STATE OF NEVADA
County of White Pine, ss:

Robert W. Millard, being duly sworn, says he is the person employed to make the survey by the Baker Water Users that the survey of the said ditch-line, as described and shown on this map, being a total length of 12,900 feet, was made by him as surveyor employed by the Baker Water Users, and under their authority, commenced on the 4th day of June, 1946, and ending on the 6th day of June, 1946, and that the survey of said ditch-line represents a proper grade line for the flow of water and that such survey is accurately represented upon this map. And no lake or lake bed, stream or stream bed, is used for the said ditch-line except as shown on this map.

Robert W. Millard
Surveyor.

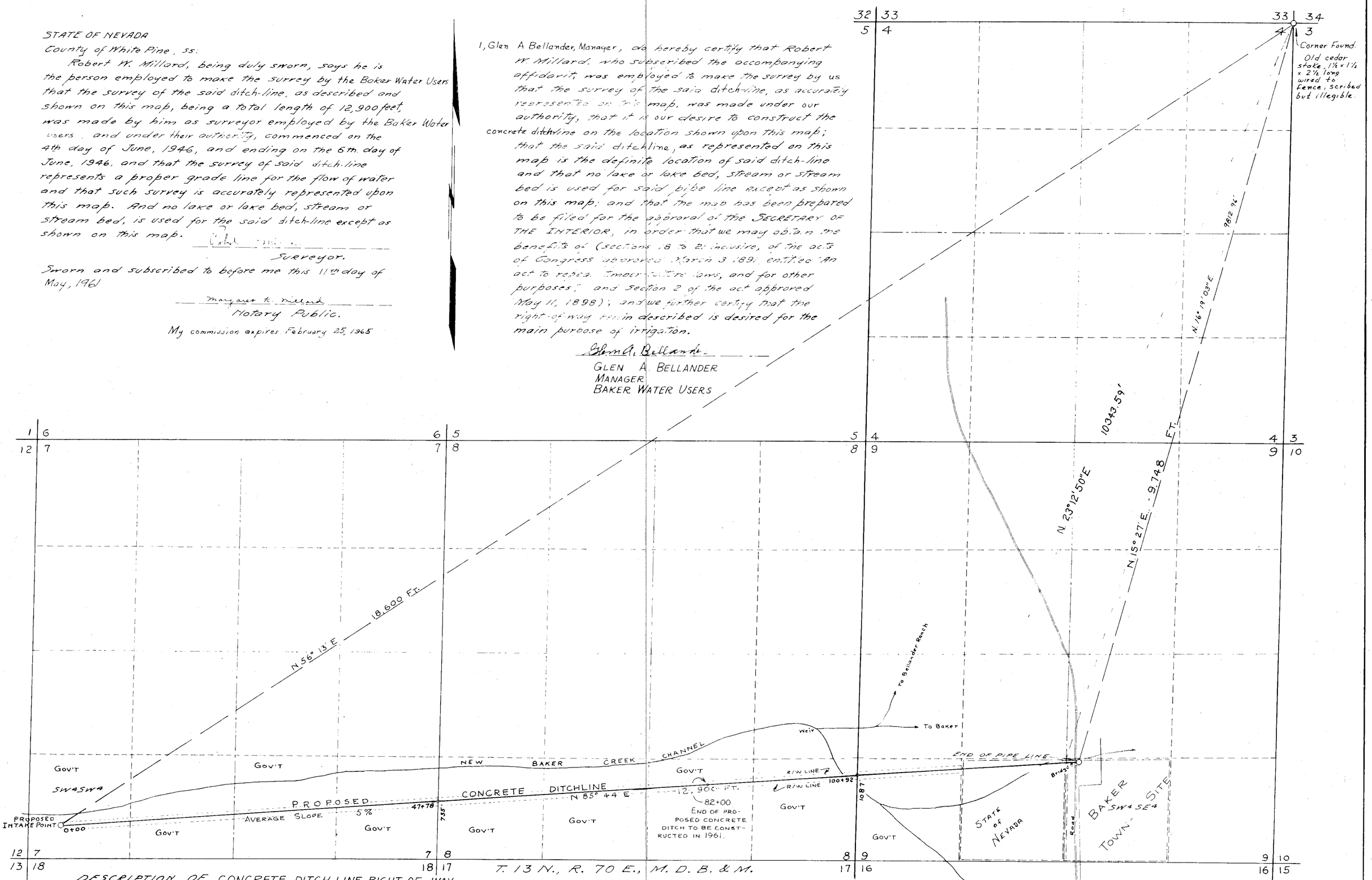
Sworn and subscribed to before me this 11th day of May, 1961

Margaret K. Millard
Notary Public.

My commission expires February 25, 1965

I, Glen A Bellander, Manager, do hereby certify that Robert W. Millard, who subscribed the accompanying affidavit, was employed to make the survey by us that the survey of the said ditch-line, as accurately represented on this map, was made under our authority, that it is our desire to construct the concrete ditchline on the location shown upon this map; that the said ditchline, as represented on this map is the definite location of said ditch-line and that no lake or lake bed, stream or stream bed is used for said pipe line except as shown on this map; and that the map has been prepared to be filed for the approval of the SECRETARY OF THE INTERIOR, in order that we may obtain the benefits of (sections 18 to 21 inclusive, of the acts of Congress approved March 3, 1891, entitled "An act to repeal timber culture laws, and for other purposes," and section 2 of the act approved May 11, 1898); and we further certify that the right-of-way herein described is desired for the main purpose of irrigation.

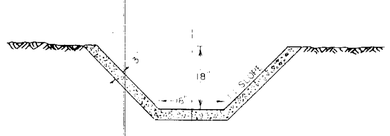
Glen A. Bellander
GLEN A. BELLANDER
MANAGER
BAKER WATER USERS



DESCRIPTION OF CONCRETE DITCH LINE RIGHT-OF-WAY

RIGHT-OF-WAY to be 50 feet each side of the center line of the concrete ditch-line, the initial point of which is in the SW4SW4, Sec. 7, T. 13N., R. 70E., M.D.B.&M., whence the NE. Corner of Sec. 4, (Same Township & Range) bears N. 56°13'E., 18,600 ft. dist.

Thence N. 85° 44' E., at 4778', intersect line between Sec's. 7 & 8 at North, 785 ft. from the point for the SE. Cor. Sec. 7, at 10,092 ft., intersect line between Sec's. 8 & 9 at North, 087 feet from the point for the SE. Corner of Sec. 8, at 12,900 ft., the end of the proposed ditch-line, at a point in the SW4SE4, Sec. 9, whence the NE. Corner of Sec. 4, (Same Township & Range) bears N. 15° 27' E., 9,748 ft. dist.



CONCRETE DITCH
Capacity = 25 cfs

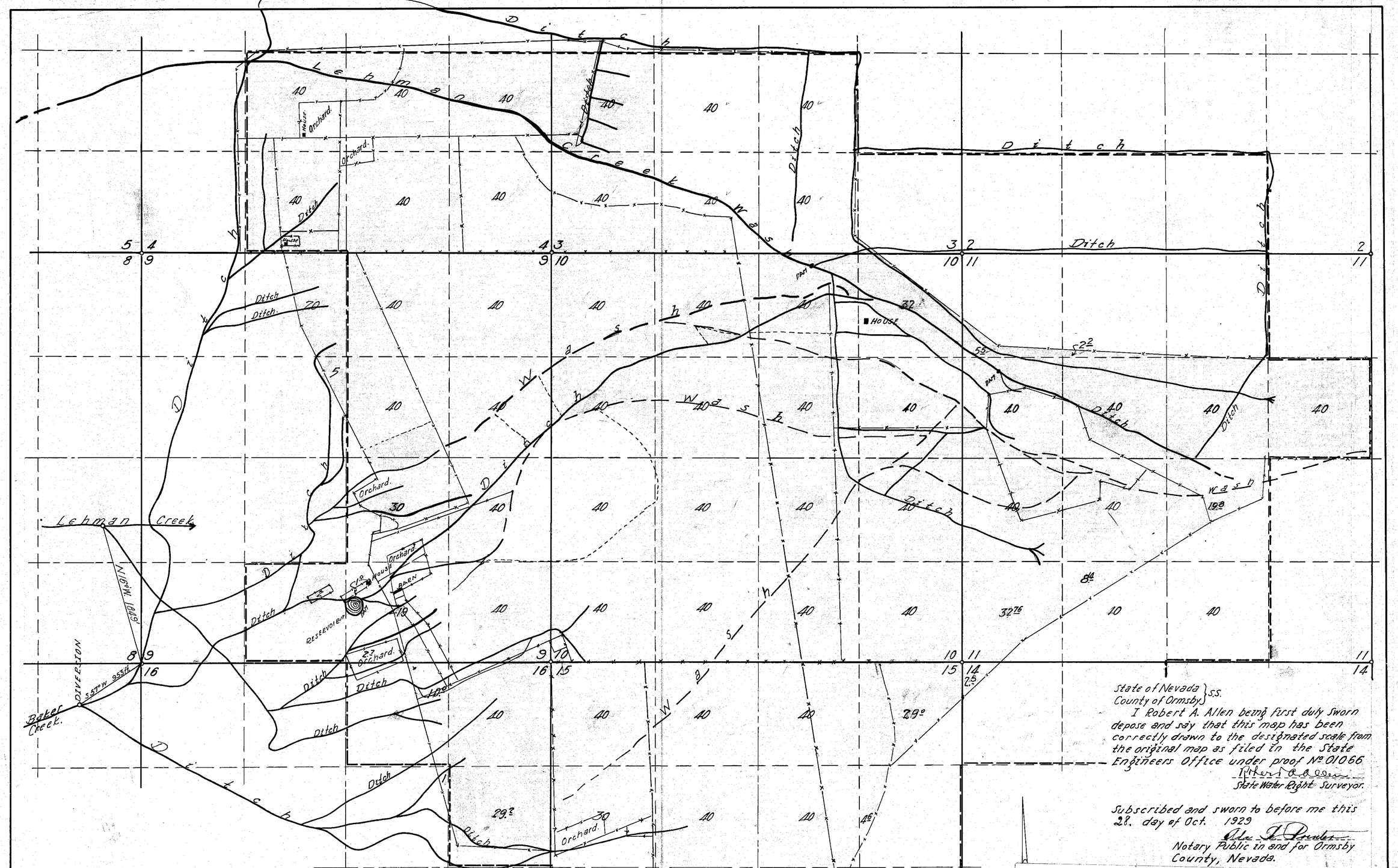
MAP SHOWING
PROPOSED DITCHLINE
OF
BAKER WATER USERS

SCALE 1-IN. = 600 FT.

SURVEYED JUNE 4-6, 1946.
CHANGE FROM PIPELINE TO A DITCH, 5/12/61. BY

F. W. MILLARD & SON.
ELY, NEVADA.

01066 [redacted]



Sect.	Sub-div.	Tp. N.	R. E.	Cult. Ac.	Desc. Cult.	First Cult.	Sect.	Sub-div.	Tp. N.	R. E.	Cult. Ac.	Desc. Cult.	First Cult.
15	N½ N.W.	13	70	80	Hay		15	S.W.-N.W.	13	70	30	Orch. & Hay.	
15	N.W.-N.E.	13	70	40	Hay & Past.		15	S.E.-N.W.	13	70	40	Past. & Alfa.	
10	W½ N.W.	13	70	80	Orch. Corn and Pasture		15	S.W.-N.E.	13	70	40	Pasture	
10	E½ N.W.	13	70	80	Past. & Alfa.		15	N.E.-S.W.	13	70	40	Alfa. Hay. Past.	
10	S.W.	13	70	160	Oats, Hay, Past.		15	N.W.-S.E.	13	70	30.5	Alfa. & Past.	
9	S.E.	13	70	132.7	Hay, Corn Oats & Orch.		15	E½-N.E.	13	70	35.5	Pasture	
9	N.E.	13	70	160	Hay, Alfa. Clov.		14	N½-N.W.	13	70	5	Pasture	
10	E½-N.E.	13	70	72	Oats-Past.		11	N½	13	70	167.2	Pasture	
9	S.E.-S.W.	13	70	2	Alfa. & Orch.		15	S½-S.W.	13	70	28	Alfalfa	
11	S½-S.W.	13	70	40.2	Pasture		4	S.E.	13	70	160	Alfa. Past. Hay.	
11	N½-S.W.	13	70	80	Pasture		16	N.E.-N.E.	13	70	40	Alfalfa	
11	N.W.-S.E.	13	70	19.8	Pasture		4	S.E.-S.W.	13	70	40	Pasture, Orch. Alfa. Gard.	
4	N.E.-S.W.	13	70	40	Alfa. & Orch.		15	S½-S.E.	13	70	14.2	Alfalfa.	
10	W½-N.E.	13	70	80	Past. & Alf.		9	N.E.-N.W.	13	70	20		
10	S.E.	13	70	160	Pasture		9	S.E.-N.W.	13	70	5		
16	S.E.-N.E.	13	70	29.2	Alfalfa.		3	S.E.	13	70	24.0		
16	N.W.-N.E.	13	70	7.0	Alf. Orch. Gard.		16	S.W.-N.E.	13	70	1		

State of Nevada } S.S.
County of Ormsby }

I Robert A. Allen being first duly sworn depose and say that this map has been correctly drawn to the designated scale from the original map as filed in the State Engineers Office under proof No. 01066

Robert A. Allen
State Water Right Surveyor.

Subscribed and sworn to before me this 28. day of Oct. 1929

Ada L. Bender
Notary Public in and for Ormsby County, Nevada.

STATE OF NEVADA—STATE ENGINEER'S OFFICE.

I, GEO. E. MALONE, State Engineer of the State of Nevada, duly appointed and qualified, having charge of the records and files of the office of the State Engineer, do hereby certify that the foregoing is a ~~full, complete and true copy of an~~ supplemental map #01066A filed under Proof No. 01066

, filed in said office on the 23th day of October, A. D. 19 29, as appears by the records and files of the office of the State Engineer of Nevada, and nothing more or less.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal of office at the City of Carson, State of Nevada, this 1st day of July, A. D. 19 31.

FROM

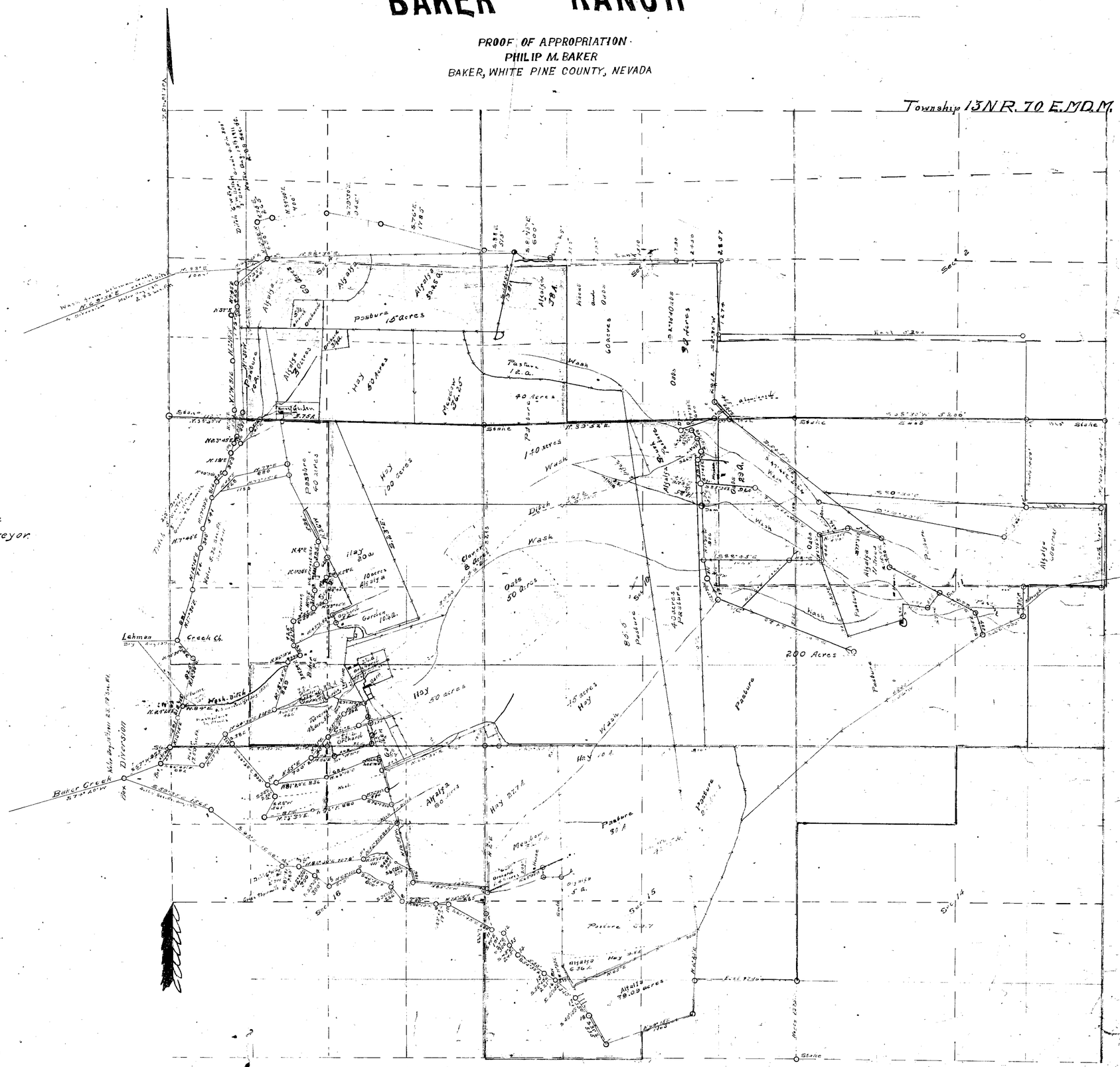
BAKER & LEHMAN CREEKS

01066-A

LEHMAN & BAKER CREEKS

BAKER RANCH

PROOF OF APPROPRIATION
PHILIP M. BAKER
BAKER, WHITE PINE COUNTY, NEVADA



State of Nevada } S.S
County of White Pine }

I, O.E. Mann of Ely, County of White Pine, State of Nevada, hereby certify that the above map is a true and accurate plat of the Baker Ranch Irrigation Works, as taken from the field notes of a survey made by me on August 13th 1911, and at the instance of Philip M. Baker; that it represents the works described in his Proofs of Beneficial Use of Baker & Lehman Creeks, together with the location of Streams and Ditches in the immediate vicinity.

O.E. Mann, Surveyor.

Subscribed & Sworn to before me this 5th day of August A.D. 1911.

Notary Public

My Commission expires March 2nd 1914

Section	Subdivision	Township	Range	Cul. Acreage	Use of Cul.	Date of First Cul.
15	N½ N.W¼	13 N.	R. 70 E	80	Hay	
15	NW¼ N.E¼	"	"	40	Hay & Pasture	
10	W½ N.W¼	"	"	80	Oats, clover & Pasture	
10	E½ N.W¼	"	"	80	Pasture & Alfalfa	
10	S.W¼	"	"	160	Oats, Hay - Pasture	
9	S.E¼	"	"	160	Hay, Garden, Orchard	
9	N.E¼	"	"	160	Hay - Alfalfa - clover	
10	NE¼ N.E¼	"	"	40	Oats - Pasture	
9	SE¼ S.W¼	"	"	2	Alfalfa - Orchard	
11	S½ S.W¼	"	"	80	Pasture	
11	N½ S.W¼	"	"	80	Pasture	
11	NW¼ S.E¼	"	"	40	Pasture	
4	NE¼ S.W¼	"	"	40	Alfalfa - Orchard	
10	W½ NE¼	"	"	80	Pasture - Alfalfa	
10	S.E¼	"	"	160	Pasture	
16	SE¼ N.E¼	"	"	40	Alfalfa	
16	N.W¼ NE¼	"	"	40	Alfalfa & Orchard - Garden	
15	SW¼ N.W¼	"	"	30	Orchard - Hay	
15	S.E¼ N.W¼	"	"	40	Pasture - Alfalfa	
15	SW¼ NE¼	"	"	40	Pasture	
15	NE¼ SW¼	"	"	40	Alfalfa - Hay - Pasture	
15	NW¼ SE¼	"	"	40	Alfalfa - Pasture	
15	NE¼ NE¼	"	"	40	Pasture	
14	N½ NW¼	"	"	5	Pasture	
11	W½ SE¼	"	"	40	Pasture	
15	S½ SW¼	"	"	15	Alfalfa	
4	S.E¼	"	"	160	Alfalfa - Pasture - Hay	
16	NE¼ NE¼	"	"	40	Alfalfa	
4	SE¼ SW¼	"	"	40	Alfalfa & Orchard - Alfalfa - Garden	
15	S½ SE¼	"	"	10	Alfalfa	
5	[illegible]			5		
3	[illegible]			[illegible]		
6	S½ [illegible]					

Checked Nov. 22 - 1911 by Vail.

01066

BAKER RANCH

State of Nevada } S.S
County of White Pine }

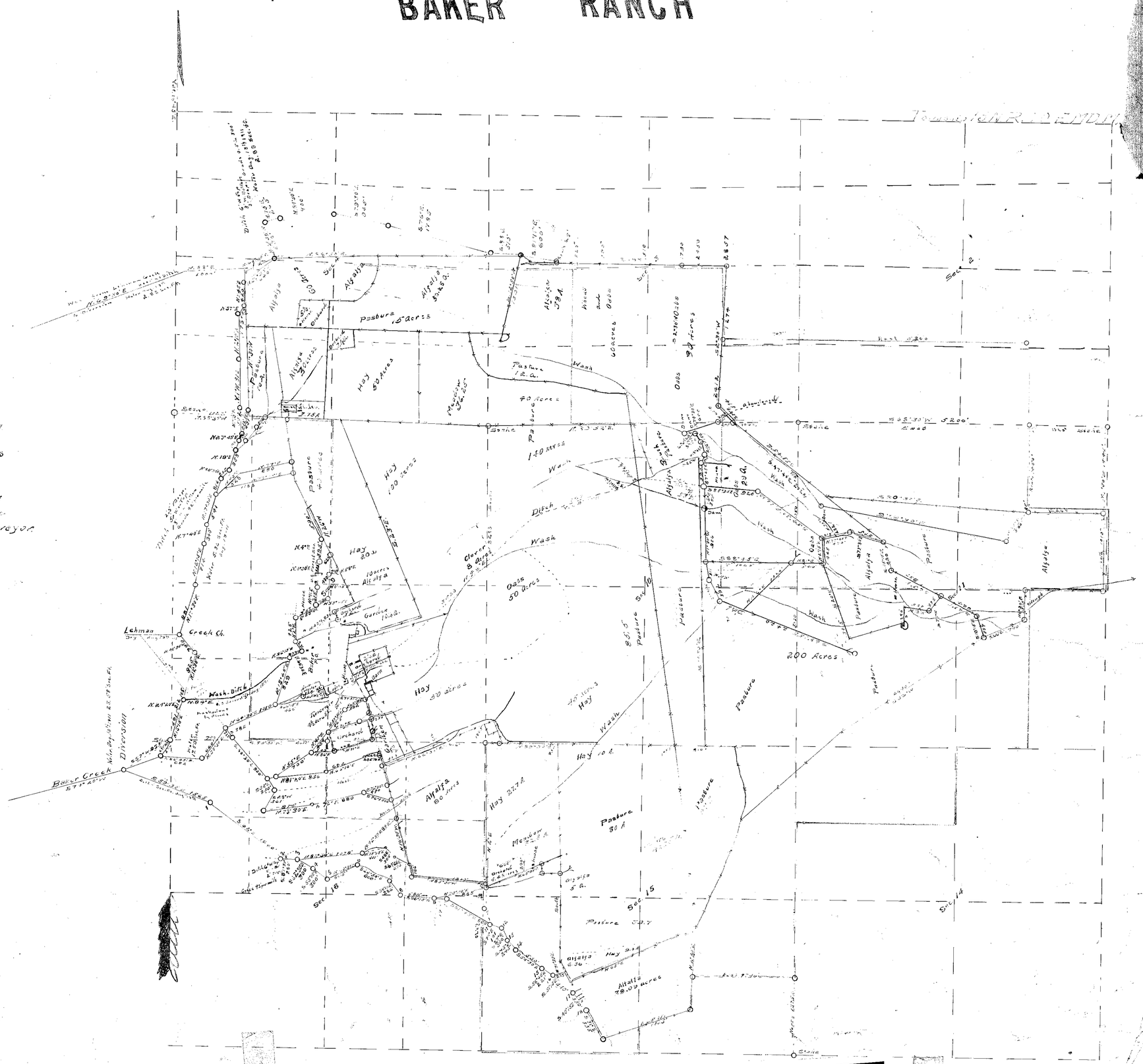
I, O.E. Mann of Ely, County of White Pine, State of Nevada hereby certify that the above map is a true and accurate plat of the Baker Ranch Irrigation Works, as taken from the field notes of a survey made by me on August 13th 1911, and at the instance of Philip M. Baker; that it represents the works described in his Proofs of Beneficial Use of Baker & Lehman Creeks, together with the location of Streams and Ditches, mine immediate vicinity.

O.E. Mann, Surveyor.

Subscribed & Sworn to before me
this 5th day of August
A.D. 1911.

Notary Public

My Commission expires .....



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