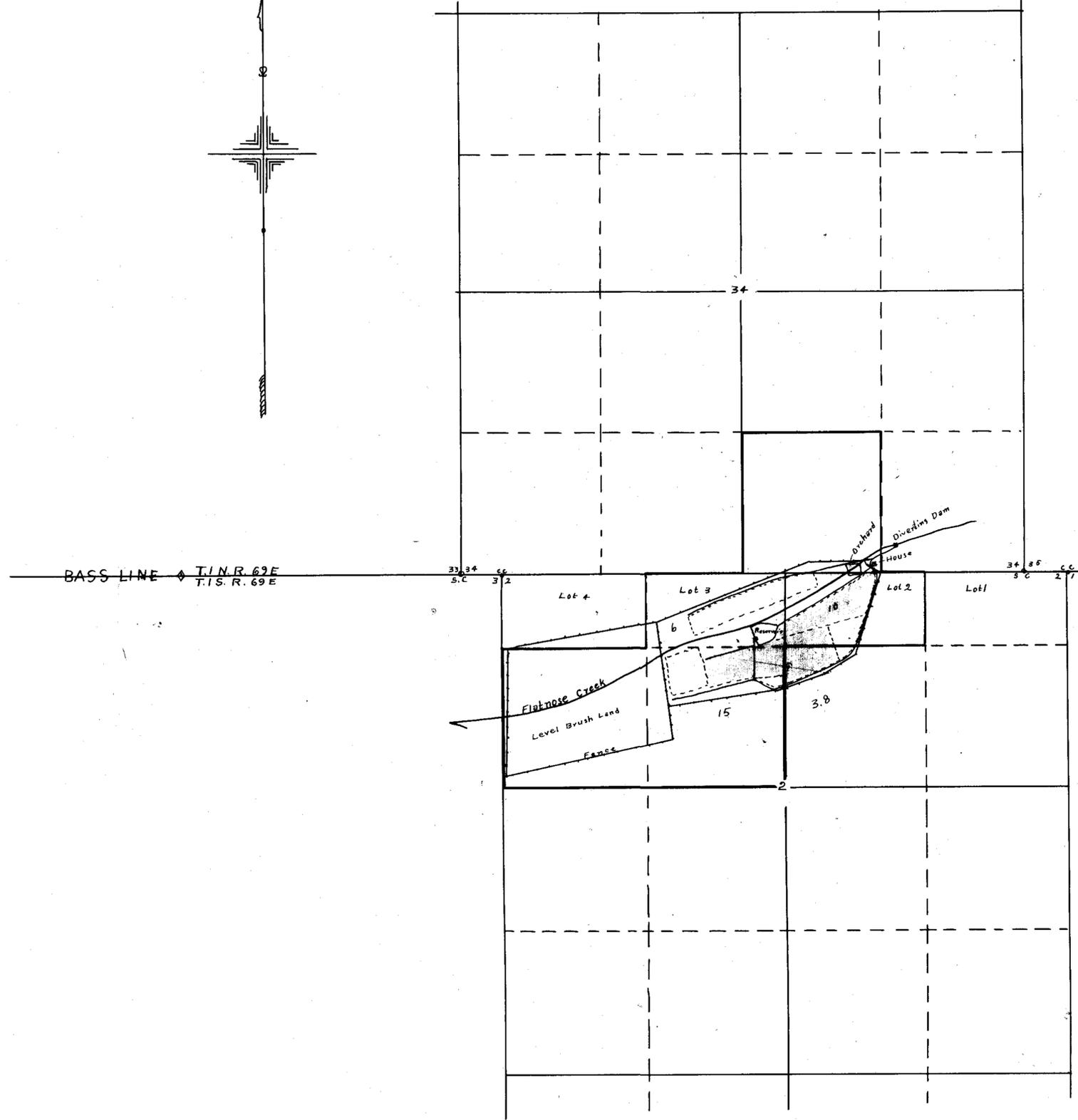
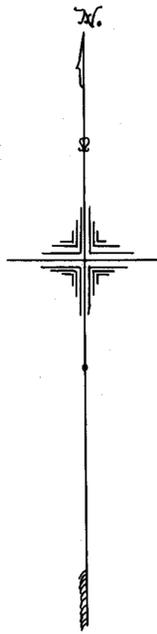


Section	Township	Range	Subdivision	Acres	Culture
2	1 S	69	Lot 2	10	Garden & Alfalfa
"	"	"	" 3	6	Garden
"	"	"	SW4 - NE 4	3.8	" 3.8 Acres
"	"	"	SE4 - NW 4	15	"
34	1 N	"	SW4 - SE 4	15	Orchard & Alfalfa



Garden  
 Orchard  
 Alfalfa

BASS LINE  $\diamond$  T. 1 N. R. 69 E  
T. 1 S. R. 69 E

**MAP OF**  
**SUCETTI'S RANCH**  
 Lincoln County Nevada  
 Scale 1" = 600'  
 Constructed ditches shown in Red lines

**FILED**  
 April 27, 1922  
 STATE ENGINEER'S OFFICE

*file as of 4/27/22*  
*ack*

State of Nevada }  
 County of Lincoln } ss  
 I, Frank Walker, being first duly sworn, depose and say that  
 the above map, is a true and accurate plat of the lands irrigated by  
 Mrs. Paul Succetti, as shown from the field notes of a survey made by  
 me, completed on the first day of March 1922.  
 That the ponds survey were made at the instance of Mrs. Succetti  
 owner of said lands, and that it truly represents the irrigated lands of  
 said Mrs. Succetti.  
 Frank Walker  
 Surveyor  
 Subscribed and sworn to before me  
 the 25<sup>th</sup> day of March 1922.  
 Eva J. Dolan  
 County Clerk in and for  
 Lincoln County Nevada

01795