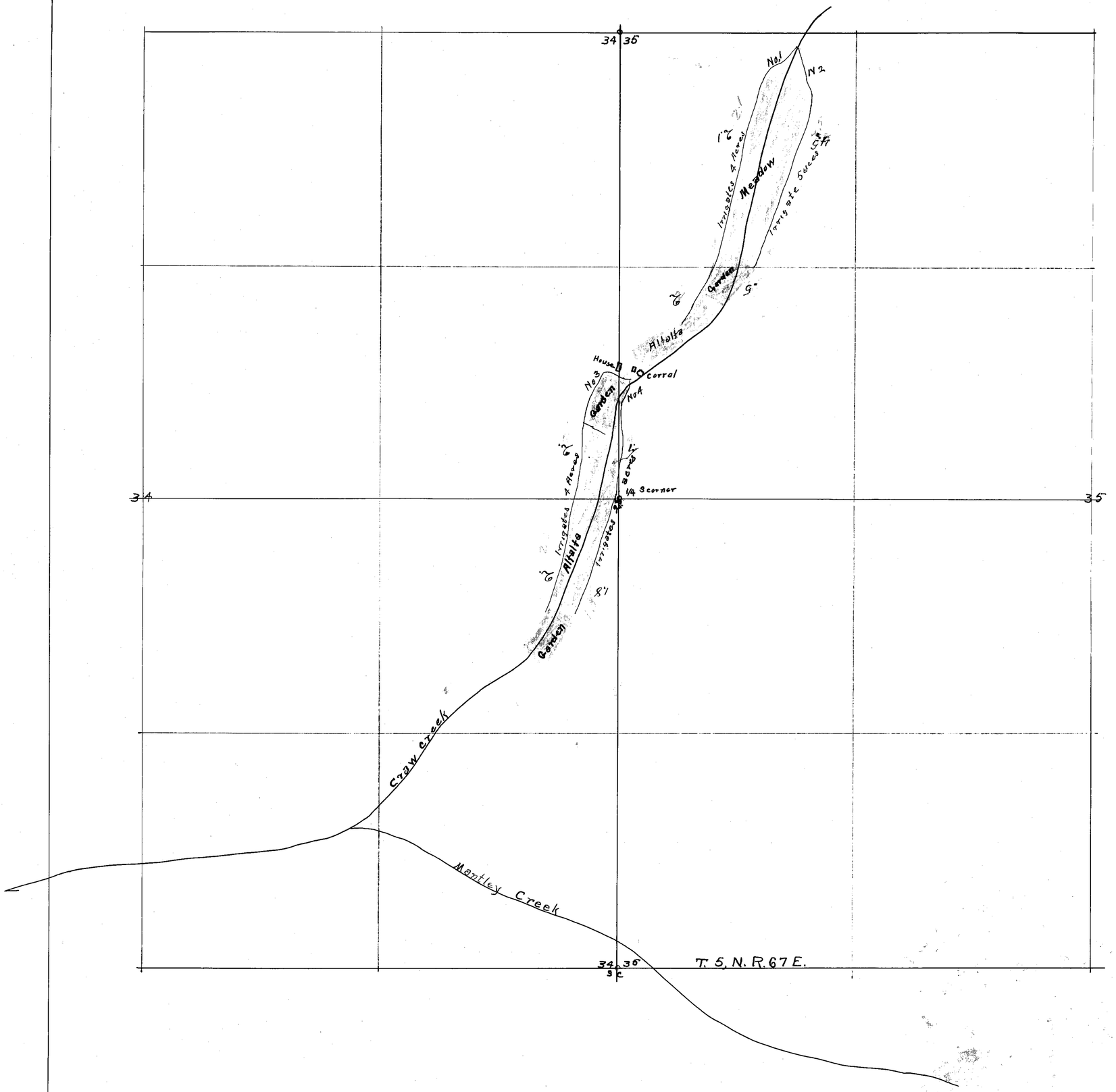
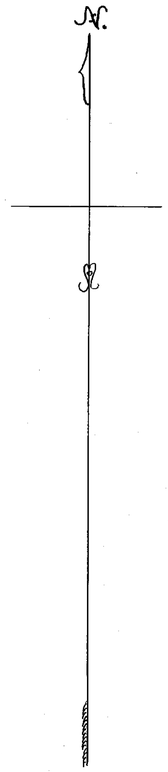
Section	Subdivision	Township	Range	Cultivated Acreage	Culture	
35	NW¼ NW¼	5 N	67 E	6.6	Grass	
36	SW¼ NW¼	5 N	67 E	2.5	Garden Alfalfa	
34	SE¼ NE¼	5 N	67 E	2.7	Garden Alfalfa	
34	NE¼ SE¼	5 N	67 E	3.8	Alfalfa Garden	





~~Aug 31, 1920~~ Dec. 12, 1920.

11-24-20

MAP OF
COLES RANCH
ON
CRAW CREEK
1 inch = 300 feet

State of Nevada
County of Lincoln } ss.

I, Frank Walker, being first duly sworn, depose and say that the above map is a true and accurate plat of the lands irrigated by Claud V. Cole, as taken from the field notes of a survey made by me, completed on the 4th day of Aug 1920.

That the map and survey were made at the instance of C.V. Cole owner of said lands, and that it truly represents the irrigated lands of said C.V. Cole.

Frank Walker
Surveyor

Subscribed and sworn to before me this 22d day of Nov. 1920.
Robert J. Williams
Notary Public, in and for Lincoln County, Nevada.

01752

01752