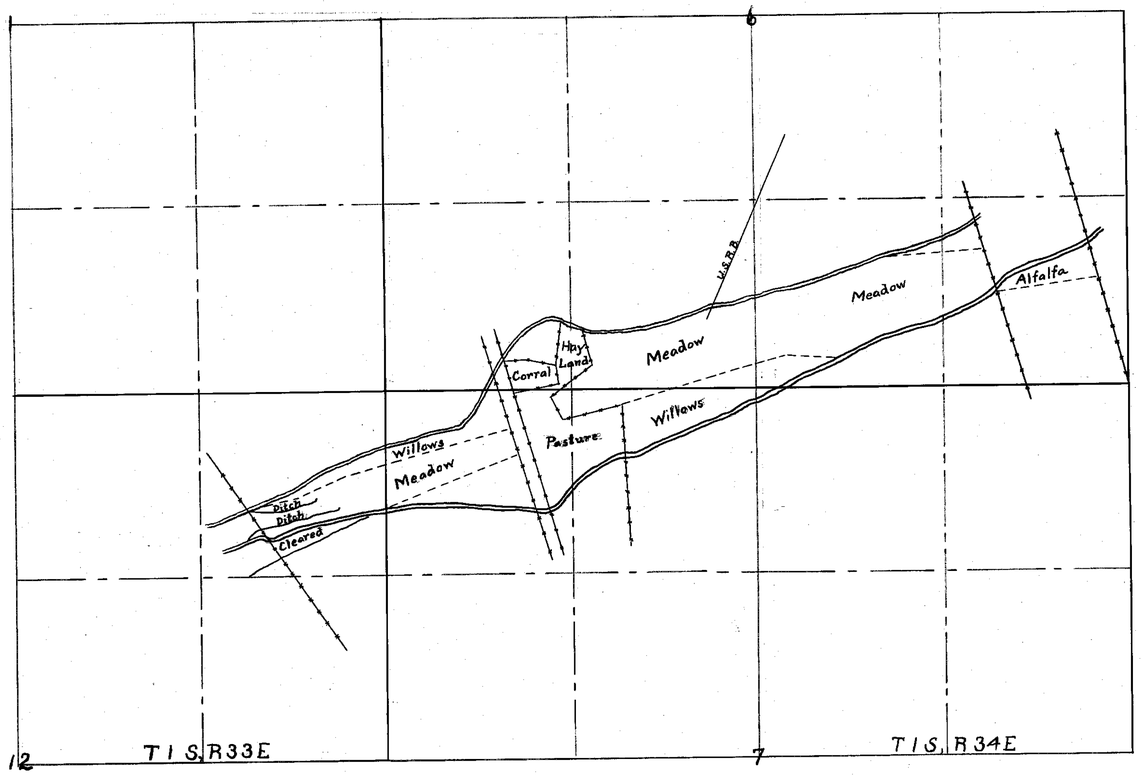
Section	Subdivision	Township	Range	Cultivated Acreage	Description of Culture	Date of First Culture



STATE OF NEVADA, }
County of _____ } ss.

_____, being first duly sworn, deposes and says that the accompanying map is a true and accurate plat of the land irrigated by _____, as taken from the field notes of a survey made by me (or under my supervision and direction), completed on the _____ day of _____, 191 .

That the map and survey were made at the instance of _____, and that it truly represents the irrigated lands of said _____

_____ Surveyor.

Subscribed and sworn to before me this _____ day of _____ 191

Notary Public in and for _____ County, Nevada.

OFFICE OF STATE ENGINEER
CARSON CITY, NEVADA

CULTURAL MAP OF LANDS OF

L. C. Hanchett

No.

Water Source

Tributary of

County of

Surveyed by Geo. T. Saxton 191

Mapped by J. A. Millar 191

Checked by 191

Approved by 191

SCALE: 1 inch 600 feet

FILED
MAY 25 1917
STATE ENGINEER, RENO

5/25/17

01504