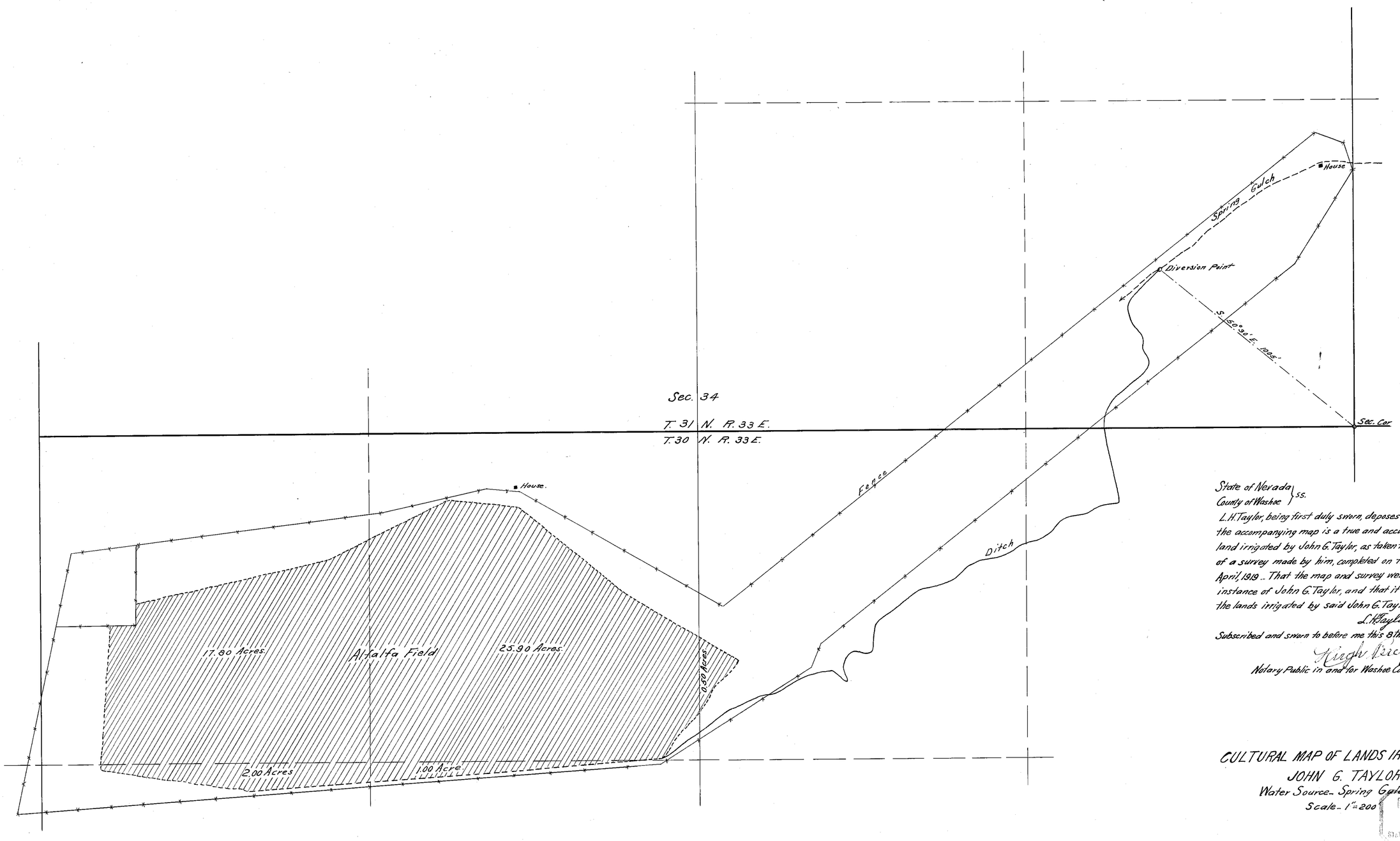
Section Subdivision	Township	Range	Irrigated Acreage	Class of Culture
3. NW¼ of NE.¼	30 N.	33 E.	0.50	Alfalfa
" NE.¼ of NW¼	"	"	25.90	"
" NW¼ of NW¼	"	"	17.80	"
" SE.¼ of NW¼	"	"	1.00	"
" SW¼ of NW¼	"	"	2.00	"
Total			47.20	"



State of Nevada }
County of Washoe } ss.

L. H. Taylor, being first duly sworn, deposes and says that the accompanying map is a true and accurate plat of the land irrigated by John G. Taylor, as taken from the field notes of a survey made by him, completed on the 28th. day of April, 1919. That the map and survey were made at the instance of John G. Taylor, and that it truly represents the lands irrigated by said John G. Taylor

L. H. Taylor, Surveyor.

Subscribed and sworn to before me this 8th. day of May, 1919.

Hugh Price

Notary Public in and for Washoe County, Nevada.

CULTURAL MAP OF LANDS IRRIGATED BY
JOHN G. TAYLOR
Water Source- Spring Gulch
Scale- 1" = 200

FILED
MAY 26 1919
State Engineer

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01618