

STATE OF NEVADA,  
 COUNTY OF CLARK SS.

I, SALVADOR ESTRADA, BEING DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF 1 SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM A GLOBAL POSITIONING SYSTEM (G.P.S.) SURVEY MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, ON **17 JAN 1996**, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM SPRING **N-28(SWITCHBACK)**, IN CLARK COUNTY, BY THE UNITED STATES DEPARTMENT OF THE INTERIOR, BUREAU OF LAND MANAGEMENT, FOR **STOCKWATERING AND DOMESTIC** PURPOSES. THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY, OR CONNECTED WITH THE SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

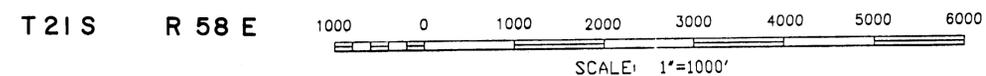
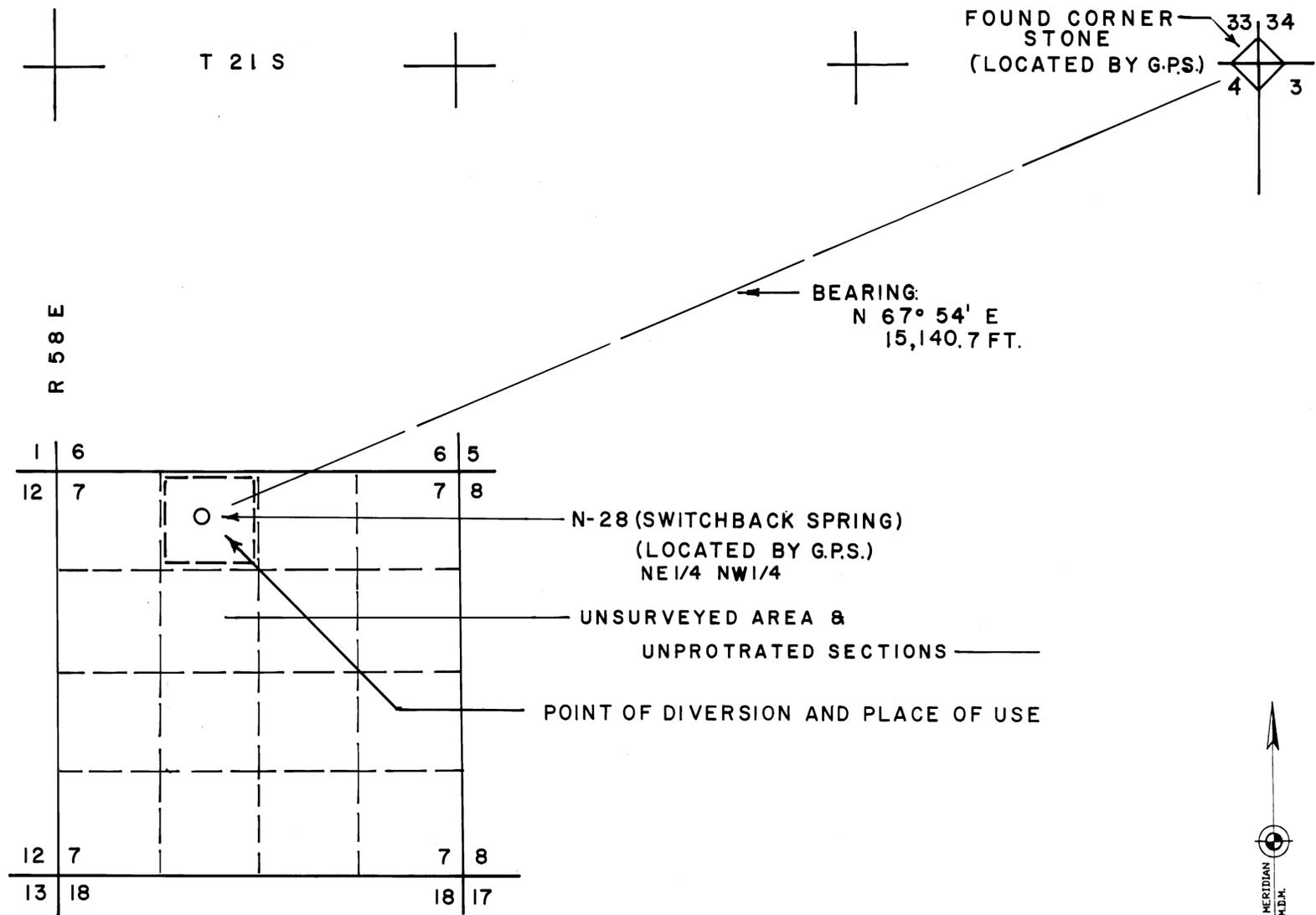
*Salvador Estrada*  
 STATE WATER RIGHT SURVEYOR NO. 740

SUBSCRIBED AND SWORN TO BEFORE ME THIS 2 DAY  
 OF April, 1996,  
 NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA.

*Karen Sue Jewell*  
 NOTARY PUBLIC  
 STATE OF NEVADA  
 County of Clark  
 Karen Sue Jewell  
 My Appointment Expires Aug 11, 1998

BASIS OF BEARING WAS DETERMINED FROM THE INVERSE BETWEEN GEOGRAPHIC COORDINATES AND IS REFERENCED TO THE TRUE MERIDIAN. GEOGRAPHIC COORDINATE VALUES (NAD 27) WERE OBTAINED BY DIRECT G.P.S. OBSERVATIONS. G.P.S. COORDINATE VALUES HAVE AN ACCURACY OF  $\pm 3$  FEET.

*G.P.S. COORDINATE VALUES*  
**N-28 (SWITCHBACK SPRING)**  
 LAT.  $36^{\circ} 08' 37.433''$  N  
 LONG.  $115^{\circ} 31' 45.501''$  W  
**NE COR. SEC. 4, T21S, R58E**  
 LAT.  $36^{\circ} 09' 33.786''$  N  
 LONG.  $115^{\circ} 28' 54.471''$  W



AMENDED

|  |   |
|--|---|
| STATE ENGINEER'S USE:                  | MAP TO ACCOMPANY<br>CLAIM OF PUBLIC WATER RESERVE<br>AND PROOF OF APPROPRIATION<br><br>FOR: <b>STOCKWATERING AND<br/>         DOMESTIC PURPOSES</b><br>BY: U.S. DEPARTMENT OF THE INTERIOR<br>BUREAU OF LAND MANAGEMENT<br>FROM: <b>N-28(SWITCHBACK SPRING)</b> |
| MAY 31 1996<br>STATE ENGINEER'S OFFICE | U.S. DEPARTMENT OF THE INTERIOR<br>BUREAU OF LAND MANAGEMENT<br>LAS VEGAS DISTRICT, NEVADA<br>DRAWING NO.<br><b>A011715A</b>  |

**R 07634**