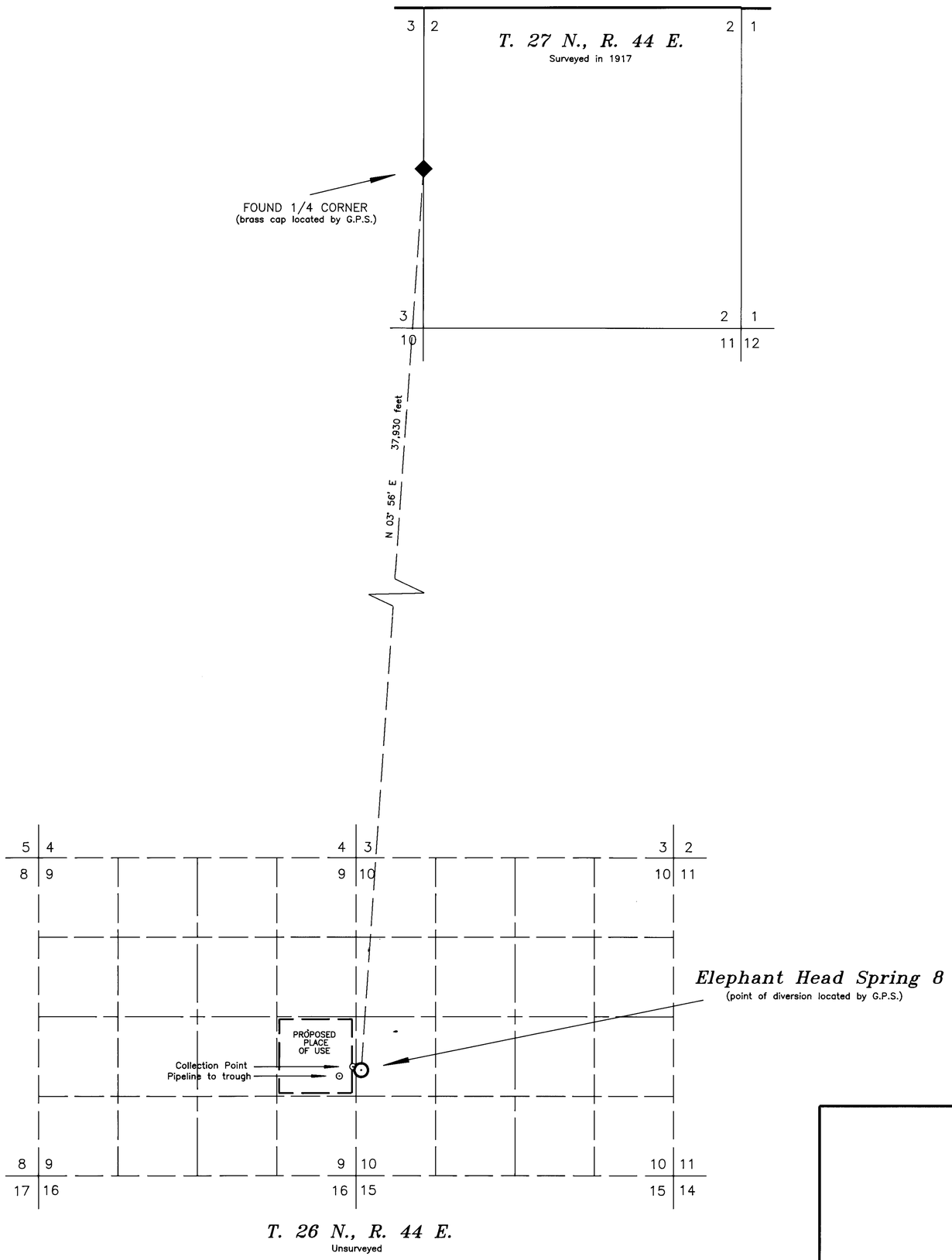

STATE OF NEVADA, }
COUNTY OF LANDER } SS.

I, JON D. SHERVE, BEING DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF 1 SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM A GLOBAL POSITIONING SYSTEM (G.P.S.) SURVEY MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION ON 10 and 17, NOVEMBER 2004, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM ELEPHANT HEAD SPRING 8, FROM LANDER COUNTY, BY THE UNITED STATES DEPARTMENT OF THE INTERIOR, BUREAU OF LAND MANAGEMENT, FOR HUMAN AND ANIMAL USE. THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THAT PLACE AND MANNER OF USE, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY, OR CONNECTED WITH THE SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Jon D. Sherve
STATE WATER RIGHT SURVEYOR NO. 989

SUBSCRIBED AND SWORN TO BEFORE ME THIS 29 DAY OF June, 20 05.
NOTARY PUBLIC IN AND FOR LANDER COUNTY, NEVADA.

GRACE POWRIE
Notary Public - State of Nevada
Appointment Recorded in Lander County
No: 99-2531-10 - Expires March 14, 2007

Grace Powrie

BASIS OF BEARING WAS DETERMINED FROM THE INVERSE BETWEEN GEOGRAPHIC COORDINATES AND IS REFERENCED TO THE TRUE MERIDIAN. GEOGRAPHIC COORDINATE VALUES (NAD 83) WERE OBTAINED BY DIRECT G.P.S. OBSERVATIONS. G.P.S. COORDINATE VALUES HAVE A SUBMETER ACCURACY.

G.P.S. COORDINATE VALUES

Elephant Head Spring 8
Lat. 40° 08' 07.19" N.
Long. 117° 00' 52.42" W.

W1/4 Cor. Sec. 2, T. 27 N., R 44 E.
Lat. 40° 14' 21.30" N.
Long. 117° 00' 18.97" W.

Trough
Lat. 40° 08' 06.20" N.
Long. 117° 00' 57.11" W.

Collection Point
Lat. 40° 08' 07.75" N.
Long. 117° 00' 54.21" W.

TRUE MERIDIAN
M.D.M.

1000 0 1000 2000 3000 4000 5000 6000
1 INCH = 1000 FEET

STATE ENGINEER'S USE 72970-72999

MAP
TO ACCOMPANY NOTIFICATION
OF PUBLIC WATER RESERVE

FOR: HUMAN AND ANIMAL
BY: U.S. DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
FROM: Elephant Head Spring 8

U.S. DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
BATTLE MOUNTAIN DISTRICT, NEVADA

DRAWING NO.
060-7250-2005-008

R 09514