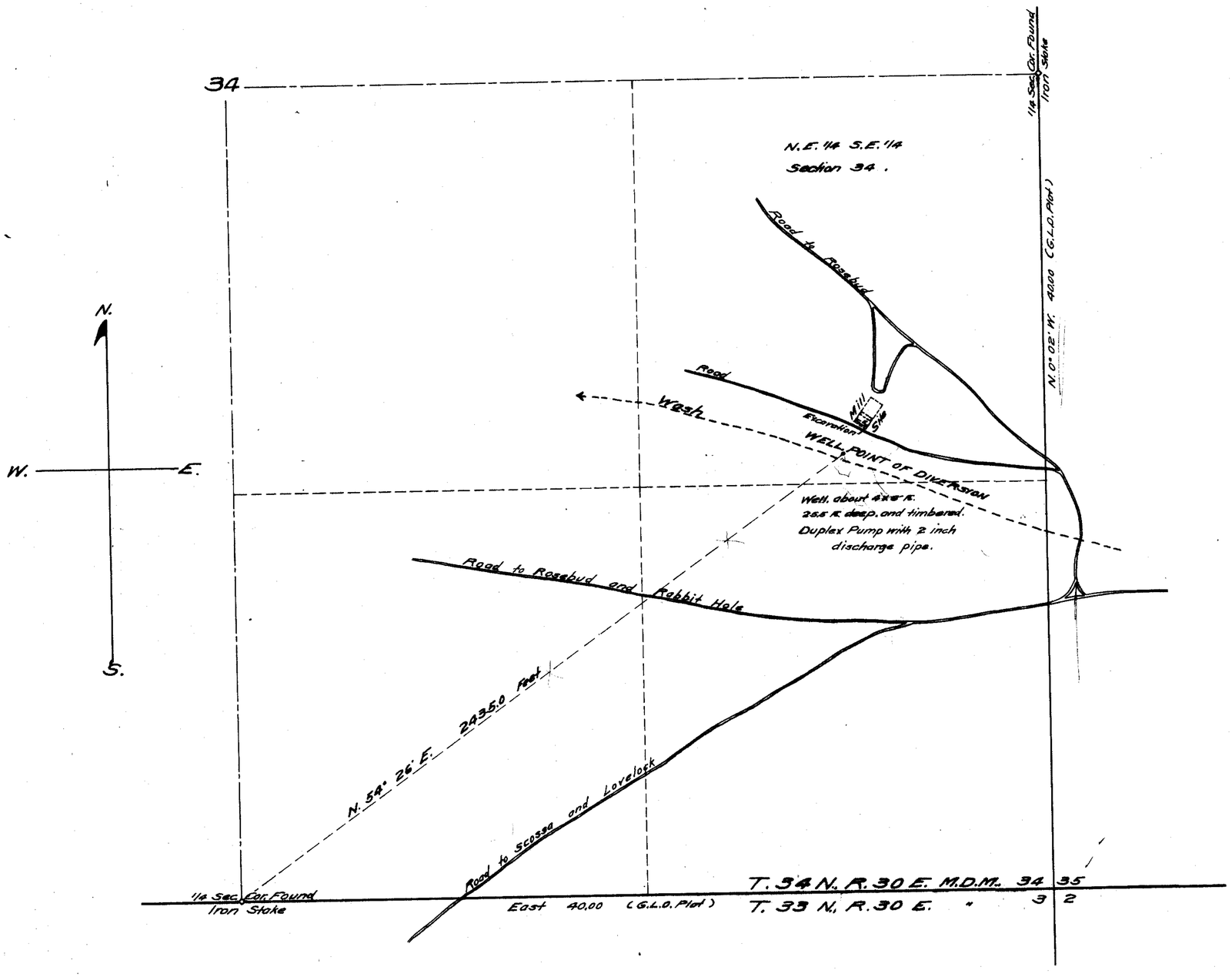

State of Nevada.
County of Pershing } ss

I, John A. Runner, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from the field notes of a survey made by me on the 6 day of September, 1933.

That it truly and correctly represents the point of diversion and location of one of the wells, and as of present constructed, as proposed by W. G. Warmoth and S. W. Hill in their Application to divert water from same for mining and milling purposes.

That the place of use, and the names of all other works or streams which are crossed by or connected with the said works, are fully and correctly designated hereon.

John A. Runner
State Water Right Surveyor.

Subscribed and sworn to before me, this 8 day of September, 1933.

V. A. Irving
Notary Public in and for Pershing County, Nevada.

SCALE, 1 IN. = 200 FT.

0 50 100 200 400 600 800 1000 Feet

Certificate No. 2406 Issued Oct. 10/38

FILED
Sept. 9, 1933
STATE ENGINEER

OFFICE
STATE ENGINEER
SEP 9 33
RECEIVED

MAP TO ACCOMPANY
APPLICATION
TO APPROPRIATE WATER
FOR
MINING AND MILLING
BY
G. W. WARMOTH AND S. W. HILL
FROM
WELLS

9655