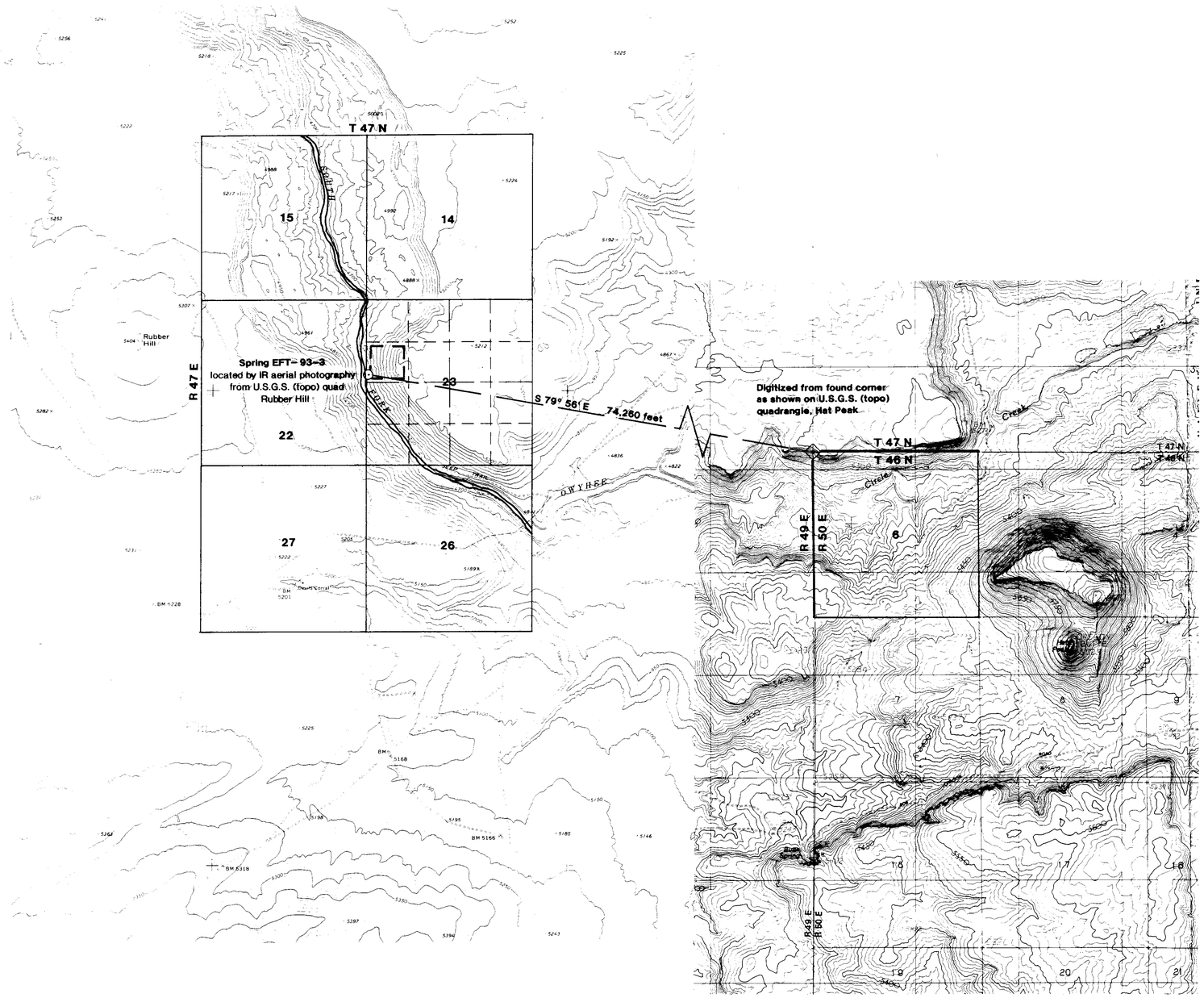
MONSEN ENGINEERING CO 180091



T 47 N, R 47 E
MDM

STATE OF NEVADA }
COUNTY OF ELKO } SS

I, Carol E. Marchio, being first duly sworn, depose and say that this map, consisting of sheet, has been correctly drawn to the designated scale from U.S.G.S. 7.5 minute topographic quadrangle, Rubber Hill and Hat Peak, Nevada–Idaho.

that it truly and correctly represents the proposed location and extent of the works used to divert water from Spring EFT-93-3

in Elko County
by U.S. DEPARTMENT OF THE INTERIOR, BUREAU OF LAND MANAGEMENT
for LIVESTOCK AND DOMESTIC PURPOSES
That the proposed point of diversion, the approximate location and size of the diverting channel or other conduit, the place and manner of use, and the location and names of all other works or streams which are crossed by, or connected with, the said works are fully and correctly designated thereon.

Carol E. Marchio
STATE WATER RIGHT SURVEYOR NO. 771

Subscribed and sworn to before me this 16th day of June, 1994.
Notary Public in and for Elko County, Nevada.

Bonnie J. Martarti

USE TABULATION						
SECTION	SUB-DIVISION	TOWNSHIP	RANGE	TYPE OF LIVESTOCK	NUMBERS OF LIVESTOCK	DATE OF FIRST USE

Basis of bearing was determined from the inverse between geographic coordinates. Geographic coordinate values (NAD 27) were obtained either by digitizing or superimposing Ektachrome infrared aerial photography from U.S.G.S. (topographic) quadrangle, Rubber Hill and Hat Peak, Nevada–Idaho.

0 2000' 4000' 6000' 8000'
SCALE: 1 inch = 2000 feet

R09060

MAP
TO ACCOMPANY CLAIM OF
PUBLIC WATER RESERVE
FOR LIVESTOCK AND DOMESTIC PURPOSES
BY U.S. DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
FROM Spring EFT-93-3

U.S. DEPT. OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
ELKO DISTRICT NEVADA

DRAWING NO.
7250.10-212

RECEIVED JUN 22 1994

R09060