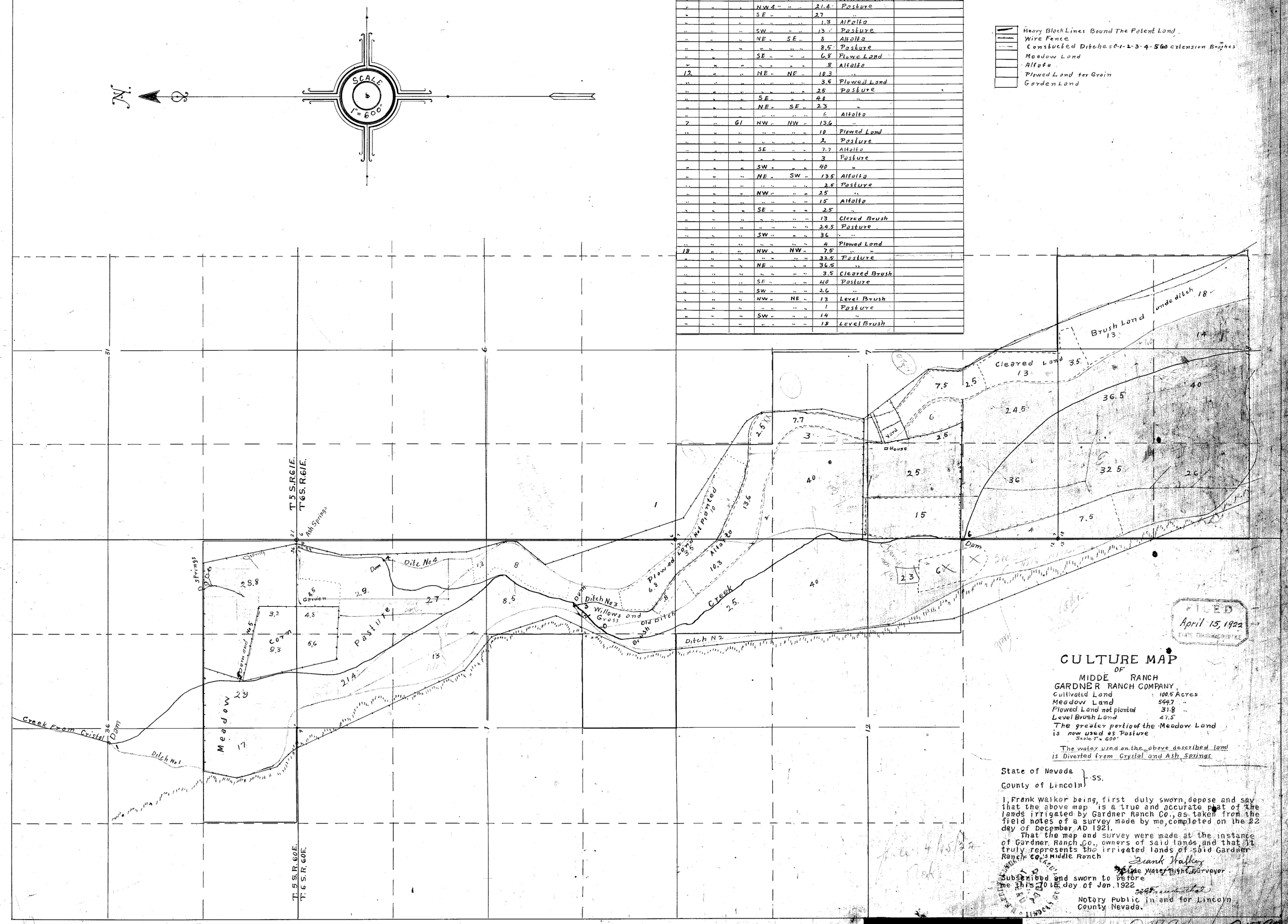
Section	Township	Range	Subdivision	Acres	Culture
36	5 S.	60 E	SE4 - SW4	17	Meadow
"	"	"	SW4 - SE4	29	"
"	"	"	" "	9.3	Corn
"	"	"	SE4 - "	3.2	"
"	"	"	" "	28.8	Meadow
1	6 S	"	NE4 - NE4	29	Pasture
1	"	"	" " "	9.3	Corn and Garden
"	"	"	NW4 - " "	21.4	Pasture
"	"	"	SE " " "	27	"
"	"	"	" " " "	1.3	Alfalfa
"	"	"	SW " " "	13	Pasture
"	"	"	NE " SE "	8	Alfalfa
"	"	"	" " " "	8.5	Pasture
"	"	"	SE " " "	6.8	Plowe Land
"	"	"	" " " "	8	Alfalfa
12	"	"	NE " NE "	10.3	"
"	"	"	" " " "	3.6	Plowed Land
"	"	"	" " " "	25	Pasture
"	"	"	SE " " "	40	"
"	"	"	NE " SE "	23	"
"	"	"	" " " "	6	Alfalfa
7	"	61	NW " NW "	13.6	"
"	"	"	" " " "	10	Plowed Land
"	"	"	" " " "	2	Pasture
"	"	"	SE " " "	7.7	Alfalfa
"	"	"	" " " "	3	Pasture
"	"	"	SW " " "	40	"
"	"	"	NE " SW "	13.5	Alfalfa
"	"	"	" " " "	2.5	Pasture
"	"	"	NW " " "	25	"
"	"	"	" " " "	15	Alfalfa
"	"	"	SE " " "	2.5	"
"	"	"	" " " "	13	Cleared Brush
"	"	"	" " " "	24.5	Pasture
"	"	"	SW " " "	36	"
"	"	"	" " " "	4	Plowed Land
18	"	"	NW " NW "	7.5	"
"	"	"	" " " "	32.5	Pasture
"	"	"	NE " " "	36.5	"
"	"	"	" " " "	3.5	Cleared Brush
"	"	"	SE " " "	40	Pasture
"	"	"	SW " " "	26	"
"	"	"	NW " NE "	13	Level Brush
"	"	"	" " " "	1	Pasture
"	"	"	SW " " "	14	"
"	"	"	" " " "	18	Level Brush

Heavy Black Lines Bound The Patent Land.
Wire Fence
Constucted Ditches 0-1-2-3-4-5 & 6 extension Branches
Meadow Land
Alfafa
Plowed Land for Grain
Garden Land



FILED
April 15, 1922
STATE ENGINEER'S OFFICE

CULTURE MAP
OF
MIDDE RANCH
GARDNER RANCH COMPANY.

Cultivated Land	100.5 Acres
Meadow Land	544.7 "
Plowed Land not planted	31.8 "
Level Brush Land	47.5

The greater portion of the Meadow Land is now used as Pasture

Scale 1" = 600'

The water used on the above described land is Diverted from Crystal and Ash Springs

State of Nevada }
County of Lincoln } SS.

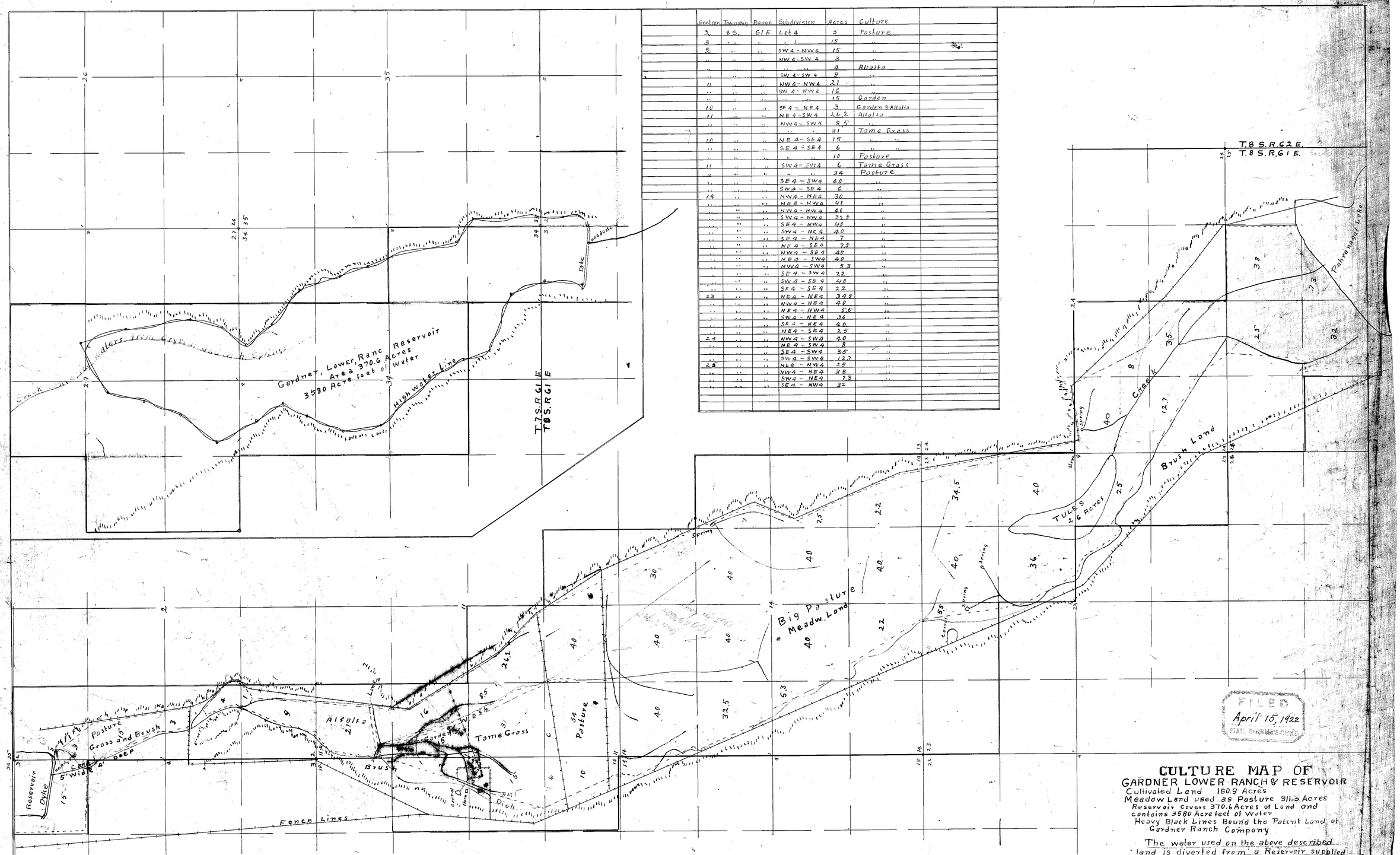
I, Frank Walker being, first duly sworn, depose and say that the above map is a true and accurate plat of the lands irrigated by Gardner Ranch Co., as taken from the field notes of a survey made by me, completed on the 22 day of December AD 1921.

That the map and survey were made at the instance of Gardner Ranch Co., owners of said lands, and that it truly represents the irrigated lands of said Gardner Ranch Co.'s Middle Ranch

Frank Walker
State Water Right Surveyor

Subscribed and sworn to before me this 10th day of Jan. 1922

Notary Public in and for Lincoln County Nevada.



Section	Township	Range	Subdivision	Acres	Culture
2	8 S.	61 E	Lot 4	3	Pasture
3	"	"	" 1	15	"
2	"	"	SW 4 - NW 4	15	"
"	"	"	NW 4 - SW 4	3	"
"	"	"	" "	4	Alfalfa
"	"	"	SW 4 - SW 4	9	"
11	"	"	NW 4 - NW 4	21	"
"	"	"	SW 4 - NW 4	16	"
"	"	"	" "	15	Garden
10	"	"	SE 4 - NE 4	3	Garden & Alfalfa
11	"	"	NE 4 - SW 4	26.2	Alfalfa
"	"	"	NW 4 - SW 4	8.5	"
"	"	"	" "	31	Tame Grass
10	"	"	NE 4 - SE 4	15	" "
"	"	"	SE 4 - SE 4	6	" "
"	"	"	" "	10	Pasture
11	"	"	SW 4 - SW 4	6	Tame Grass
"	"	"	" "	34	Pasture
"	"	"	SE 4 - SW 4	40	"
"	"	"	SW 4 - SE 4	6	"
14	"	"	NW 4 - NE 4	30	"
"	"	"	NE 4 - NW 4	40	"
"	"	"	NW 4 - NW 4	40	"
"	"	"	SW 4 - NW 4	32.5	"
"	"	"	SE 4 - NW 4	40	"
"	"	"	SW 4 - NE 4	40	"
"	"	"	SE 4 - NE 4	7	"
"	"	"	NE 4 - SE 4	7.5	"
"	"	"	NW 4 - SE 4	40	"
"	"	"	NE 4 - SW 4	40	"
"	"	"	NW 4 - SW 4	5.3	"
"	"	"	SE 4 - SW 4	22	"
"	"	"	SW 4 - SE 4	40	"
"	"	"	SE 4 - SE 4	22	"
23	"	"	NE 4 - NE 4	34.5	"
"	"	"	NW 4 - NE 4	40	"
"	"	"	NE 4 - NW 4	5.5	"
"	"	"	SW 4 - NE 4	36	"
"	"	"	SE 4 - NE 4	40	"
"	"	"	NE 4 - SE 4	25	"
24	"	"	NW 4 - SW 4	40	"
"	"	"	NE 4 - SW 4	8	"
"	"	"	SE 4 - SW 4	35	"
"	"	"	SW 4 - SW 4	12.7	"
25	"	"	NE 4 - NW 4	25	"
"	"	"	NW 4 - NE 4	38	"
"	"	"	SW 4 - NE 4	7.3	"
"	"	"	SE 4 - NW 4	32	"

FILED
April 15, 1922
STATE ENGINEER'S OFFICE

CULTURE MAP OF
GARDNER LOWER RANCH & RESERVOIR

Cultivated Land 160.9 Acres
Meadow Land used as Pasture 911.5 Acres
Reservoir Covers 370.6 Acres of Land and contains 3580 Acre feet of Water
Heavy Black Lines Bound the Patent Land of Gardner Ranch Company

The water used on the above described land is diverted from a Reservoir supplied from Crystal and Ash Springs

State of Nevada } SS.
County of Lincoln }

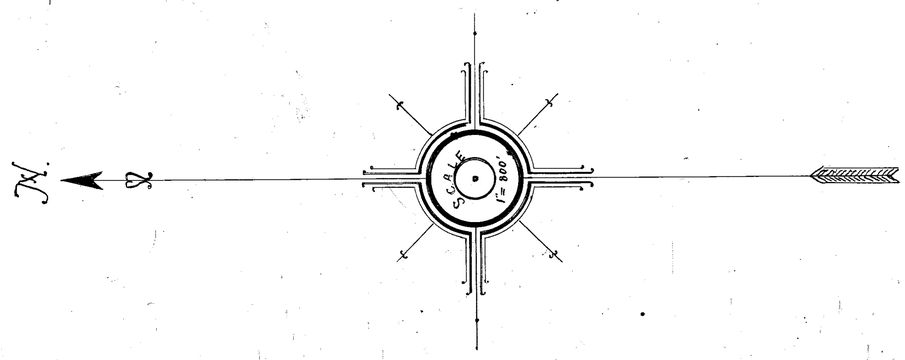
I, Frank Walker, being first duly sworn, depose and say that the above map is a true and accurate plat of the lands irrigated by Gardner Ranch Co., as taken from the field notes of a survey made by me, completed on the 22 day of December AD 1921

That the map and survey were made at the instance of Gardner Ranch Co., owners of said lands, and that it truly represents the irrigated lands of said Gardner Ranch Co.'s Lower Ranch

Frank Walker
State Water Right Surveyor

Subscribed and sworn to before me this 10th day of Jan, 1922

H. E. Freudenthal
Notary Public in and for Lincoln County Nevada.



T.7 S.R.61 E.
T.8 S.R.61 E.