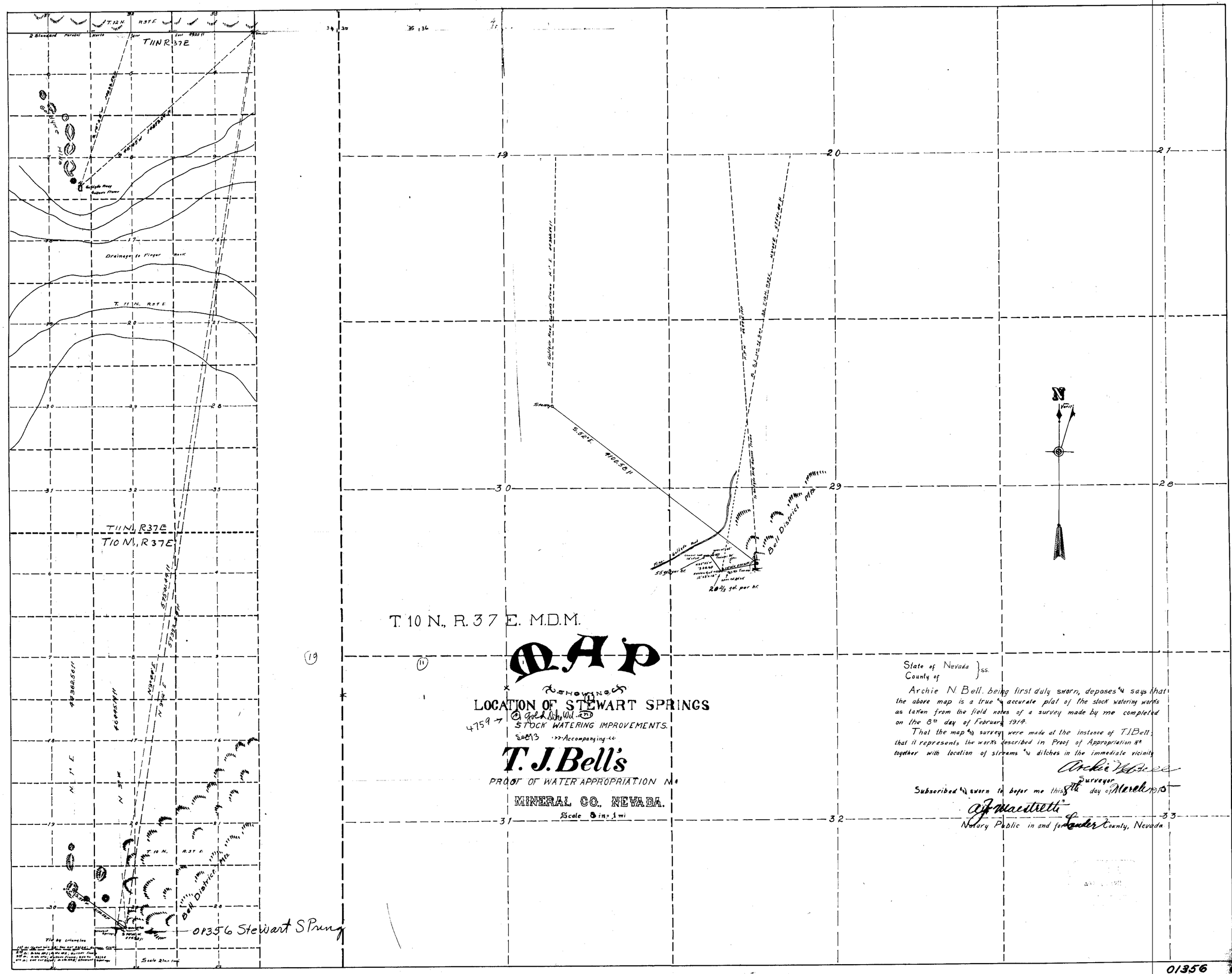
T.12 N. R37E
T11N R37E
Drainage to Finger Rock
T. 11 N. R37 E
T11N, R37E
T10 N., R37E
T. 10 N. R. 37 E.
Bell District Mts
01356 Stewart Spring
19
20
21
30
29
28
31
32
33
S.52°E. 4100.58 ft
Bell District Mts
20 2/3 gal. per hr.
N
T. 10 N., R. 37 E. M.D.M.
MAP
SHOWING
LOCATION OF STEWART SPRINGS
STOCK WATERING IMPROVEMENTS.
Accompanying
T. J. Bell's
PROOF OF WATER APPROPRIATION No
MINERAL CO., NEVADA.
Scale 8 in = 1 mi
State of Nevada } ss.
County of
Archie N. Bell, being first duly sworn, deposes and says that the above map is a true and accurate plat of the stock watering works as taken from the field notes of a survey made by me completed on the 8th day of February 1914.
That the map and survey were made at the instance of T.J. Bell; that it represents the works described in Proof of Appropriation No together with location of streams and ditches in the immediate vicinity
Archie N. Bell
Surveyor
Subscribed and sworn to befor me this 8th day of March 1915
A. J. Maestretti
Notary Public in and for Lander County, Nevada
01356