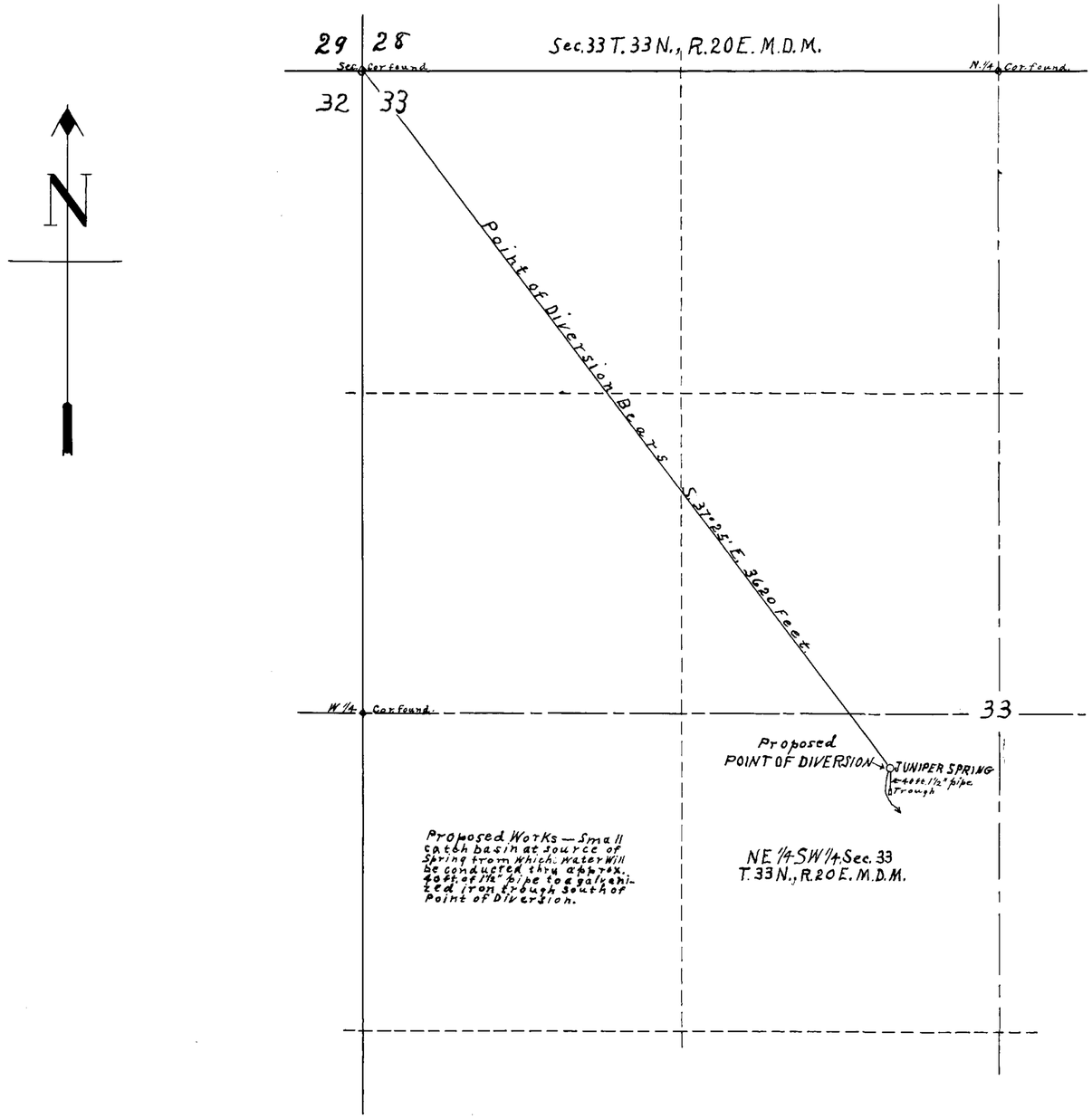

STATE OF NEVADA }
County of Washoe } S.S.

I, Mont E. Hutchison, being first duly sworn depose and say, that this map consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me on the 20 day of May, 1930; that it truly and correctly represents the location and extent of the proposed works used to divert water from Juniper Spring in Washoe County by A.V. Heller for stockwatering purposes. That the proposed point of diversion, the approximate location and size of the diverting channel or other conduit, the place and manner of use, and the location and names of all other works or streams which are crossed by, or connected with the said works, are fully and correctly designated thereon.

Mont E. Hutchison
STATE WATER RIGHT SURVEYOR

Subscribed and sworn to before me this 21 day of June, 1930.

E. N. Beemer — County Clerk.
By, Wm. Smurdock — Deputy Clerk.

SCALE: 1 IN. = 300 FT.

0 100 200 300 400 500 1000 1500 FT.

FILED
June 26, 1930
STATE ENGINEER'S OFFICE

OFFICE STATE ENGINEER

MAP TO ACCOMPANY
APPLICATION
TO APPROPRIATE WATER
FOR
STOCKWATERING
BY
A.V. HELLER
FROM
JUNIPER SPRING

9281