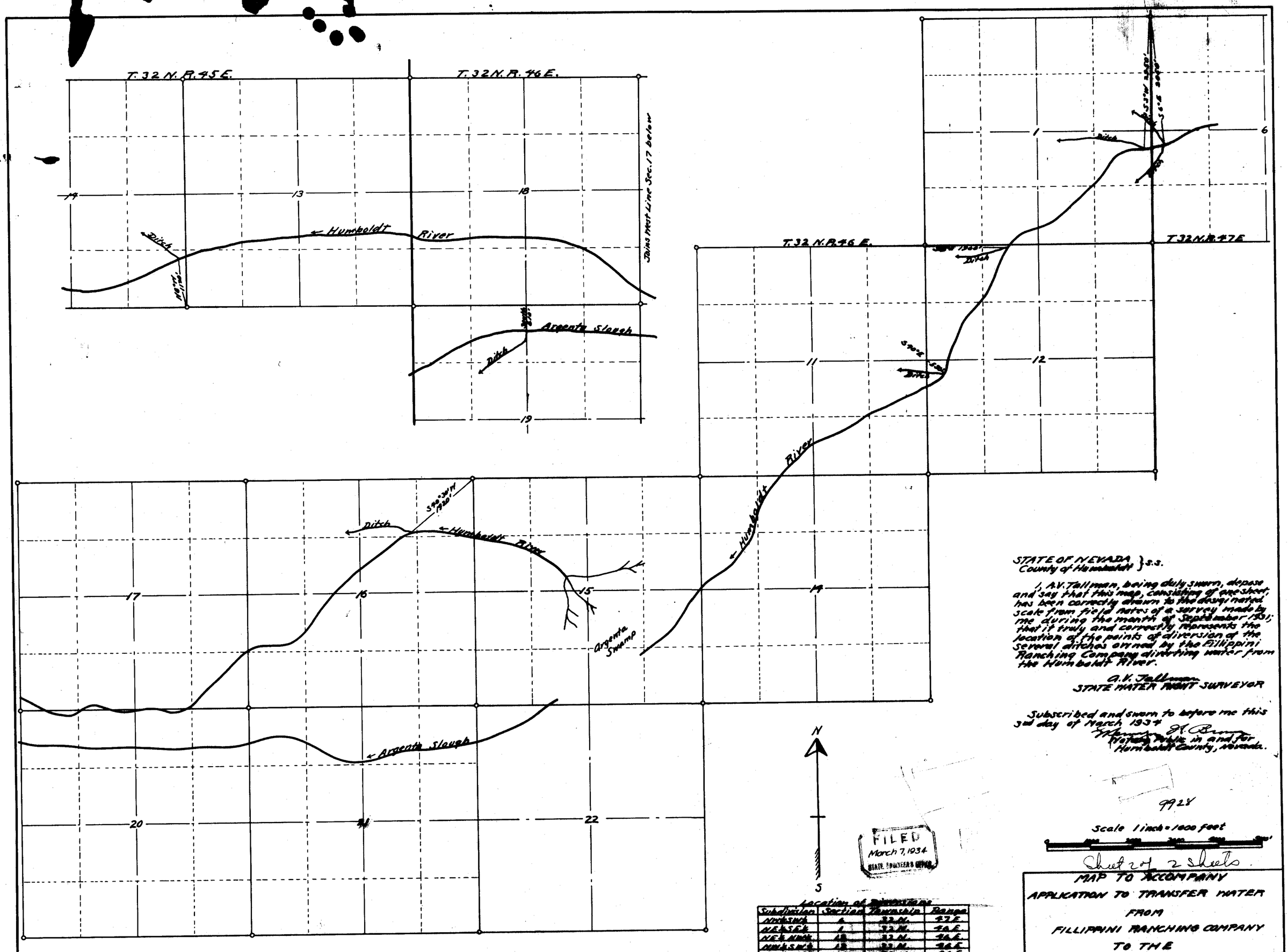


STATE OF NEVADA }
County of Humboldt } s.s.

I, A.V. Tallman, being duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me during the month of September 1931; that it truly and correctly represents the location of the points of diversion of the several ditches owned by the Filippini Ranching Company diverting water from the Humboldt River.

A.V. Tallman
STATE WATER RIGHT SURVEYOR

Subscribed and sworn to before me this 3rd day of March 1934
[illegible]
Notary Public in and for Humboldt County, Nevada.

FILED
March 7, 1934
STATE ENGINEER'S OFFICE

9928

Scale 1 inch = 1000 feet

Sheet 2 of 2 Sheets

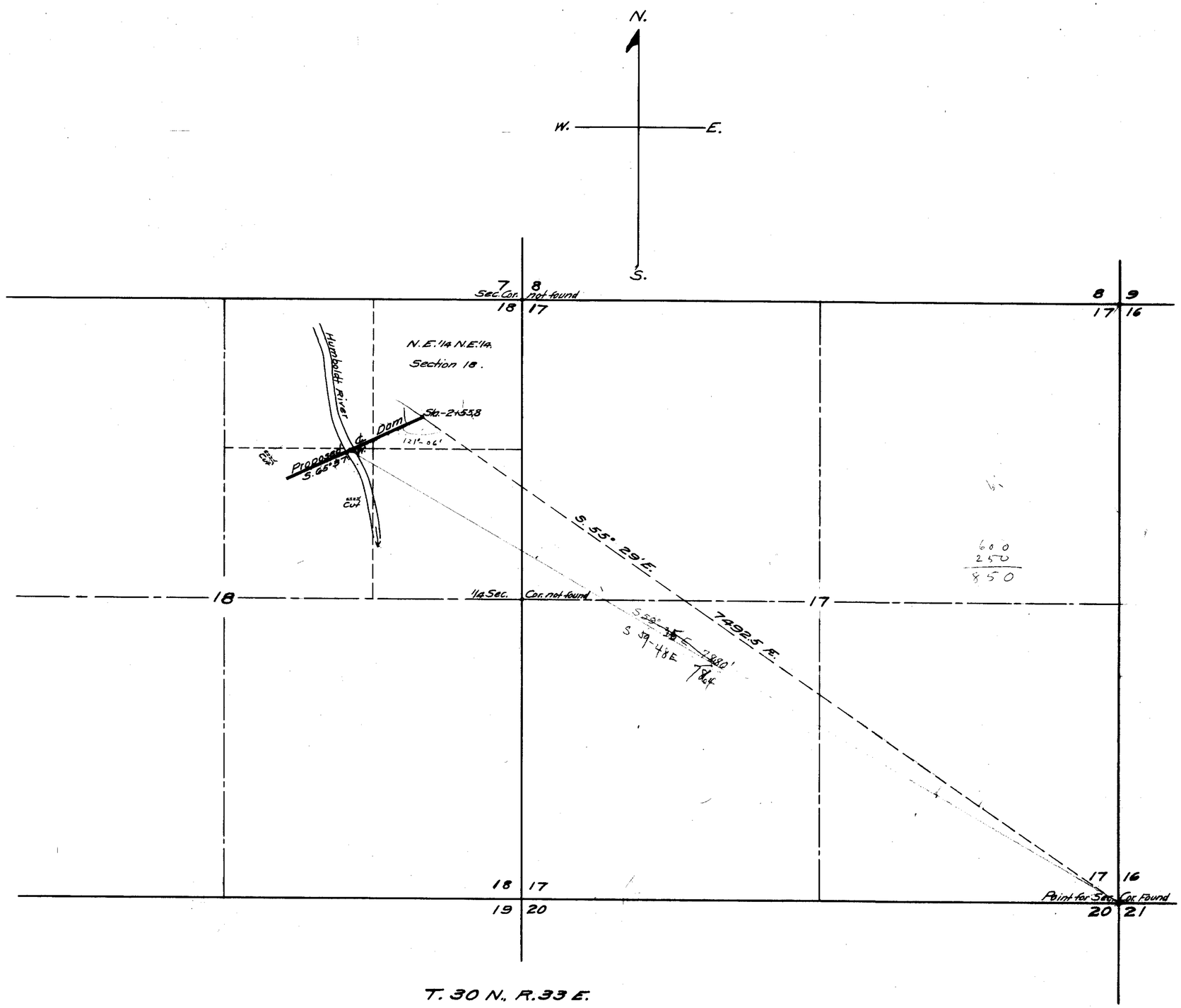
Location of Diversions

Subdivision	Section	Township	Range
NW¼SW¼	6	32 N.	47 E.
NE¼SE¼	1	32 N.	46 E.
NE¼NW¼	12	32 N.	46 E.
NW¼SW¼	12	32 N.	46 E.
NW¼NE¼	14	32 N.	46 E.
NW¼NE¼	15	32 N.	46 E.
SE¼SE¼	15	32 N.	46 E.

MAP TO ACCOMPANY
APPLICATION TO TRANSFER WATER
FROM
FILLIPPINI RANCHING COMPANY
TO THE
LOVELOCK VALLEY
FROM
HUMBOLDT RIVER

Sheet 2 of 2 Sheets

10,065 – Place in 9729 – 7162 – 9730 – 9731 – 9732 – 9733 – 9734 – 9735



T. 30 N., R. 33 E.

M.D.M.

State of Nevada. }
County of Pershing } ss

I, John A. Runner, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from the field notes of a survey made by me on the 4 day of March, 1934.

That it truly and correctly represents the location of the proposed change in point of diversion of the water of Filippini Ranching Company from Humboldt River, as proposed by the Pershing County Water Conservation District of Nevada in their application to change same for irrigation purposes.

That the position of center line of the proposed dam, and of two of the testing cuts are fully and correctly designated hereon.

John A. Runner.
State Water Right Surveyor

Subscribed and sworn to before me,
this 7 day of March, 1934.

John A. Jorgensen
Notary Public in and for Pershing County, Nevada.

9729

9730

SCALE - 1 in. = 500 ft.

0 100 200 500 1000 1500 2000 2300 Feet

Sheet one of two sheets.

MAP TO ACCOMPANY
APPLICATION
TO CHANGE POINT OF DIVERSION
OF WATER OF
HUMBOLDT RIVER
FROM
FILIPPINI RANCHING COMPANY
TO
PERSHING COUNTY WATER
CONSERVATION DISTRICT of NEVADA

9716

FILED
March 7, 1934
STATE ENGINEER'S OFFICE

Sheet 1 of 2 Sheets.

10,065 - Place in - 9729 - 9716 - 7162 - 9730 - 9731 - 9732 - 9733 - 9734 -