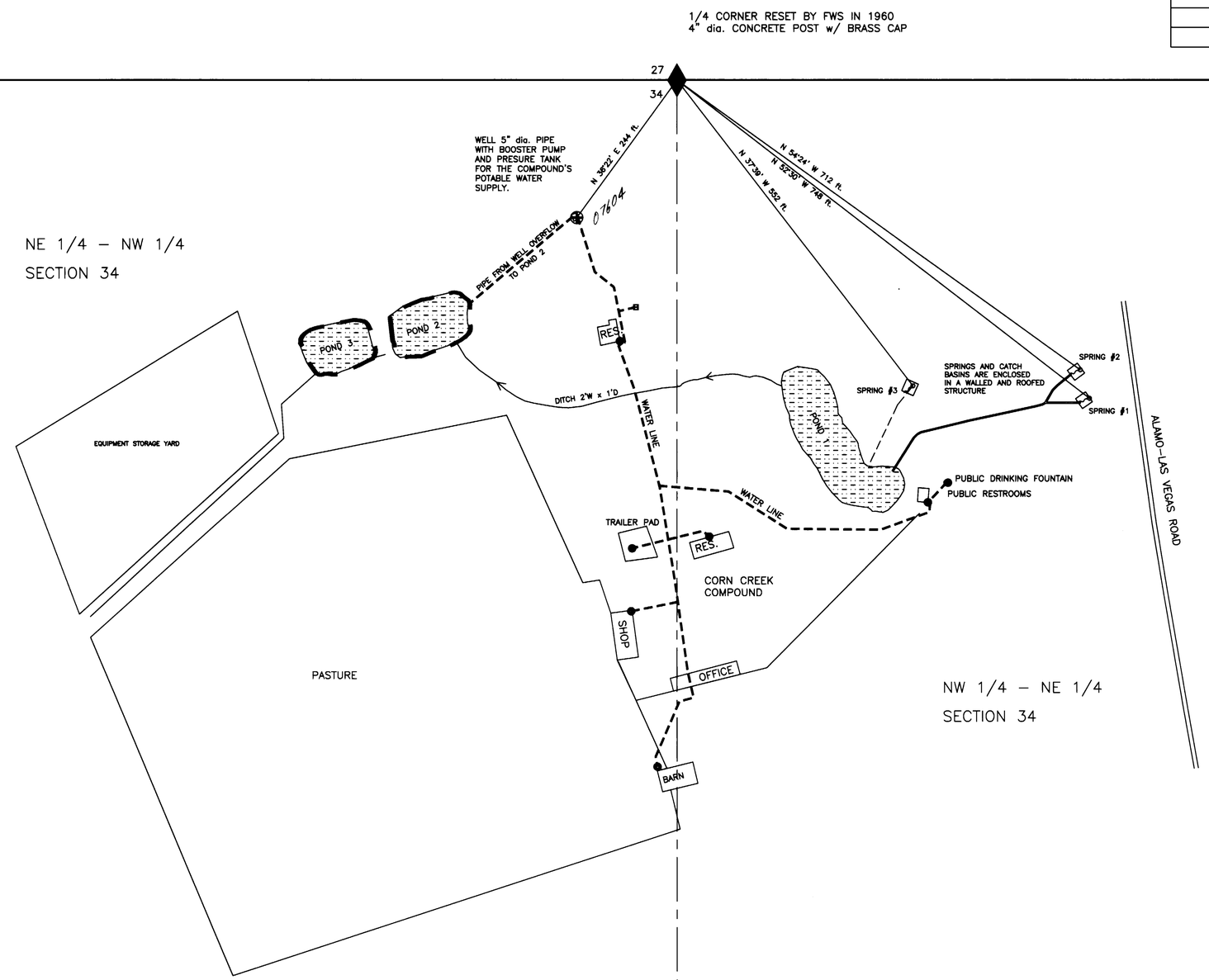
Section	Subdivision	Town-ship	Range	Cultivated acreage	Description of culture	Date of first culture

TOWNSHIP 17 SOUTH, RANGE 59 EAST, MT. DIABLO MERIDIAN



STATE OF OREGON
COUNTY OF MULTNOMAH } ss.

I, Michael L. Richey, being first duly sworn, depose and say that a site inspection made by me, on the 29th day of February 1996; that the location of the reference monument, the points of diversion have been verified, and the place of use sites have been inspected;
That this map, consisting of 1 sheet, has been correctly drawn to the designated scale from surveying calculations prepared by me or under my supervision, relying upon analysis of survey field notes and maps in the offices of U.S. Fish and Wildlife Service; that this map truly and correctly represents the proposed location and extent of works used to divert water from a well in Clark County, Nevada, by the United States of America, Department of the Interior, Fish and Wildlife Service, for Quasi Municipal and Wildlife purposes; That the proposed point of diversion, approximate location and size of the diverting channel or other conduit, all reservoirs or basins, location and names of other works which will cross or connect with proposed works, the boundary of all lands, shown by 40 acre subdivisions, and the areas proposed to be served, are fully and correctly designated thereon.

(State Water Right Surveyor) # 860

Subscribed and sworn to before me
this 5th day of April 1996.

Burnie Logan

Notary Public in and for Multnomah County, Oregon.
My Commission Expires 6/6/97.

OFFICIAL SEAL
BURNIE LOGAN
NOTARY PUBLIC-OREGON
COMMISSION NO. 026083
MY COMMISSION EXPIRES JUNE 6, 1997

0 100 200 300 400
1" = 100 Feet

R 07604

LEGEND

- SECTION LINE
- QUARTER SECTION LINE
- 16th SECTION LINE
- FOUND 1/4 CORNER
- WELL
- CREEK
- SPRING
- SECONDARY ROAD
- FIRE HYDRANT, PLACE OF USE
- PLACE OF USE, QUISI-MUNICIPAL
- PLACE OF USE, WILDLIFE PURPOSES
- RES. RESIDENCE
- WATERLINE

N

BASIS OF BEARING

Solar Observation

STATE ENGINEERS USE

FILED
APR 23 1996
STATE ENGINEER'S OFFICE

Map to Accompany Proof of Appropriation of Water

For: Quasi Municipal and Wildlife Uses
By: United States of America, Department of the Interior, Fish and Wildlife Service
From: Well
In: Clark County, Nevada

R 07604