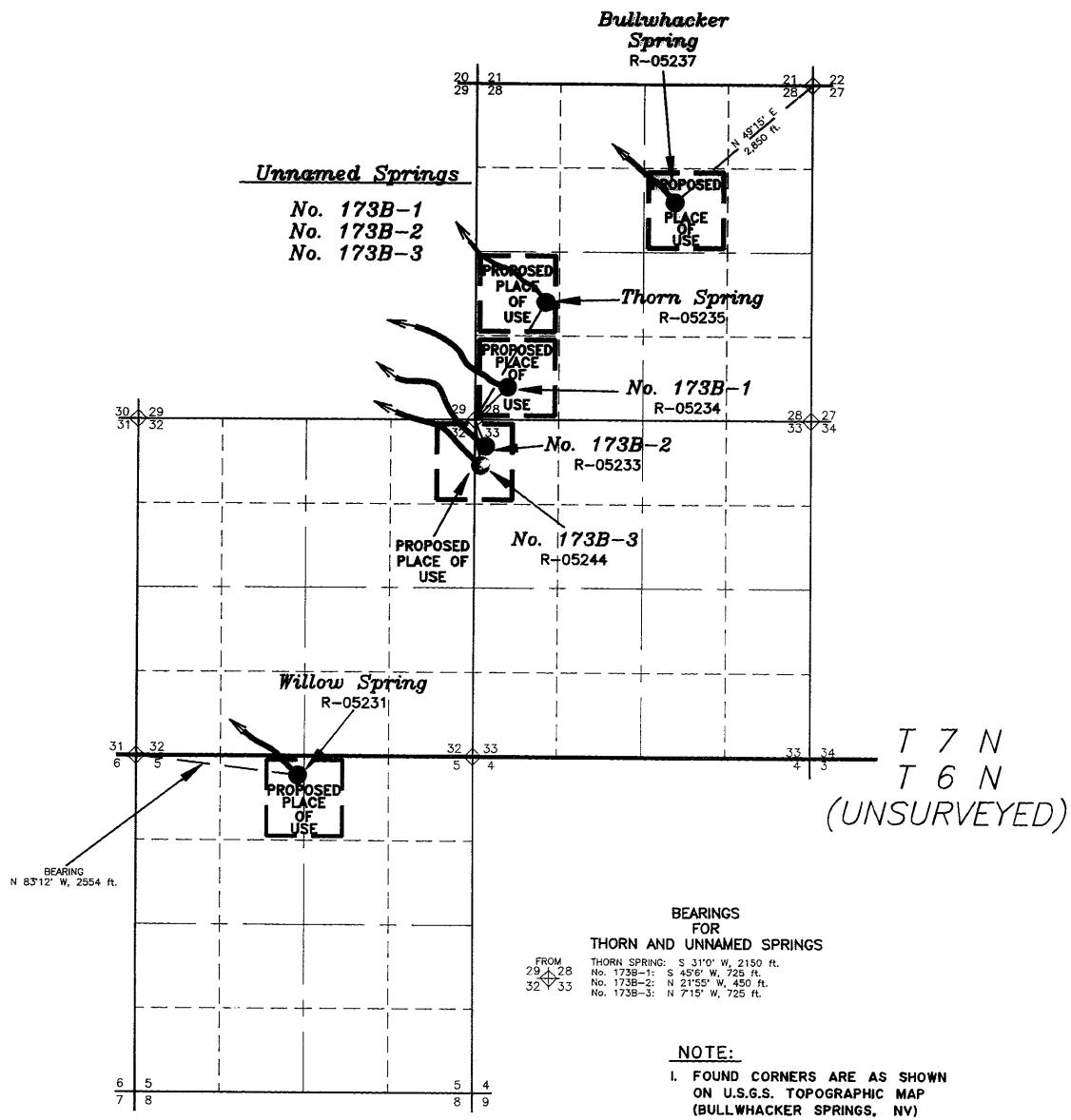


T 6 N, T 7 N, R 57 E
MDB&M

BEARINGS
FOR
THORN AND UNNAMED SPRINGS

FROM 29 28 / 32 33

THORN SPRING: S 31°0' W, 2150 ft.
No. 173B-1: S 45°6' W, 725 ft.
No. 173B-2: N 21°55' W, 450 ft.
No. 173B-3: N 7°15' W, 725 ft.

NOTE:

1. FOUND CORNERS ARE AS SHOWN ON U.S.G.S. TOPOGRAPHIC MAP (BULLWHACKER SPRINGS, NV)
2. TIE BEARINGS AND DISTANCES ARE AS DETERMINED BY MEASUREMENT FROM U.S.G.S. TOPOGRAPHIC MAP (BULLWHACKER SPRINGS, NV)

STATE OF NEVADA, }
COUNTY OF ELKO } SS.

I, CAROL MARCHIO, being first duly sworn, depose and say that this map, consisting of 1 sheet, has been correctly drawn to the designated scale, and that it truly and correctly represents the proposed location and extent of the works used to divert water from BULLWHACKER, THORN, WILLOW AND THREE UNNAMED (173B-1, 173B-2 AND 173B-3) SPRINGS in NYE County by the U.S. DEPARTMENT OF THE INTERIOR, BUREAU OF LAND MANAGEMENT for livestock and domestic purposes. That the proposed point of diversion, the approximate location and size of the diverting channel or other conduit, the place and manner of use, and the location and names of all other works or streams which are crossed by, or connected with, the said works are fully and correctly designated thereon.

Carol E. Marchio
State Water Rights Surveyor No. 771

Subscribed and sworn to before me this 31st day of March 1993
Notary Public in and for Elko County, Nevada.

JOSEPH D. LEMONS
Notary Public
State of Nevada
Elko County, Nevada
My appointment expires February 26, 1997

Joseph D. Lemons

USE TABULATION

| SECTION | SUB-DIVISION | TOWNSHIP | RANGE | TYPE OF LIVESTOCK | NUMBER OF LIVESTOCK | DATE OF FIRST USE |
|---|---|---|---|---|---|---|
| | | | | | | |

1000 0 1000 2000 3000 4000 5000 6000

SCALE: 1" = 1,000 ft.

FILED
APR 7 1993
STATE ENGINEER'S OFFICE

MAP
TO ACCOMPANY CLAIM OF
PUBLIC WATER RESERVE

FOR: LIVESTOCK AND DOMESTIC PURPOSES
BY: U.S. DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
FROM: BULLWHACKER, THORN, WILLOW AND THREE UNNAMED (173B-1, 173B-2 & 173B-3) SPRINGS

U.S. DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
BATTLE MOUNTAIN DISTRICT, NEVADA

DRAWING NO.
NV060-7250-004

R05237 R-05235 R-05234