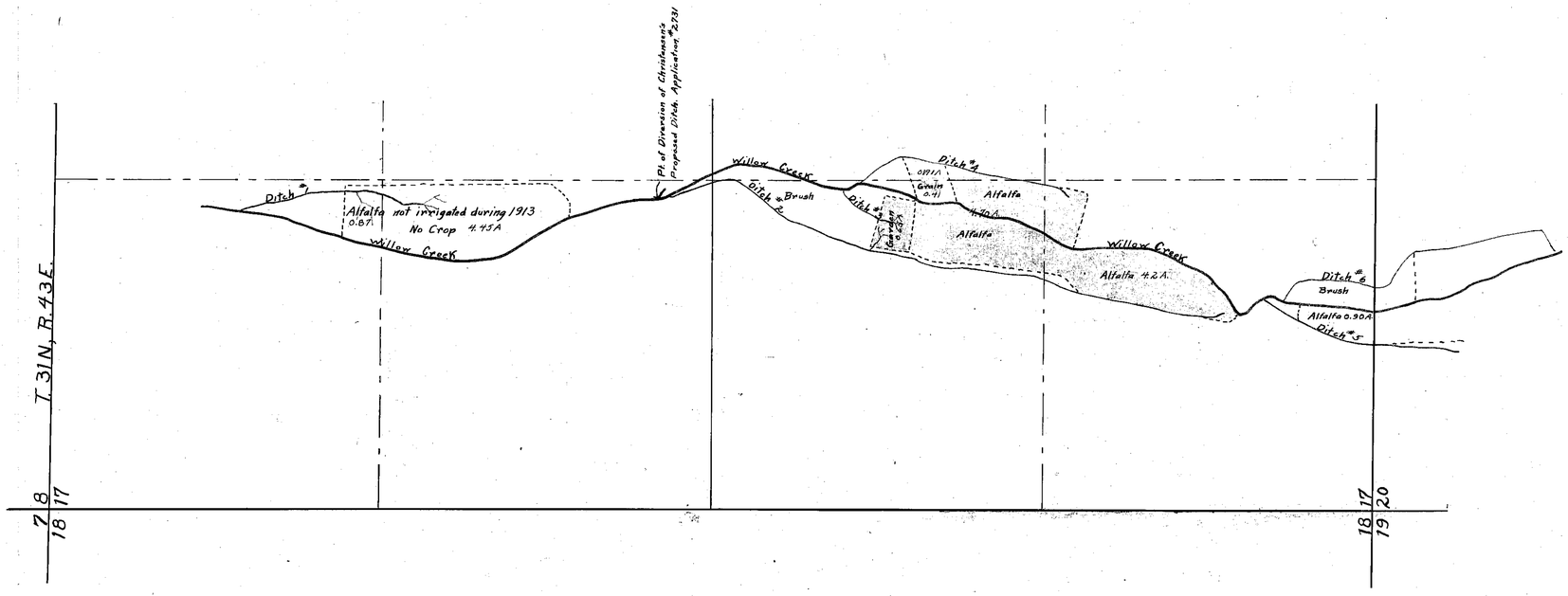
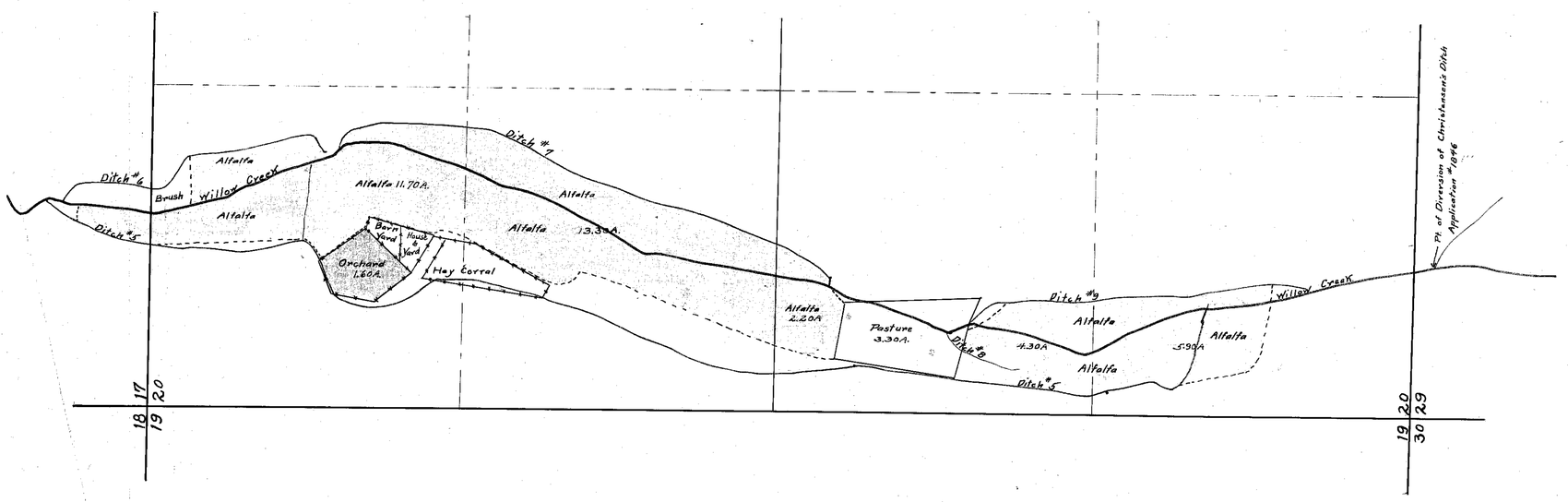



| Section | Subdivision | Township | Range | Cultivated Acreage | Description of Culture | Date of First Culture |
|---|---|---|---|---|---|---|
| 17 | NW¼ of NW¼ | 31N | 43E | 0.87 | Alfalfa | |
| " | SW¼ of NW¼ | " | " | 4.45 | " | |
| " | NW¼ of SW¼ | " | " | 4.70 | " | |
| " | " " " | " | " | 0.60 | Grain | |
| " | " " " | " | " | 0.65 | Garden | |
| " | SW¼ of SW¼ | " | " | 5.10 | Alfalfa | |
| 20 | NW¼ of NW¼ | " | " | 11.70 | " | |
| " | " " " | " | " | 1.60 | Orchard | |
| " | SW¼ of NW¼ | " | " | 13.30 | Alfalfa | |
| " | NW¼ of SW¼ | " | " | 6.50 | " | |
| " | " " " | " | " | 3.30 | Pasture | |
| " | SW¼ of SW¼ | " | " | 5.90 | Alfalfa | |
| NOTE: Section 17 T.31N. R.43E, is leased from the S.P.R.R.Co. | | | | | | |




STATE OF NEVADA,
County of _____ } ss.

I, J. A. Millar, being first duly sworn, deposes and says that the accompanying map is a true and accurate plat of the land irrigated by John Jory, as taken from the field notes of a survey made by me (or under my supervision and direction), completed on the 31st day of July, 1913.

That the map and survey were made at the instance of John Jory, and that it truly represents the irrigated lands of said John Jory.

J. A. Millar
Surveyor

Subscribed and sworn to before me this _____ day of _____, 191__

Notary Public in and for _____ County, Nevada

# OFFICE OF STATE ENGINEER
## CARSON CITY, NEVADA

## CULTURAL MAP OF LANDS OF

John Jory

No. 01263

Water Source Willow Creek.

Tributary of _____

County of Lander

Surveyed by J. A. Millar, July 31, 1913

Mapped by J. A. Millar, Jan. 29, 1914

Checked by _____, _____, 191__

Approved by _____, _____, 191__

SCALE: 1 inch = 300 feet

STATE PRINTING OFFICE JOS. FARNSWORTH, SUPT.

01263.