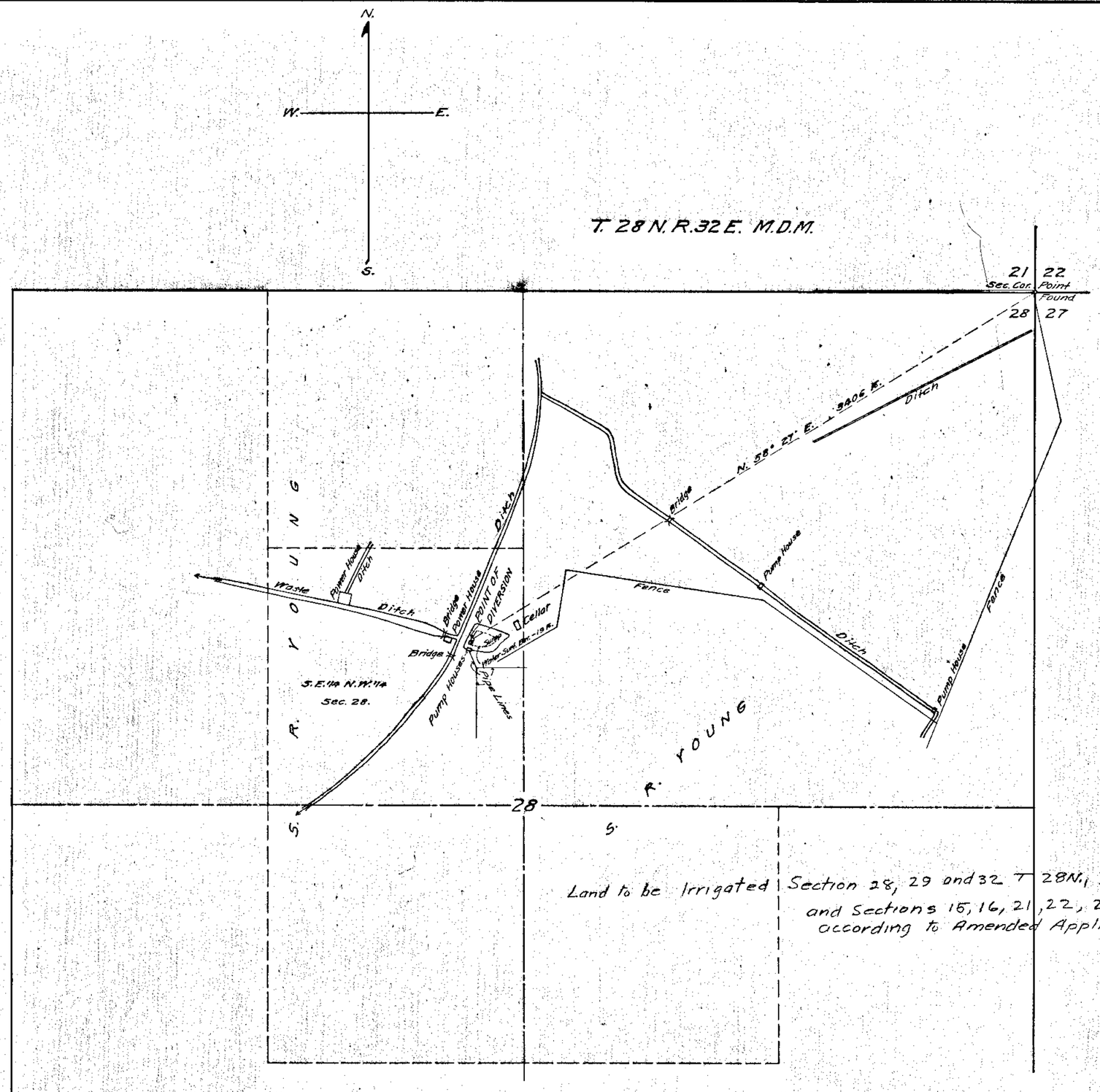

Land to be Irrigated Section 28, 29 and 32 T 28N., R. 32 E.
and Sections 15, 16, 21, 22, 23, 26, 27 and 28 T 26 N R 31 E
according to Amended Application filed Jan. 29, 1935.

State of Nevada }
County of Pershing } ss

I, John A. Runner, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from the field notes of a survey made by me on the 23 day of January, 1935.

That it truly and correctly represents the location of the point of diversion from an underground source as named by S.R. Young in his application to appropriate some for irrigation purposes.

And that the location of ditches in the immediate vicinity are correctly shown and designated hereon.

John A. Runner
State Water Right Surveyor.

Subscribed and sworn to before me
this 25 day of January, 1935.
Frances E. Powell
Notary Public in and for Pershing County, Nevada.

9798

SCALE: 1 IN. = 300 ft.

0 150 300 600 900 1200 1500 Feet

FILED
Jan. 29, 1935
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY
APPLICATION
TO APPROPRIATE WATER
FOR
IRRIGATION
BY
S.R. YOUNG
FROM
UNDERGROUND SOURCE

9798