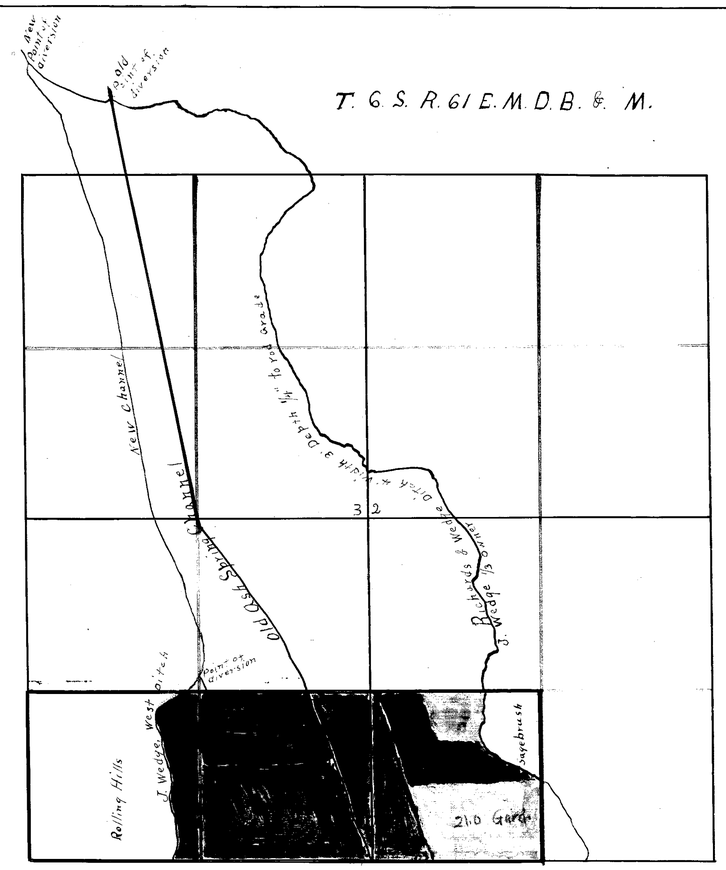


Scale: 1 in. = 600 Ft.

| Section | Sub-division | Township | Range | Cultivated acreage | Description of Culture | Date of first Culture |
|---|---|---|---|---|---|---|
| 32 | SW 1/4 SE 1/4 | 6. S. | 61 E | 21 | Garden | |
| " | " " | " | " | 7 | Alfalfa | |
| " | " " | " | " | 6 | Meadow | |
| " | SE 1/4 SW 1/4 | " | " | 30 | Meadow | |
| " | SE 1/4 SW 1/4 | " | " | 10 | Grain | |
| " | SW 1/4 SW 1/4 | " | " | 6 | " | |

Note - since this map was made the point of diversion has been changed to the N.E. corner of the SW 1/4 of the SW 1/4 of section 32. T. 6.S. R. 61 E M.D.B.&M.

Wm. F. Thorne.

State of Nevada County of Lincoln, ss

W. F. Thorne. being first duly sworn, deposes and says that the above map is a true and accurate plat of the lands irrigated by J.W. Wedge as taken from the field notes of a survey made by me and completed on the 15 day of March 1915

signed in the presence of

W. F. Thorne Surveyor.

Subscribed and sworn to before me this 19th day of March 1915

W. J. Gregory

Notary Public, in and for Nye County Nevada
My Commission expires July 16th 1917.

John. W. Wedge.
Ash Spring Creek.

01363