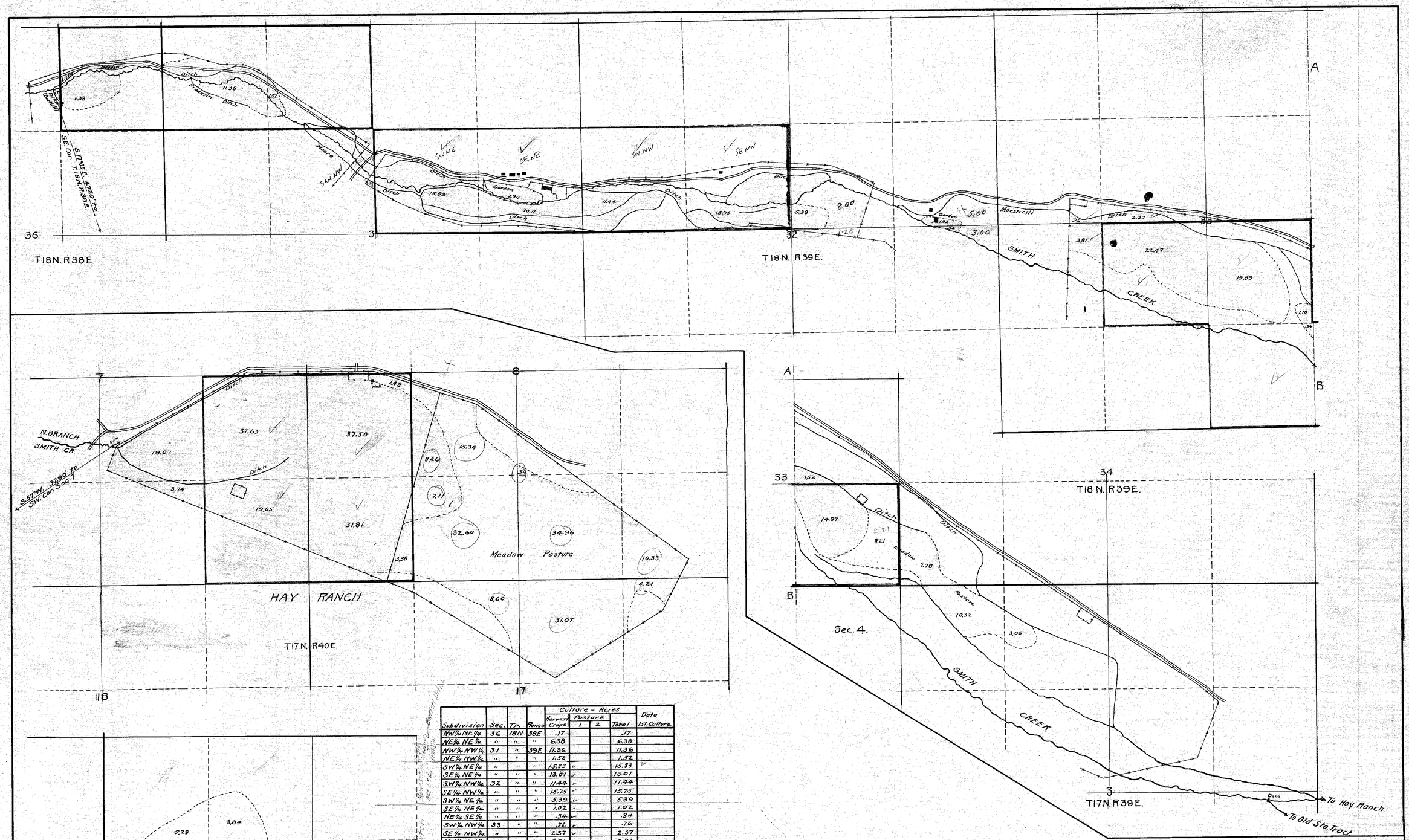
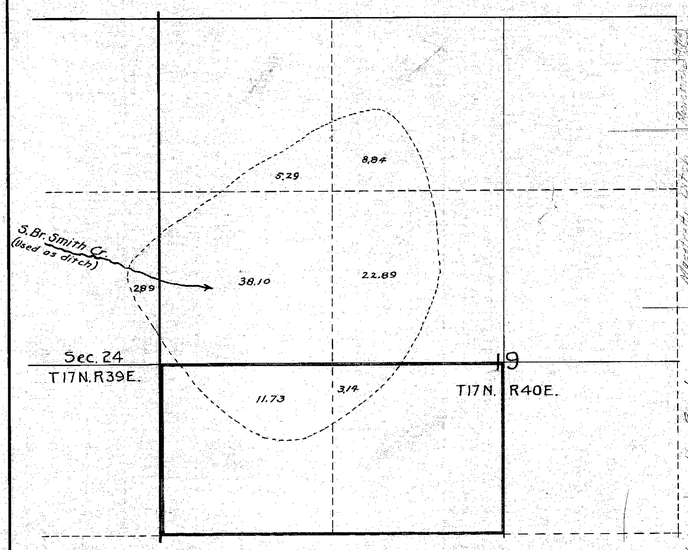




Pasture #1 - Meadow Past.
" #2 - Some Brush.

Subdivision	Sec.	Tp.	Range	Culture - Acres: Harvest Crops	Pasture 1	Pasture 2	Total	Date 1st Culture
NW¼ NE¼	36	18N	38E	.17			.17	
NE¼ NE¼	"	"	"	6.38			6.38	
NW¼ NW¼	31	"	39E	11.36			11.36	
NE¼ NW¼	"	"	"	1.52			1.52	
SW¼ NE¼	"	"	"	15.83			15.83	
SE¼ NE¼	"	"	"	13.01			13.01	
SW¼ NW¼	32	"	"	11.44			11.44	
SE¼ NW¼	"	"	"	15.75			15.75	
SW¼ NE¼	"	"	"	5.39			5.39	
SE¼ NE¼	"	"	"	1.02			1.02	
NE¼ SE¼	"	"	"	.34			.34	
SW¼ NW¼	33	"	"	.76			.76	
SE¼ NW¼	"	"	"	2.37			2.37	
NW¼ SW¼	"	"	"	3.81			3.81	
NE¼ SW¼	"	"	"	22.47			22.47	
NW¼ SE¼	"	"	"	20.99			20.99	
SW¼ SE¼	"	"	"	.34			.34	
NE¼ SE¼	"	"	"	1.52			1.52	
SE¼ SE¼	"	"	"	14.97	8.21		23.18	
SW¼ SW¼	34	"	"		7.78		7.78	
NW¼ NW¼	3	17N	"		10.32		10.32	
NE¼ NW¼	"	"	"		3.05		3.05	
NW¼ SE¼	7	"	40E	19.07			19.07	
SW¼ SE¼	"	"	"	3.74			3.74	
NE¼ SE¼	"	"	"	37.63			37.63	
SE¼ SE¼	"	"	"	19.05			19.05	
NW¼ SW¼	8	"	"	37.50	1.43		38.93	
SW¼ SW¼	"	"	"	31.81	3.38		35.19	
NE¼ SW¼	"	"	"	8.46	15.34		23.80	
SE¼ SW¼	"	"	"	7.11	32.60		39.71	
NW¼ SE¼	"	"	"		.34		.34	
SW¼ SE¼	"	"	"		34.96		34.96	
SE¼ SE¼	"	"	"		10.33		10.33	
NE¼ NW¼	17	"	"		8.60		8.60	
NW¼ NE¼	"	"	"		31.07		31.07	
NE¼ NE¼	"	"	"		4.21		4.21	
SE¼ NE¼	24	"	39E			2.89	2.89	
NW¼ NW¼	19	"	40E			5.29	5.29	
SW¼ NW¼	"	"	"			38.10	38.10	
NE¼ NW¼	"	"	"			8.84	8.84	
SE¼ NW¼	"	"	"			22.89	22.89	
NW¼ SW¼	"	"	"			11.73	11.73	
NE¼ SW¼	"	"	"			3.14	3.14	
				313.81	171.62	92.88	578.31	

State of Nevada }
County of Washoe } S.S.

I, C.V. Taylor, being first duly sworn, depose and say that the above map is a true and accurate plat of the lands irrigated by Cornell & Maestretti as taken from the field notes of a survey made by me, completed on the 18th day of February, 1926. That the map and survey were made at the instance of Cornell & Maestretti, owners of said lands, and that it truly represents the irrigated lands of said Cornell & Maestretti.

C.V. Taylor, State Water-Right Surveyor.

Subscribed and sworn to before me this 27th day of February, 1926.

Notary Public in and for Washoe County, Nevada.

FILED
March 4, 1926
STATE ENGINEER'S OFFICE

CULTURAL MAP
OF
SMITH CREEK RANCH
LANDER COUNTY, NEVADA

OWNED BY CORNELL & MAESTRETTI

PROOF NO.

SCALE: 1" = 600'

NAME OF STREAM:- SMITH CREEK.

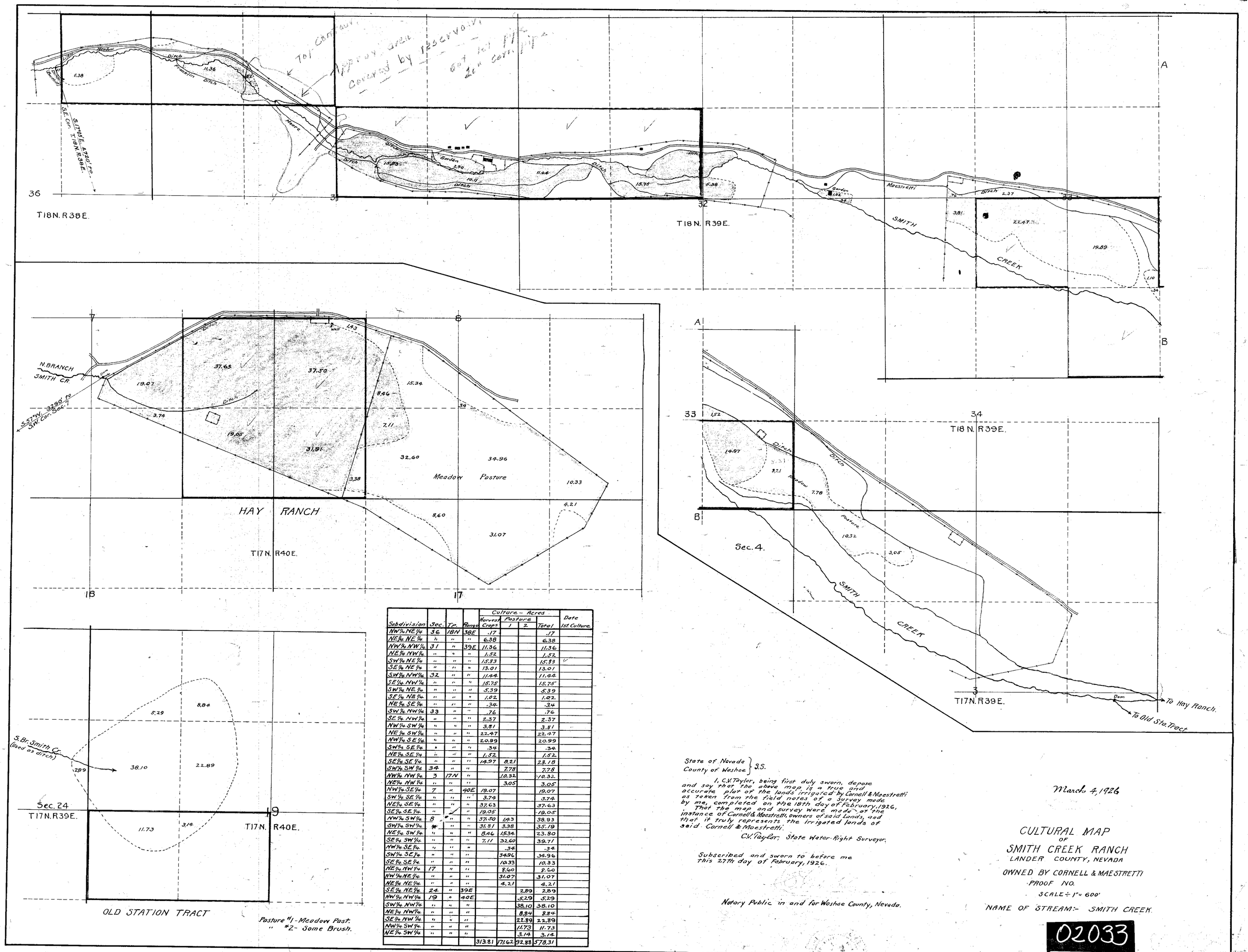
10170

10170

02033

See Map 10170 for Reservoir

02033



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SE¼ NE¼	"	"	"	1.02			1.02	
NE¼ SE¼	"	"	"	.34			.34	
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NE¼ SW¼	"	"	"	22.47			22.47	
NW¼ SE¼	"	"	"	20.99			20.99	
SW¼ SE¼	"	"	"	.34			.34	
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