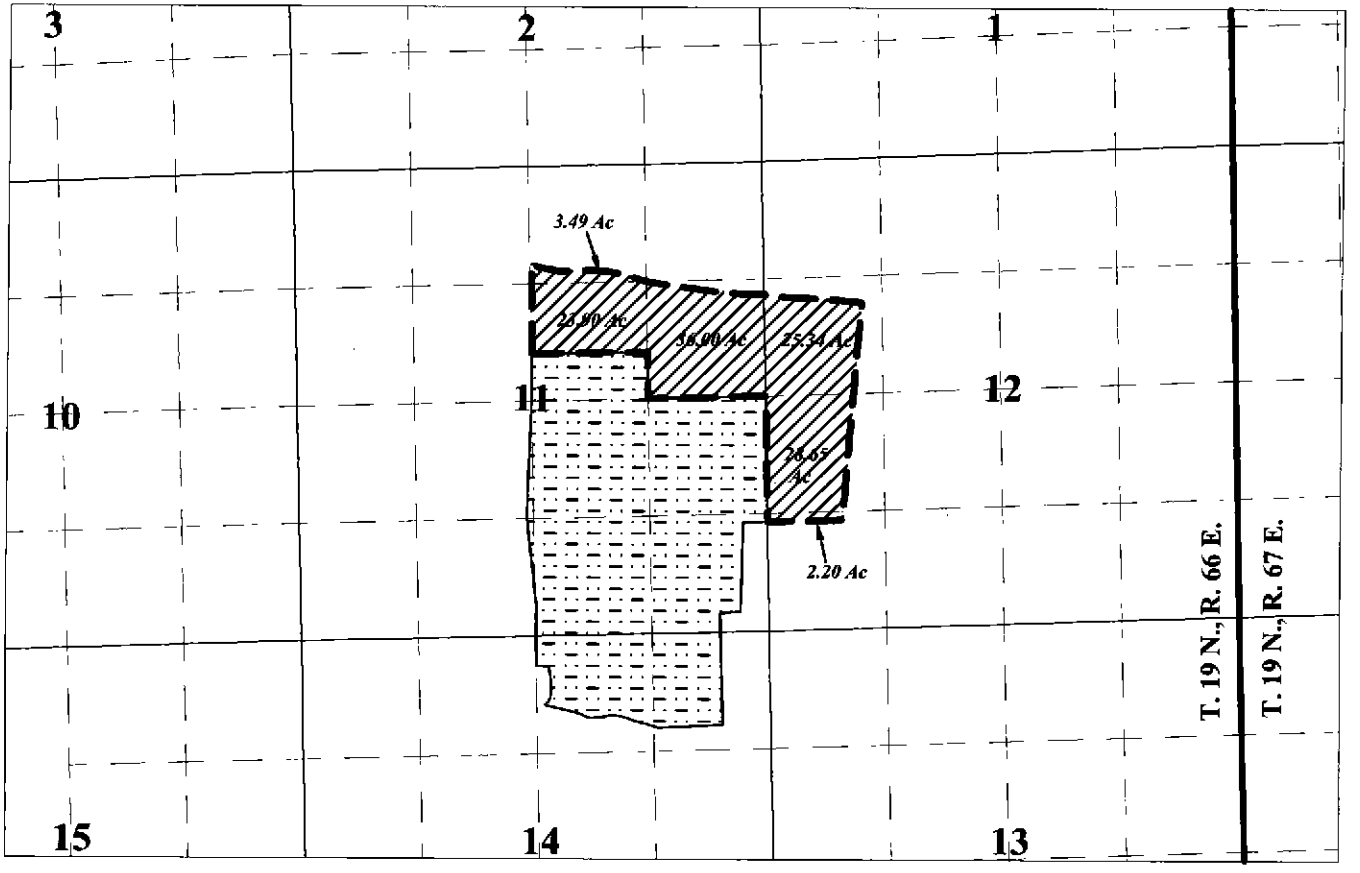

Index Key

Legend

Quarter - Quarter Subdivisions Lines

Section Lines

Township and Range Lines

15 Section Number

PORTION OF PERMIT 27378 / CERTIFICATE 8357 TO BE MOVED

PORTION OF PERMIT 27378 / CERTIFICATE 8357 TO REMAIN IN CURRENT PLACE OF USE

FILED
APR 07 2016
STATE ENGINEER'S OFFICE

N

PORTIONS OF TOWNSHIP 19 NORTH, RANGE 66 EAST, M.D.B.&M.

SCALE

1500 0 750 1500 3000 FEET

EXISTING PLACE OF USE OF WATER TO BE MOVED

QUARTER-QUARTER	SECTION	TOWNSHIP	RANGE	MERIDIAN	ACREAGE	DUTY (AF/ACRE)	ACRE-FEET	ACRE-FEET SUPP. TO SURFACE WATER	ACRE-FEET OF SOLE SOURCE GROUNDWATER
NW¼ NE¼	11	19 N.	66 E.	M.D.B.&M.	3.49	3.81	13.30	13.30	0.00
SW¼ NE¼	11	19 N.	66 E.	M.D.B.&M.	23.90	3.81	91.06	91.06	0.00
SE¼ NE¼	11	19 N.	66 E.	M.D.B.&M.	36.00	3.81	137.16	137.16	0.00
SW¼ NW¼	12	19 N.	66 E.	M.D.B.&M.	25.34	3.81	96.55	96.55	0.00
NW¼ SW¼	12	19 N.	66 E.	M.D.B.&M.	28.65	3.81	109.16	109.16	0.00
SW¼ SW¼	12	19 N.	66 E.	M.D.B.&M.	2.20	3.81	8.38	8.38	0.00
				TOTAL	119.58		455.60	455.60	0.00

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775 - 885 - 9283
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January 21, 2016

Sheet 1 of 1 Sheets

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MAP TO ACCOMPANY TEMPORARY CHANGE APPLICATION TO CHANGE THE POINT OF DIVERSION AND PLACE OF USE OF PORTION OF PERMIT 27378 / CERTIFICATE 8357
for
IRRIGATION USE
by
SOUTHERN NEVADA WATER AUTHORITY
from
AN UNDERGROUND SOURCE
in
WHITE PINE COUNTY, NEVADA

Z/Chris/SNWA/2016 Temporary Applications...

80085