

STATE OF NEVADA, }
 COUNTY OF WASHOE } SS.

I, JON D. SHERVE, BEING DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF 1 SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM A GLOBAL POSITIONING SYSTEM (G.P.S.) SURVEY MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, ON 1 APRIL 1998, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM BAXTER SPRING, IN NYE COUNTY, BY THE UNITED STATES DEPARTMENT OF THE INTERIOR, BUREAU OF LAND MANAGEMENT, FOR LIVESTOCK AND DOMESTIC PURPOSES. THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY, OR CONNECTED WITH THE SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Jon D. Sherve
 STATE WATER RIGHT SURVEYOR NO. 989

SUBSCRIBED AND SWORN TO BEFORE ME THIS 10 DAY OF June, 1998.
 NOTARY PUBLIC IN AND FOR WASHOE COUNTY, NEVADA.

BETTY LU GREEN
 Notary Public - State of Nevada
 Appointment Recorded in Washoe County
 MY APPOINTMENT EXPIRES JAN. 25, 1999

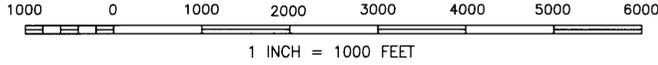
Betty Lu Green

BASIS OF BEARING WAS DETERMINED FROM THE INVERSE BETWEEN GEOGRAPHIC COORDINATES AND IS REFERENCED TO THE TRUE MERIDIAN. GEOGRAPHIC COORDINATE VALUES (NAD 27) WERE OBTAINED BY DIRECT G.P.S. OBSERVATIONS. G.P.S. COORDINATE VALUES HAVE AN ACCURACY OF ±5 FEET.

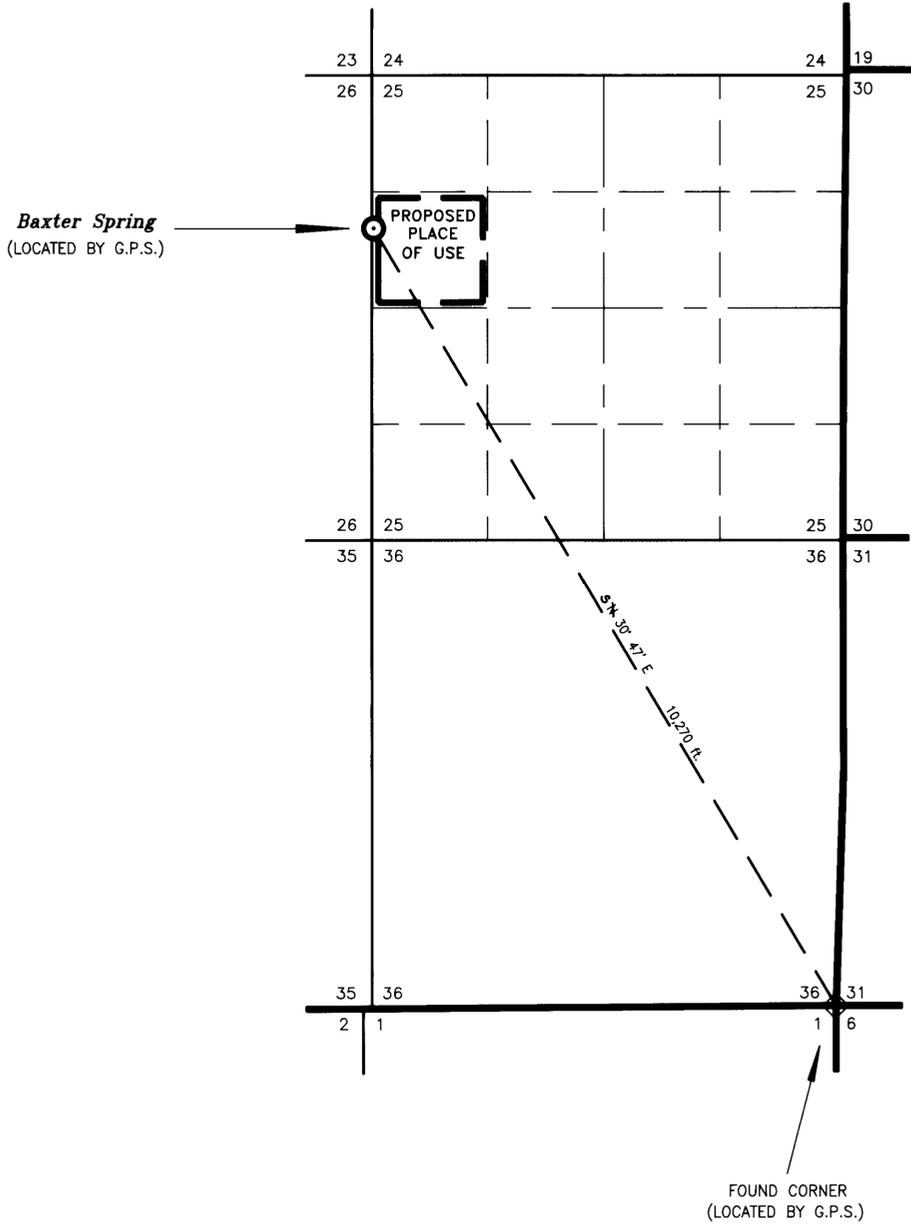
G.P.S. COORDINATE VALUES

BAXTER SPRING
 LAT. 38° 26' 15.59" N.
 LONG. 117° 06' 45.90" W.

SE COR. SEC. 36, T7N, R43E
 LAT. 38° 24' 48.37" N.
 LONG. 117° 05' 39.88" W.



T 7 N, R 43 E
 Surveyed in 1954



STATE ENGINEER'S USE

The bearing of the 'tie' should say S. ~~38° 26' 15.59\"~~

FILED
 AUG 13 1998
 STATE ENGINEER'S OFFICE

RECEIVED
 JUN 1 1998

STATE ENGINEER'S OFFICE

R09031

MAP
 TO ACCOMPANY CLAIM OF
 PUBLIC WATER RESERVE

FOR: LIVESTOCK AND DOMESTIC PURPOSES
 BY: U.S. DEPARTMENT OF THE INTERIOR
 BUREAU OF LAND MANAGEMENT
 FROM: BAXTER SPRING

U.S. DEPARTMENT OF THE INTERIOR
 BUREAU OF LAND MANAGEMENT
 BATTLE MOUNTAIN DISTRICT, NEVADA

DRAWING NO.
 NV060-1010-96002

R 09031