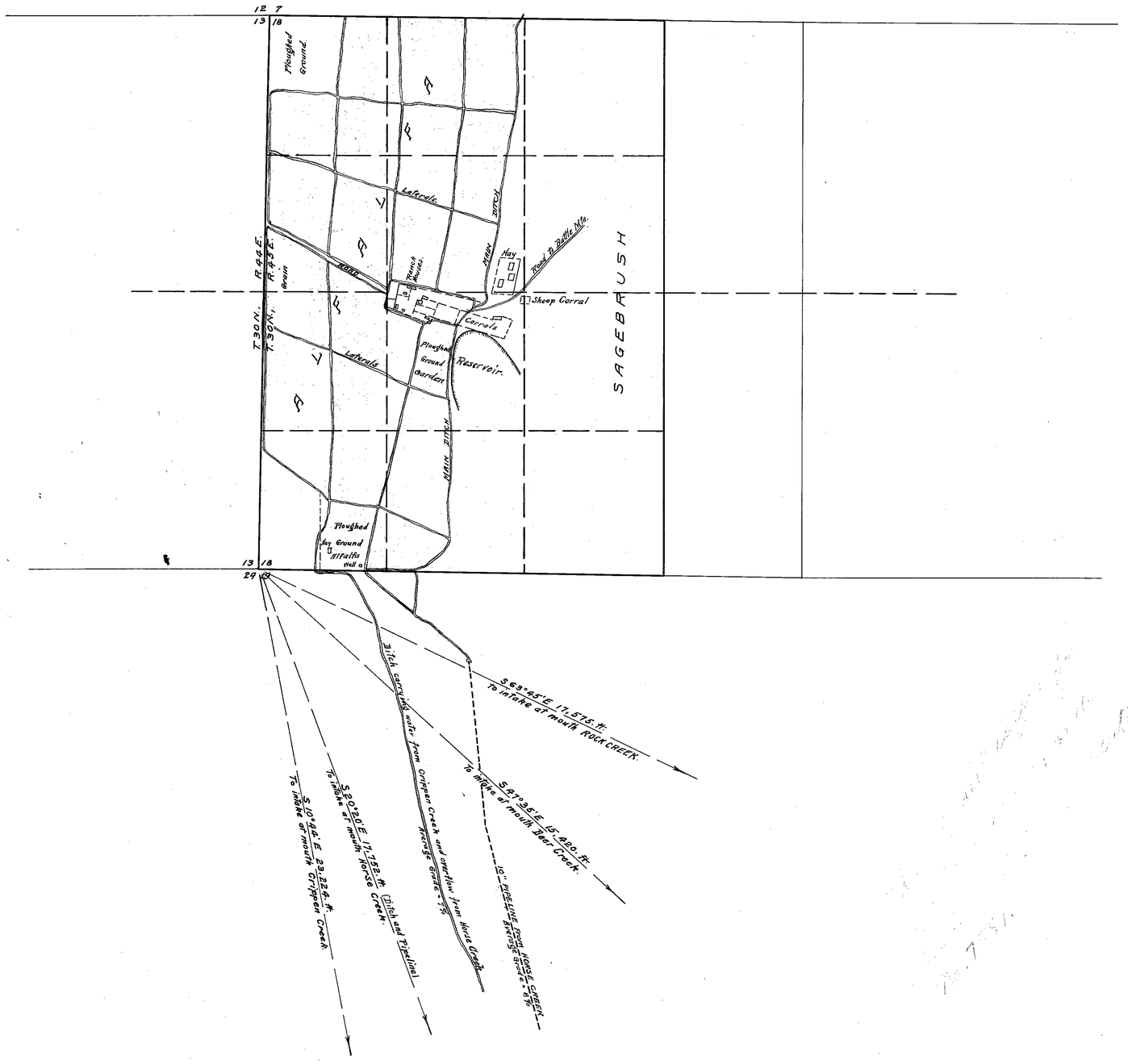
Section	Sub-division	Township	Range	Cultivated Acreage	Description of Culture	Date of First Culture



State of Nevada
County of Lander } ss.

Parker Liddell, being first duly sworn, deposes and says that the above map is a true and accurate plat of the lands irrigated by THE W.T. JENKINS COMPANY, as taken from the field notes of a survey made by me, completed on the 21st day of April, 1913.

That the map and survey were made at the instance of R.T. JENKINS, as agent of said company, owner of said lands, and that it truly represents the irrigated lands of said company.

H. E. Driscoll Parker Liddell. Surveyor.

Subscribed and sworn to before me, this 29th. day of April, A.D. 1913.

H. E. Driscoll
Notary Public, in and for Lander Co., Nevada.

MAP SHOWING PROPERTY OF THE
W. T. JENKINS COMPANY.
Scale 1 in. = 600 ft.

Irrigated by exclusive use of water from
ROCK CREEK, DEER CREEK, HORSE CREEK & CRIPPEN CREEK.

LANDER COUNTY, NEVADA.

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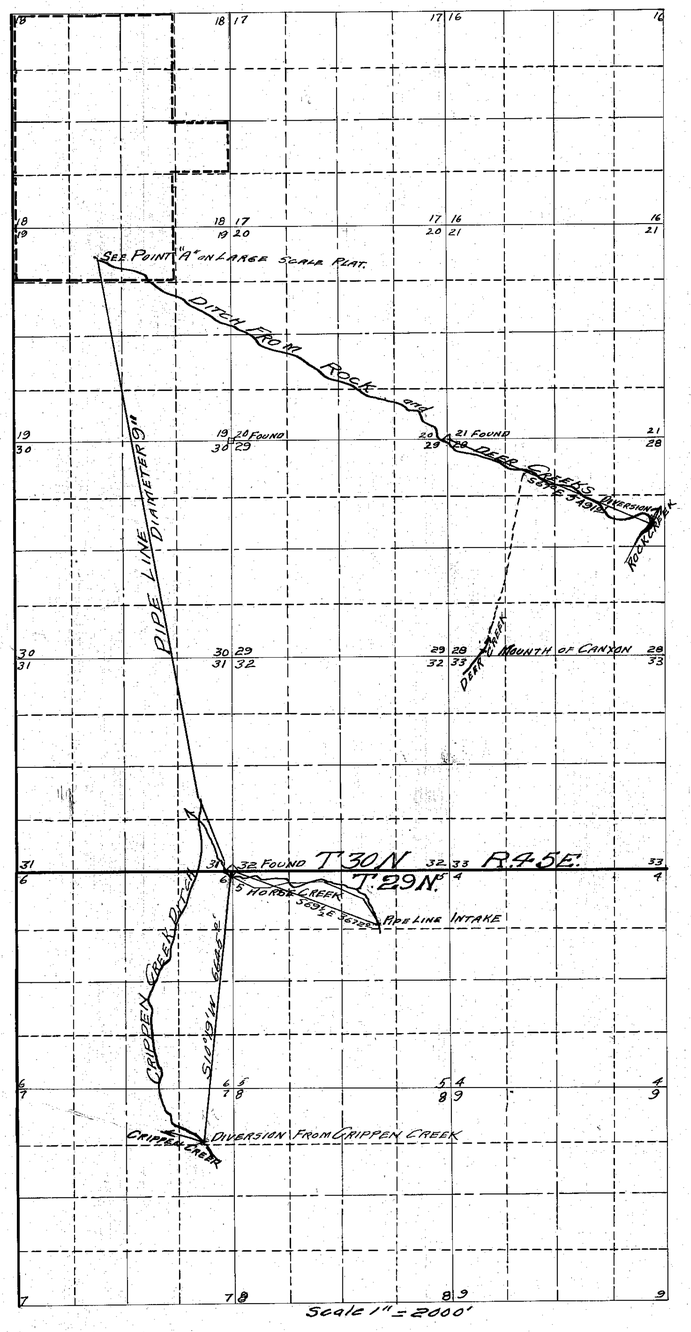

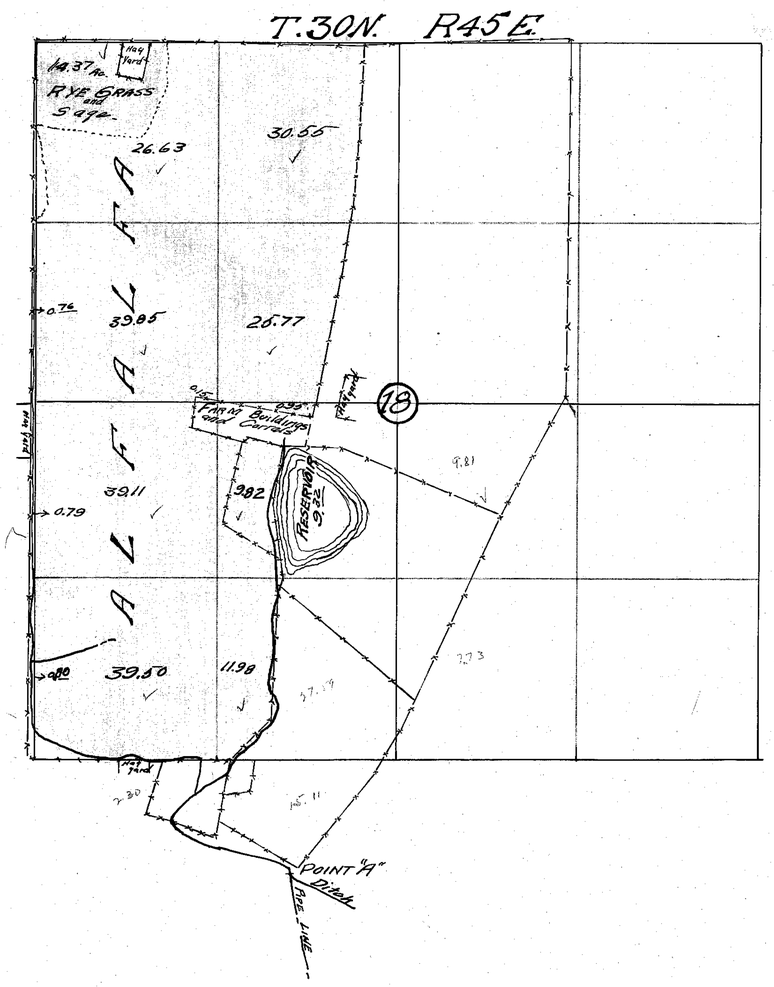

SECTION	SUBDIVISION	T.N.	R.E	ACREAGE	DESCRIPTION of CULTURE	DATE of First Culture
18	NE¼ of NW¼	30	45	30.55	ALFALFA	
"	NW¼ " NW¼	"	"	26.63	"	
"	" " "	"	"	14.37	RYE GRASS & SAGE	
"	SW¼ " "	"	"	39.85	ALFALFA	
"	SE¼ " NW¼	"	"	25.77	"	
"	NE¼ " SW¼	"	"	10.77	"	
"	NW¼ " SW¼	"	"	39.11	"	
"	SW¼ " "	"	"	39.50	"	
"	SE¼ "	"	"	11.98	"	
13	SE¼ " NE¼	"	"	0.76	"	
"	NE¼ " SE¼	"	"	0.79	"	
"	SE¼ " SE¼	"	"	0.80	"	
18	SW¼ " NW¼	"	"	0.15	"	
	TOTAL			241.03		

STATE of NEVADA } SS.
COUNTY of ELKO }

W.H. SETTELMEYER, being first duly sworn deposes and says the above map is a true and accurate plat of the lands irrigated by W.T. JENKINS CO, as taken from the field notes of a survey made by me and completed on the 10th day of November 1923.

That the map and survey were made instance of W.T. JENKINS CO, owner of said lands, and that it truly represents the irrigated land of said W.T. JENKINS Co.

W.H. Settelmeyer
STATE WATER RIGHT SURVEYOR

Subscribed and sworn to before me this 2nd day of September 1927.

Morley Griswold
NOTARY PUBLIC in and for ELKO COUNTY NEVADA

CULTURAL MAP
OF LANDS OF
W.T. JENKINS CO.

WATER SOURCE: CRIPPEN CREEK, HORSE CREEK, DEER CREEK, ROCK CREEK

WATER SYSTEM: REESE RIVER

BATTLE MOUNTIAN LANDER Co. NEV.

SCALE 1" = 600'

FILED
Sept. 6, 1927
STATE ENGINEER'S OFFICE

OFFICE STATE ENGINEER
SEP 8 '27
RECEIVED
ANS.

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