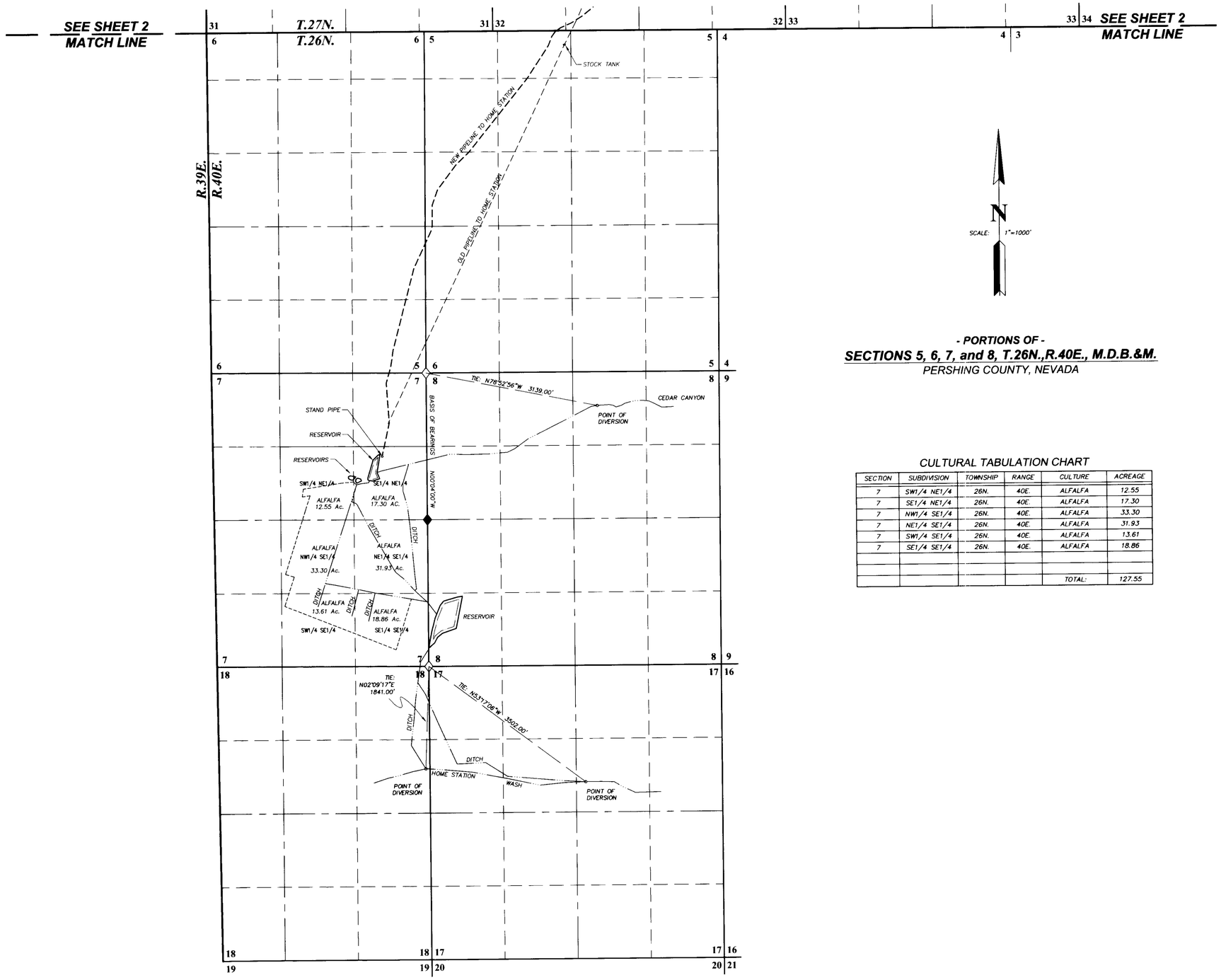

- PORTIONS OF -

SECTIONS 5, 6, 7, and 8, T.26N.,R.40E., M.D.B.&M.

PERSHING COUNTY, NEVADA

CULTURAL TABULATION CHART

SECTION	SUBDIVISION	TOWNSHIP	RANGE	CULTURE	ACREAGE
7	SW1/4 NE1/4	26N.	40E.	ALFALFA	12.55
7	SE1/4 NE1/4	26N.	40E.	ALFALFA	17.30
7	NW1/4 SE1/4	26N.	40E.	ALFALFA	33.30
7	NE1/4 SE1/4	26N.	40E.	ALFALFA	31.93
7	SW1/4 SE1/4	26N.	40E.	ALFALFA	13.61
7	SE1/4 SE1/4	26N.	40E.	ALFALFA	18.86
				TOTAL:	127.55

STATE OF NEVADA
COUNTY OF HUMBOLDT

I, JOHN H. MILTON III, being first duly sworn, depose and say that this map, consisting of 2 sheets, numbered from 1 to 2, inclusive, has been correctly drawn to the designated scale from field notes of a survey made by me, or under my supervision and direction, between the 1st day of December, 2010, and the 15th day of December, 2010; that it truly and correctly represents the proposed location and extent of the works used to divert water from Jersey Hot Springs, Butcher Canyon, Cedar Canyon, and Home Station Wash in Pershing County, Nevada by MIKE and BARBARA STREMLER, for irrigation use. That the proposed point of diversion, the approximate location and size of the diverting channel or other conduit, the place and manner of use, and the location and names of all other works or streams which are crossed by, or connected with the said works, are fully and correctly designated thereon.

PROFESSIONAL LAND SURVEYOR STATE OF NEVADA
JOHN H. MILTON III
Exp. 12-31-13
No. 5271

8-1-12

State Water Right Surveyor No. 573

Subscribed and sworn to before me this 1st day of August, 2012.

Doris A. Luichel
Notary Public in and for
Humboldt County, State of Nevada

My commission expires: May 28th, 2013

LEGEND

◇ Indicates a found section corner, an iron pipe with a G.L.O. brass cap, unless otherwise noted.

◆ Indicates a found 1/4 section corner, an iron pipe with a G.L.O. brass cap, unless otherwise noted.

BASIS OF BEARINGS

Basis of Bearings was taken from the G.L.O. Survey Plat of T.26N.,R.40E., M.D.B.&M. dated March 29, 1930.

GRAPHIC SCALE

1000 500 0 1000 2000 4000

1 INCH = 1000 FEET

SHEET 1 OF 2 SHEETS

STATE ENGINEER'S USE

1.) This map supercedes sheet 1 of 2 for V01933 filed 1/27/2011 DW 12/17/2013

V01934

FILED
AUG 0 2 2012
STATE ENGINEER'S OFFICE

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DESERT MOUNTAIN SURVEYING
Land • Water Rights • Boundary
146 West Second Street, Winnemucca, NV 89445
775-623-4414 FAX 775-623-5821 E-MAIL dms@winnemucca.net

- AMENDED -

MAP TO ACCOMPANY PROOF OF APPROPRIATION

- By -

MIKE and BARBARA STREMLER

FOR IRRIGATION USE

- From -

JERSEY HOT SPRINGS, BUTCHER CANYON, CEDAR CANYON, and HOME STATION WASH IN LANDER COUNTY, NEVADA

Mike 08/01/2012 Tracker Sheet 1 of 2 V01933 V01934 V05761 V010012 V010016 V010019 V010021 83752

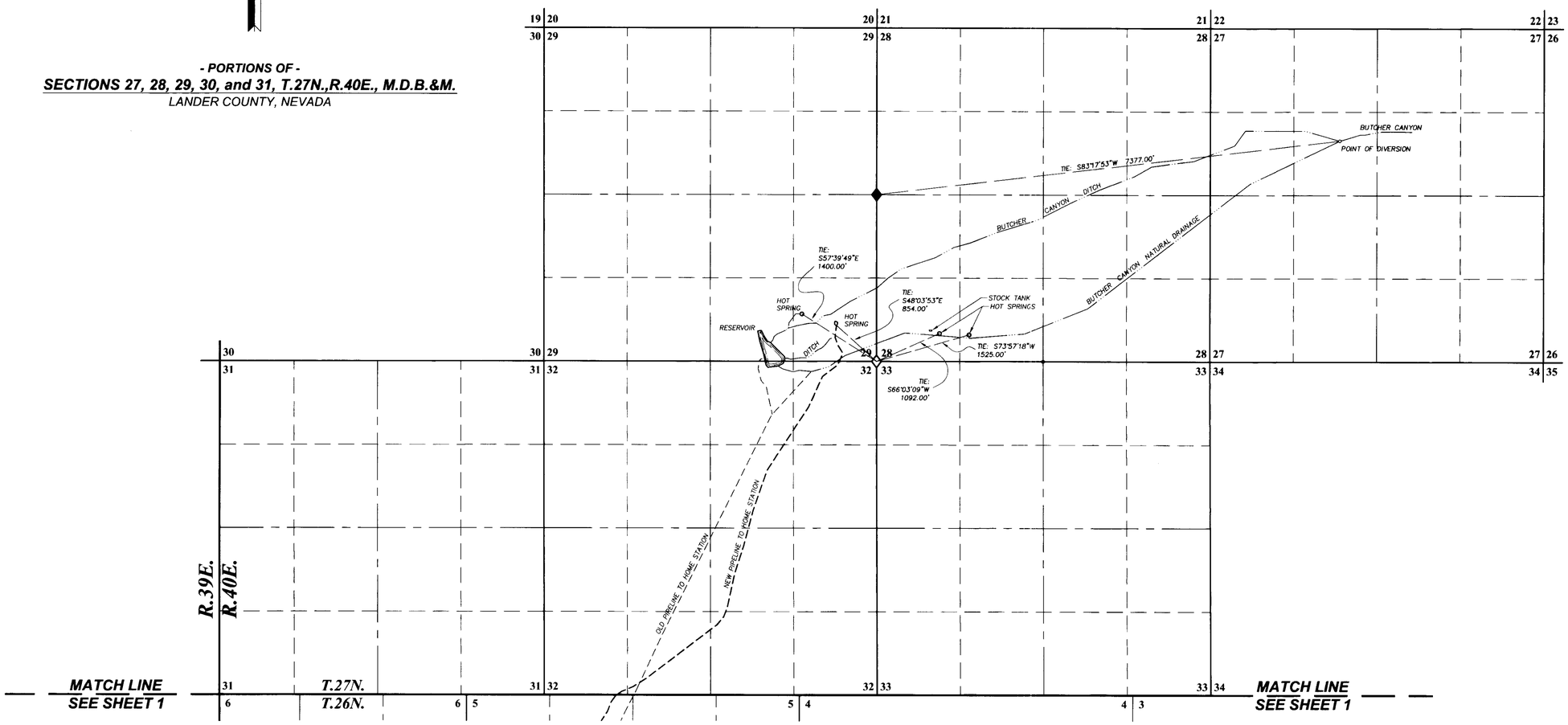
N

SCALE: 1"=1000'

- PORTIONS OF -

SECTIONS 27, 28, 29, 30, and 31, T.27N.,R.40E., M.D.B.&M.

LANDER COUNTY, NEVADA



GRAPHIC SCALE

1000 500 0 1000 2000 4000

1 INCH = 1000 FEET

SHEET 2 OF 2 SHEETS

PROFESSIONAL LAND SURVEYOR STATE OF NEVADA
JOHN H. MILTON III
Exp. 12-31-11
No. 5271
1-26-11

DESERT MOUNTAIN SURVEYING
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146 West Second Street, Winnemucca, NV 89445
775-623-4414 FAX 775-623-5821 E-MAIL dms@winnemucca.net

STATE ENGINEER'S USE

FILED
JAN 27 2011
STATE ENGINEER'S OFFICE

2011 JAN 27 PM 1:10

MAP TO ACCOMPANY PROOF OF APPROPRIATION

- By -

MIKE and BARBARA STREMLER

FOR IRRIGATION USE

- From -

JERSEY HOT SPRINGS, BUTCHER CANYON, CEDAR CANYON, and HOME STATION WASH IN LANDER COUNTY, NEVADA

83752 V010021 V010016 V010012 V-05761 V-01933