

PROPOSED PLACE OF USE
 WITHIN PORTION S1/2 LOT 3, SECTION 15, T.14N., R.18E., M.D.M.
 APN'S 1418-15-701-009 AND 1418-15-701-010

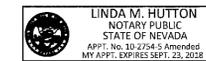
STATE OF NEVADA
 COUNTY OF CARSON CITY S.S.

I, BRUCE R. SCOTT, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION, COMPLETED ON MARCH 28, 2016; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM FROM AN UNDERGROUND SOURCE IN DOUGLAS COUNTY, NEVADA, BY SF PACIFIC, LLC, FOR QUASI-MUNICIPAL PURPOSES. THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY, OR CONNECTED WITH THE SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Bruce R. Scott
 STATE WATER RIGHT SURVEYOR NO. 427

SUBSCRIBED AND SWORN TO BEFORE ME THIS 22ND DAY OF APRIL, 2016.
 BY: BRUCE R. SCOTT

Linda M. Hutton
 NOTARY PUBLIC IN AND FOR DOUGLAS COUNTY, NEVADA
 MY COMMISSION EXPIRES SEPTEMBER 23, 2018



NOTE:

PLEASE REFER TO MAP ON FILE UNDER APPLICATION 21140 TO SUPPORT THE EXISTING POINT OF DIVERSION.

BASIS OF BEARING:

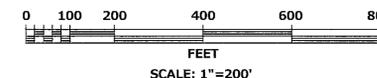
THE EASTERLY LINE OF THE SOUTHEAST ONE-QUARTER OF SECTION 15, T.14N., R.18E., M.D.M. BEING N.0°26'00"W. PER BLM PLAT INCLUDING SAID SECTION 15, DATED MAY 23, 1994. (REFERENCE 2).

REFERENCES:

- "MAP OF SURVEY FOR NELLIE R. SWEETLAND" FILED DECEMBER 6, 1955 AS DOCUMENT NO. 011104, RECORDS OF DOUGLAS COUNTY, NEVADA.
- USBLM PLAT "DEPENDENT RESURVEY AND SUBDIVISION" OF TOWNSHIP 14 NORTH, RANGE 18 EAST, M.D.M., DATED MAY 23, 1994.
- DOUGLAS COUNTY ASSESSOR'S PARCEL MAP 1418-15-7, REVISED 9/24/2010.

LEGEND:

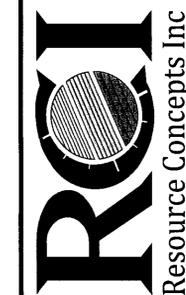
- EXISTING PLACE OF USE
- PROPOSED PLACE OF USE
- SECTION CORNER
- 1/4 CORNER
- SECTION LINE
- 1/4 SECTION LINE
- 1/16 LINE
- PARCEL LINE



Carson City
 340 N. Minnesota St.
 Carson City, NV 89703-4152
 775-883-1600

Zephyr Cove
 212 Elks Point Rd., Ste. 443
 Zephyr Cove, NV 89448-8020
 775-588-7500

**Engineering • Surveying • Water Rights
 Resources & Environmental Services**
 www.rci-nv.com



JOB NO.	06-231.1
DATE	4-21-16
DRAWN	MLM
CHECKED	DDM
REVISED	

STATE ENGINEER'S USE

86142

FILED
 APR 22 2016
 STATE ENGINEER'S OFFICE

MAP

TO ACCOMPANY APPLICATION TO CHANGE THE POINT OF DIVERSION AND PLACE OF USE OF A PORTION OF PERMIT 82969 FOR QUASI-MUNICIPAL PURPOSES BY

SF Pacific, LLC

FROM AN UNDERGROUND SOURCE
 IN DOUGLAS COUNTY, NEVADA