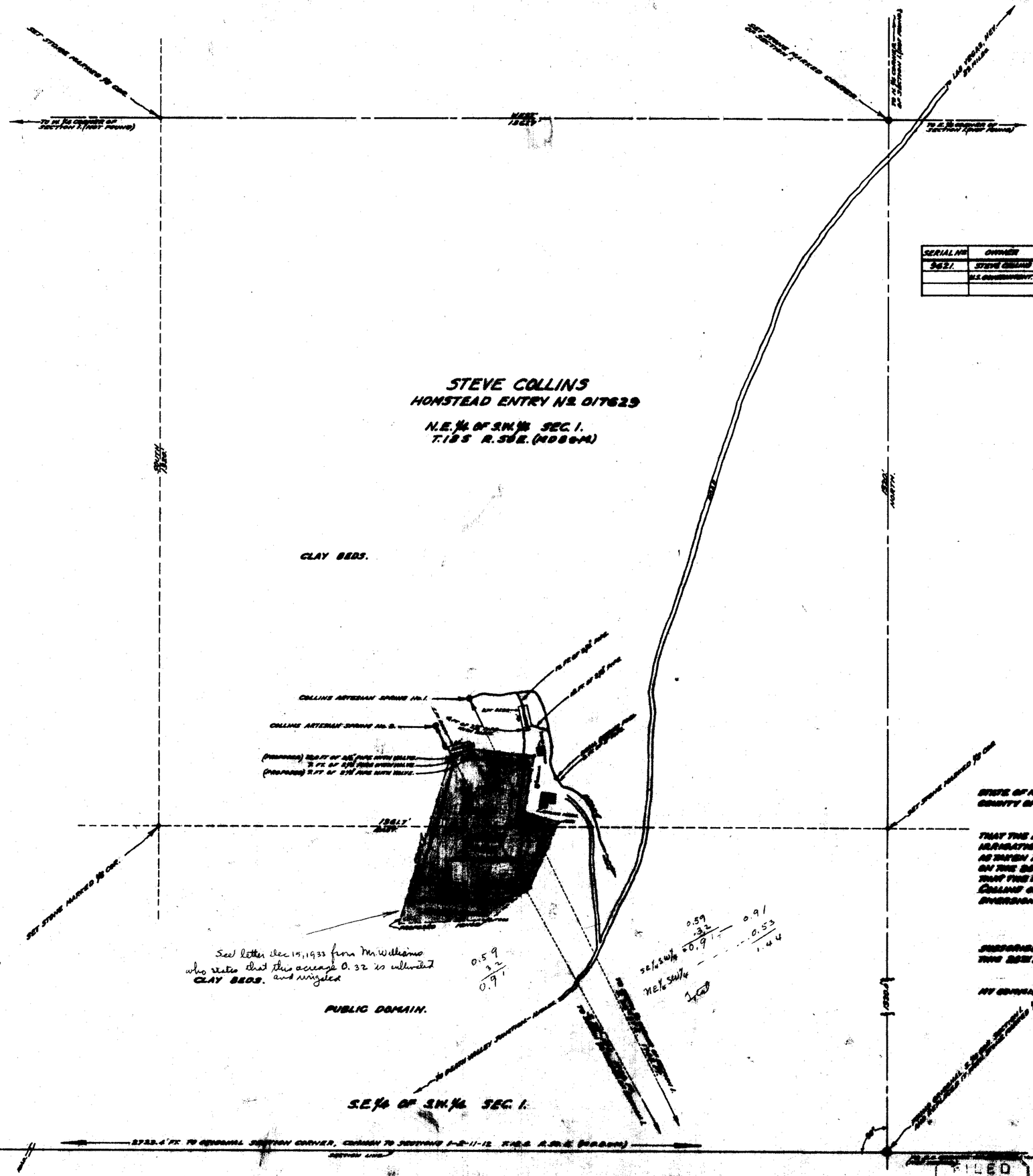

SCALE, 1" = 100 FT.

SERIAL No.	OWNER	TWP.	RANGE	SECTION	SUBD. OF SECTION	CULTIVATED ACREAGE	DESCRIPTION OF CULTIVATION	DATE OF CULTIVATION
9621.	STEVE COLLINS	18 S.	50 E.	1	N.E. 1/4 OF S.W. 1/4	0.53	GARDEN.	
	U.S. GOVERNMENT.	"	"	"	S.E. 1/4 OF S.W. 1/4	0.91	"	

STATE OF NEVADA } S.S.
COUNTY OF CLARK }

I, J.T. McWILLIAMS, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THE ABOVE MAP IS A TRUE AND ACCURATE PLAT OF THE STEVE COLLINS IRRIGATION DITCHES AND THE LANDS IRRIGATED BY SAID STEVE COLLINS, AS TAKEN FROM THE FIELD NOTES OF A SURVEY MADE BY ME, COMPLETED ON THE 25TH DAY OF OCTOBER 1932.
THAT THE MAP AND SURVEY WERE MADE AT THE INSTANCE OF SAID STEVE COLLINS OWNER OF SAID LANDS AND THAT IT TRULY REPRESENTS THE DIVERSION POINTS AND IRRIGATED LANDS OF SAID STEVE COLLINS.

J.T. McWilliams
STATE WATER RIGHT SURVEYOR FOR NEVADA.

SUBSCRIBED AND SWORN TO BEFORE ME
THIS 25TH DAY OF OCTOBER, 1932.

J.A. Wells
NOTARY PUBLIC IN AND FOR CLARK COUNTY, STATE OF NEVADA.

MY COMMISSION EXPIRES, APRIL 4 1933.

Certificate No. 2420 Issued Jan. 10, 1939

FILED
Nov 4 1932
STATE ENGINEER'S OFFICE

OFFICE STATE ENGINEER
NOV 4 1932
RECEIVED
AM. S.

MAP

TO ACCOMPANY PROOF OF APPROPRIATION FOR IRRIGATION AND DOMESTIC USE
BY
STEVE COLLINS
FROM
ARTESIAN SPRINGS
SERIAL No. 9621

9621