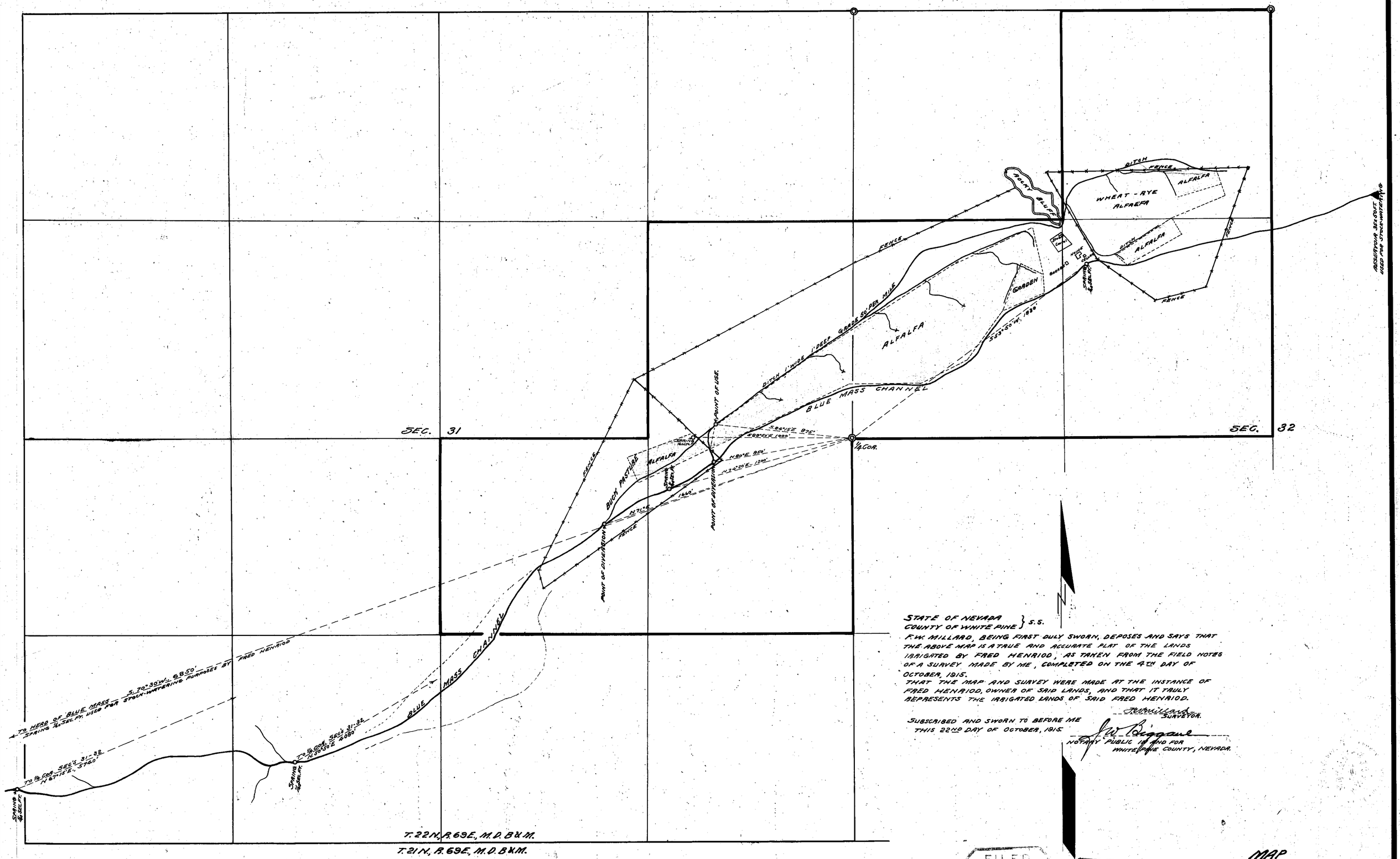
| SECTION | SUB-DIVISION | TOWNSHIP | RANGE | CULTIVATED ACREAGE | DESCRIPTION OF CULTIVATION | DATE OF FIRST CULTIVATION |
|---|---|---|---|---|---|---|
| 32 | NE¼ of NW¼ | 22 N. | 69 E | 1.06 Ac. | ALFALFA | |
| " | " | " | " | 5.10 " | WHEAT & RYE | |
| " | SE¼ of NW¼ | " | " | 1.00 " | ALFALFA | |
| " | " | " | " | 1.70 " | WHEAT & RYE | |
| " | SW¼ of NW¼ | " | " | 1.00 " | GARDEN | |
| " | " | " | " | 14.75 " | ALFALFA | |
| 31 | SE¼ of NE¼ | " | " | 5.35 " | ALFALFA | |
| " | NE¼ of SE¼ | " | " | 1.30 " | ALFALFA | |
| " | NW¼ of SE¼ | " | " | 0.45 " | ALFALFA | |
| | | | | 31.70 | | |




STATE OF NEVADA }
COUNTY OF WHITE PINE } S.S.

F.W. MILLARD, BEING FIRST DULY SWORN, DEPOSES AND SAYS THAT THE ABOVE MAP IS A TRUE AND ACCURATE PLAT OF THE LANDS IRRIGATED BY FRED HENRIOD, AS TAKEN FROM THE FIELD NOTES OF A SURVEY MADE BY ME, COMPLETED ON THE 4TH DAY OF OCTOBER, 1915.

THAT THE MAP AND SURVEY WERE MADE AT THE INSTANCE OF FRED HENRIOD, OWNER OF SAID LANDS, AND THAT IT TRULY REPRESENTS THE IRRIGATED LANDS OF SAID FRED HENRIOD.

F.W. Millard
SURVEYOR.

SUBSCRIBED AND SWORN TO BEFORE ME THIS 22ND DAY OF OCTOBER, 1915.

J.W. Biggane
NOTARY PUBLIC IN AND FOR WHITE PINE COUNTY, NEVADA.

FILED
MAY 13 1917
under permit #3813
STATE ENGINEER'S OFFICE

FILED
NOV 29 1915
STATE ENGINEER'S OFFICE

MAP
SHOWING LANDS IRRIGATED FROM BLUE MASS
BY
FRED HENRIOD

SCALE 1-IN = 300 FEET.

3813 - 01434.