

STATE OF NEVADA }
 COUNTY OF CARSON CITY }SS

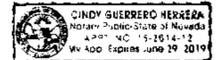
I, DAVID G. HILLIS, JR., P.E., W.R.S., BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE, FROM FIELD NOTES OF A SURVEY MADE BY ME OR UNDER MY SUPERVISION AND DIRECTION ON MARCH 11, 2016, AND UPON ANALYSIS OF RECORDED DOCUMENTS AND OTHER DOCUMENTS LOCATED AT THE NEVADA DIVISION OF WATER RESOURCES, THAT THIS CHANGE APPLICATION MAP TRULY AND CORRECTLY REPRESENTS THE AREA TO BE STRIPPED, AND PROPOSED PLACE OF USE OF AN UNDERGROUND SOURCE, LOCATED IN EUREKA COUNTY NEVADA BY PATTI E. BENSON AND KENNETH F. BENSON FOR STOCKWATER USE.

David G. Hillis, Jr.
 DAVID G. HILLIS, JR., P.E., W.R.S. # 1273



SUBSCRIBED AND SWORN TO BEFORE ME

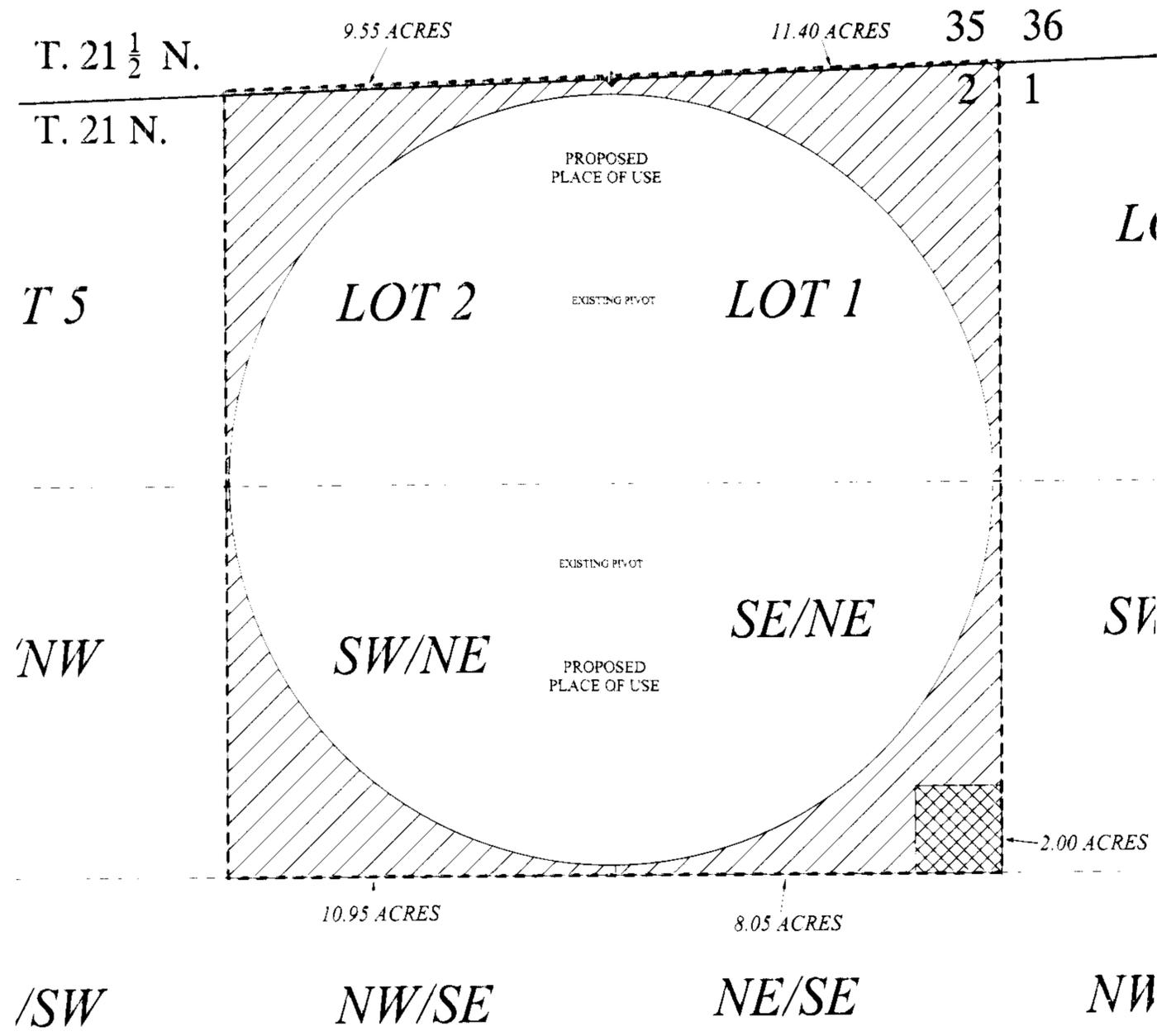
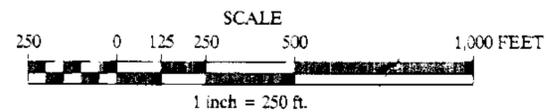
THIS 24th DAY OF MARCH, 2016.



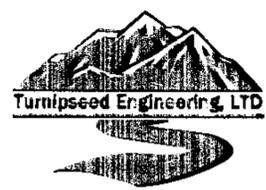
Cindy Guerrero Heredia
 NOTARY PUBLIC AND FOR CARSON CITY, NEVADA.
 MY COMMISSION EXPIRES ON June 29, 2019

CURRENT MANNER OF USE
 IRRIGATION
PROPOSED MANNER OF USE
 STOCKWATER
PROPOSED PLACE OF USE
 PORTIONS OF THE NE 1/4 OF SECTION 2 T. 21 N., R. 53 E., M.D.B. & M.
PROPOSED POINT OF DIVERSION - UNCHANGED
 WITHIN LOT 1 OF SECTION 2 T. 21 N., R. 53 E., M.D.B. & M. OR AT A POINT FROM WHICH THE NE CORNER OF SAID SECTION 2, BEAR N 43° 09' 50" E., A DISTANCE OF 1,916.24 FEET
BASIS OF BEARINGS
 POSITIONS AND TIES ARE GPS DERIVED USING WGS84 DATUM GPS ACCURACY +/- 3 TO 5 METERS. SECTION LINE DISTANCE AND BEARINGS OBTAINED FROM BLM GCDB AND THE GENERAL LAND OFFICE SURVEY DATED APRIL 1, 1935 FOR T. 21 N., R. 53 E., M.D.B. & M.

- LEGEND**
- PROPOSED PLACE OF USE
 - 2.0 ACRES TO BE STRIPPED OF IRRIGATION UNDER THIS APPLICATION
 - 39.95 ACRES TO BE STRIPPED OF IRRIGATION BY APPLICATION TO MOVE POU TO SE 1/4 SECTION 11, T. 21 N., R. 53 E., M.D.B. & M.
 - QUARTER-QUARTER LINE
 - SECTION LINE
 - TOWNSHIP RANGE LINE
 - POINT OF DIVERSION
 - 1/4 SECTION MONUMENT [IRON PIPE WITH USGS BRASS CAP]
 - SECTION CORNER MONUMENT [IRON PIPE WITH USGS BRASS CAP]



PORTIONS OF TOWNSHIP 21 & 21 1/2 NORTH, RANGE 53 EAST, M.D.B. & M.



Turnipseed Engineering, LTD
 490 Hot Springs Rd.
 Carson City Nevada, 89706
 775-885-2101
 www.turnipseedengineering.com

STATE ENGINEER'S USE

30330

FILED
 MAR 24 2016
 CLERK & COUNTY CLERK

MARCH 23, 2016 Sheet 1 of 1

MAP TO ACCOMPANY CHANGE APPLICATION TO CHANGE THE MANOR OF USE AND THE PLACE OF USE OF A PORTION OF PERMIT 22922 CERTIFICATE 7875, PERMIT 36321 CERTIFICATE 10136, PERMIT 36322 CERTIFICATE 10137 FOR STOCKWATER USE BY KENNETH F. BENSON AND PATTI E. BENSON FROM AN UNDERGROUND SOURCE IN EUREKA COUNTY, NEVADA.