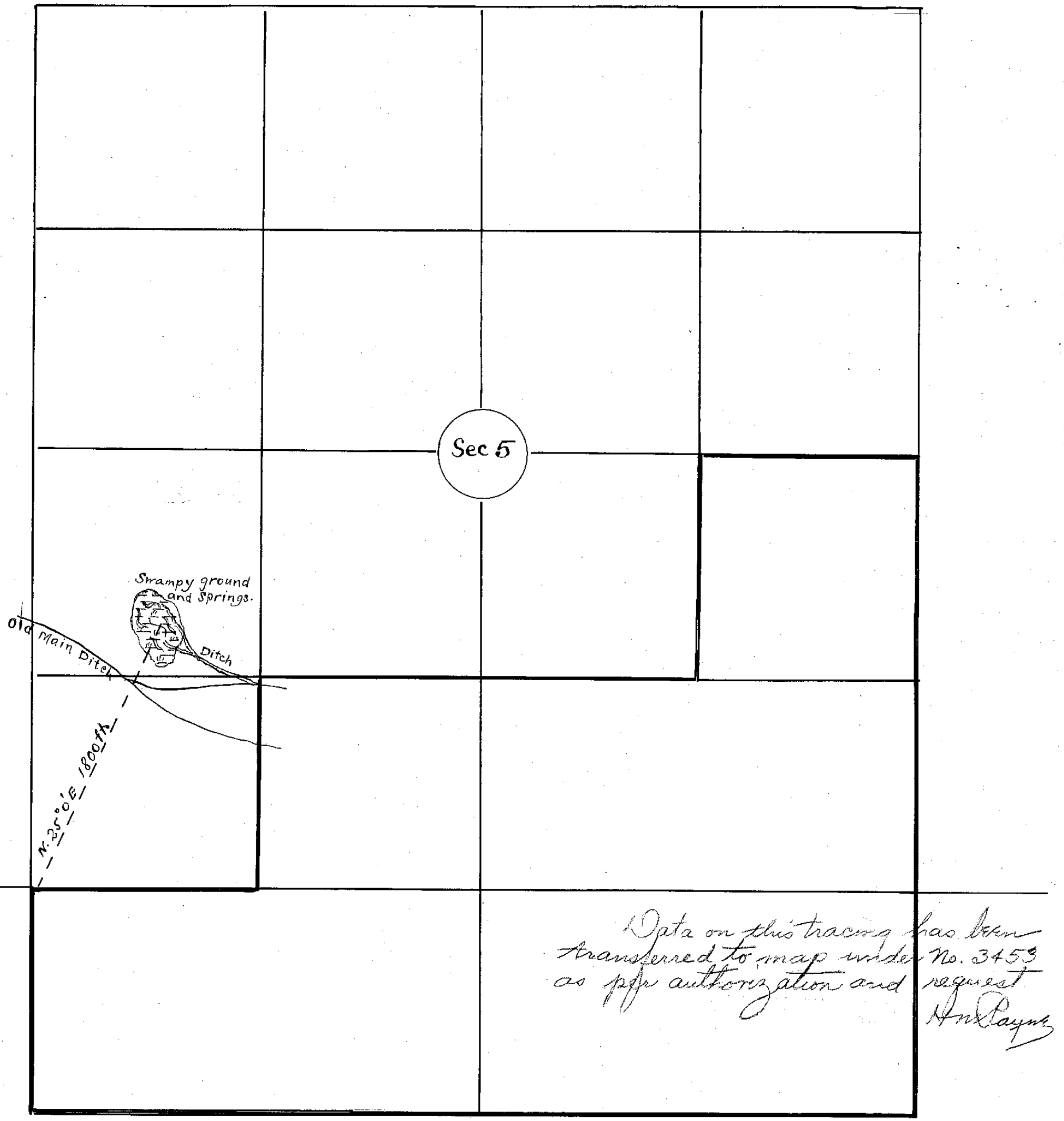
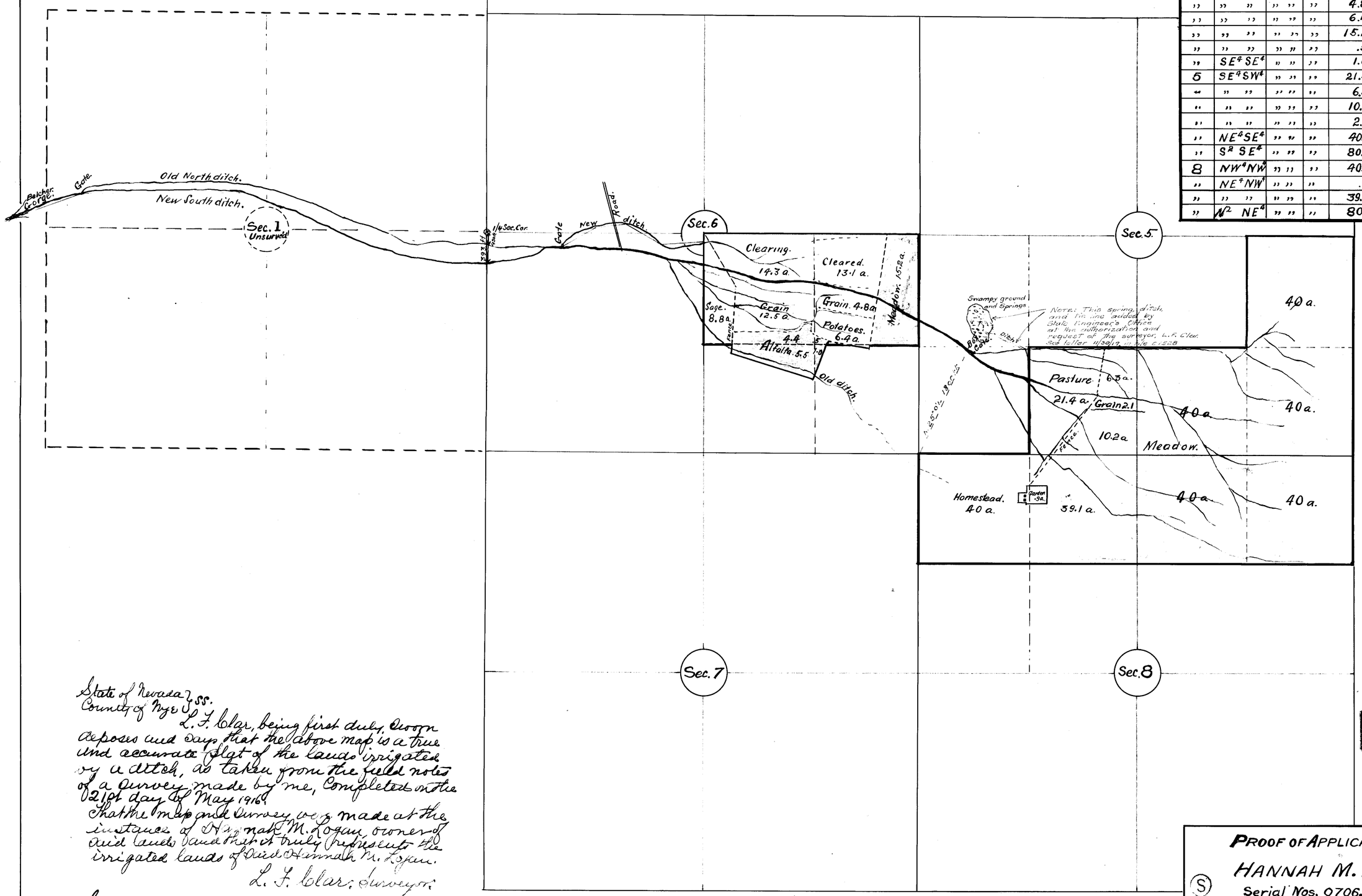

Sec 5
Swampy ground and Springs.
Old Main Ditch
Ditch
N. 25° 0' E 1800 ft.
Data on this tracing has been transferred to map under No. 3453 as per authorization and request
H. M. Payne

01528

Section.	Subdivision.	Township.	Range.	Cultivated acreage.	Description of culture.	Date of culture.
6	NW¼SE¼	11 N.,	43E.,	12.5	Grain.	
"	" "	" "	"	4.4	Alfalfa.	
"	" "	" "	"	14.3	Clearing.	
"	" "	" "	"	8.8	Sage.	
"	SW¼SE¼	" "	"	5.5	Alfalfa.	
"	NE¼SE¼	" "	"	13.1	Cleared.	
"	" "	" "	"	4.8	Grain	
"	" "	" "	"	6.4	Potatoes.	
"	" "	" "	"	15.2	Meadow.	
"	" "	" "	"	.5	Alfalfa.	
"	SE¼SE¼	" "	"	1.0	"	
5	SE¼SW¼	" "	"	21.4	Pasture.	
"	" "	" "	"	6.3	Meadow.	
"	" "	" "	"	10.2	" "	
"	" "	" "	"	2.1	Grain.	
"	NE¼SE¼	" "	"	40.0	Clearing	
"	S½ SE¼	" "	"	80.0	Meadow.	
8	NW¼NW¼	" "	"	40.0		
"	NE¼NW¼	" "	"	.9	Garden.	
"	" "	" "	"	39.1	Meadow	
"	N½ NE¼	" "	"	80.0	"	



State of Nevada } ss.
County of Nye }

L. F. Clar, being first duly sworn deposes and says that the above map is a true and accurate plat of the lands irrigated by a ditch, as taken from the field notes of a survey made by me, completed on the 21st day of May 1916.

That the map and survey were made at the instance of Hannah M. Logan, owner of said lands and that it truly represents the irrigated lands of said Hannah M. Logan.

L. F. Clar, Surveyor.

Sworn and subscribed to before me this 26 day of July 1916.

Charles Kendall Lawrence

Notary Public, in and for Nye County, Nevada.

FILED under No. 01528 DEC 14 1917 STATE ENGINEER'S OFFICE

PROOF OF APPLICATION OF

HANNAH M. LOGAN,

(S)

Serial Nos. 0706, 01457, and 3453.

For Waters of Belcher Creek.

NYE COUNTY,

NEVADA.

T. 11 N., R. 43 E., M.D.M.

Scale 600=1 in.

FILED JUL 28 1916

01528-0706-01457-3453