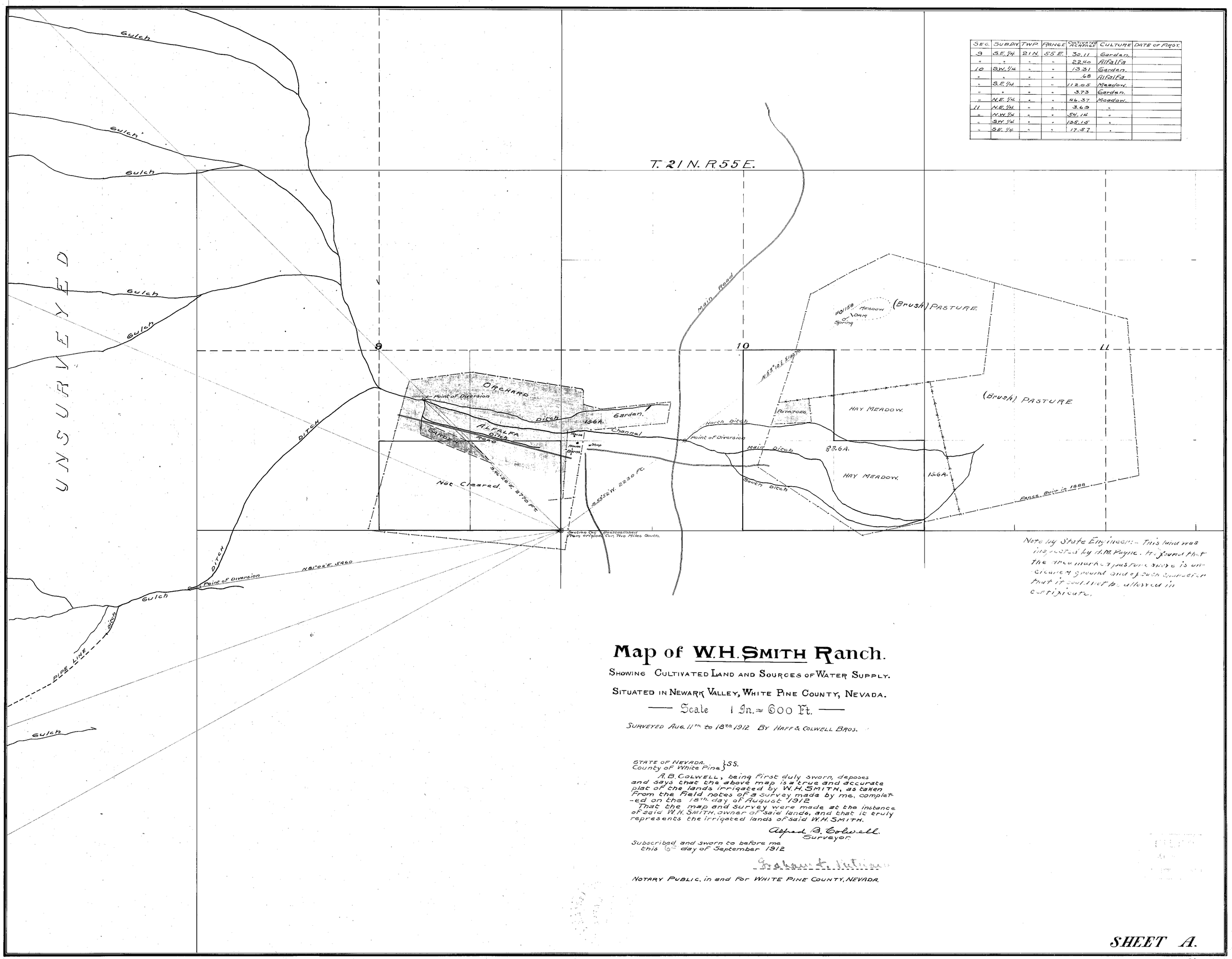



| Sec. | Sub.Div. | Twp. | Range | Cultivated Acreage | Culture | Date of First. |
|---|---|---|---|---|---|---|
| 9 | S.E. 1/4 | 21 N. | 55 E. | 30.11 | Garden. | |
| " | " | " | " | 22.40 | Alfalfa | |
| 10 | S.W. 1/4 | " | " | 13.31 | Garden. | |
| " | " | " | " | .68 | Alfalfa | |
| " | S.E. 1/4 | " | " | 112.05 | Meadow. | |
| " | " | " | " | 3.73 | Garden. | |
| " | N.E. 1/4 | " | " | 46.37 | Meadow. | |
| 11 | N.E. 1/4 | " | " | 3.69 | " | |
| " | N.W. 1/4 | " | " | 54.14 | " | |
| " | S.W. 1/4 | " | " | 135.15 | " | |
| " | S.E. 1/4 | " | " | 17.57 | " | |

Note by State Engineer:- This land was inspected by H.M. Payne. He found that the area marked pasture above is uncleared ground and of such character that it could not be allowed in certificate.

# Map of W.H. Smith Ranch.

Showing Cultivated Land and Sources of Water Supply.

Situated in Newark Valley, White Pine County, Nevada.

— Scale 1 In. = 600 Ft. —

Surveyed Aug. 11th to 18th 1912 By Haff & Colwell Bros.

State of Nevada.
County of White Pine } SS.

A. B. Colwell, being first duly sworn, deposes and says that the above map is a true and accurate plat of the lands irrigated by W. H. Smith, as taken from the field notes of a survey made by me, completed on the 18th day of August 1912

That the map and survey were made at the instance of said W. H. Smith, owner of said lands, and that it truly represents the irrigated lands of said W. H. Smith.

Alfred B. Colwell.
Surveyor.

Subscribed and sworn to before me this 6th day of September 1912

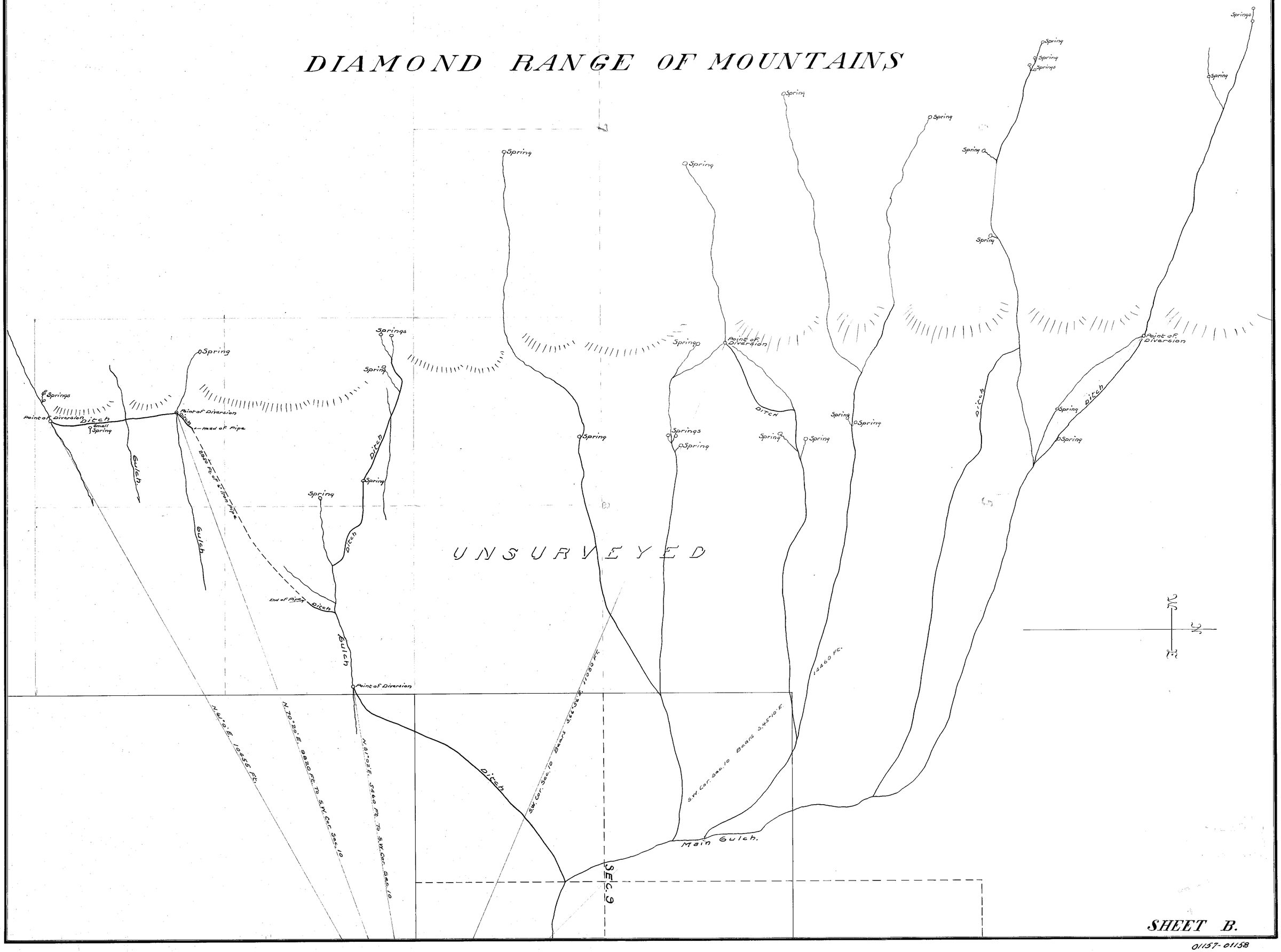
Graham L. Nutman

Notary Public, in and for White Pine County, Nevada.

SHEET A.

01157-01158

# DIAMOND RANGE OF MOUNTAINS




SHEET B.

01157-01158