

STATE OF NEVADA }
 COUNTY OF CARSON CITY }SS

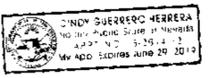
I, DAVID G. HILLIS, JR., P.E., W.R.S., BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE, FROM FIELD NOTES OF A SURVEY MADE BY ME OR UNDER MY SUPERVISION AND DIRECTION ON MARCH 11, 2016, AND UPON ANALYSIS OF RECORDED DOCUMENTS AND OTHER DOCUMENTS LOCATED AT THE NEVADA DIVISION OF WATER RESOURCES; THAT THIS CHANGE APPLICATION MAP TRULY AND CORRECTLY REPRESENTS THE AREA TO BE STRIPPED OF IRRIGATION OF AN UNDERGROUND SOURCE, LOCATED IN EUREKA COUNTY NEVADA BY PATTI E. BENSON AND KENNETH F. BENSON FOR IRRIGATION USE.

David G. Hillis, Jr.
 DAVID G. HILLIS, JR., P.E., W.R.S. # 1273



SUBSCRIBED AND SWORN TO BEFORE ME

THIS 24th DAY OF MARCH, 2016.



NOTARY PUBLIC AND FOR CARSON CITY, NEVADA.

MY COMMISSION EXPIRES ON 06/29/2019

CURRENT MANNER OF USE

IRRIGATION

PROPOSED MANNER OF USE

IRRIGATION

PROPOSED PLACE OF USE

PORTIONS OF SECTION 4 AND THE N 1/4 OF SECTION 3 T. 21 N., R. 53 E., M.D.B. & M. SEE MAP FILED UNDER PERMIT 21427 CERTIFICATE 6721.

EXISTING POINT OF DIVERSION

WITHIN SW 1/4 NE 1/4 OF SECTION 3 T. 21 N., R. 53 E., M.D.B. & M. OR AT A POINT FROM WHICH THE N 1/4 CORNER OF SAID SECTION 3, BEAR N 3° 10' W., A DISTANCE OF 1,260 FEET, AND WITHIN SW 1/4 NW 1/4 OF SECTION 3 T. 21 N., R. 53 E., M.D.B. & M. OR AT A POINT FROM WHICH THE W 1/4 CORNER OF SAID SECTION 3, BEAR S. 47° 00' W., A DISTANCE OF 1,782 FEET

PROPOSED POINT OF DIVERSION

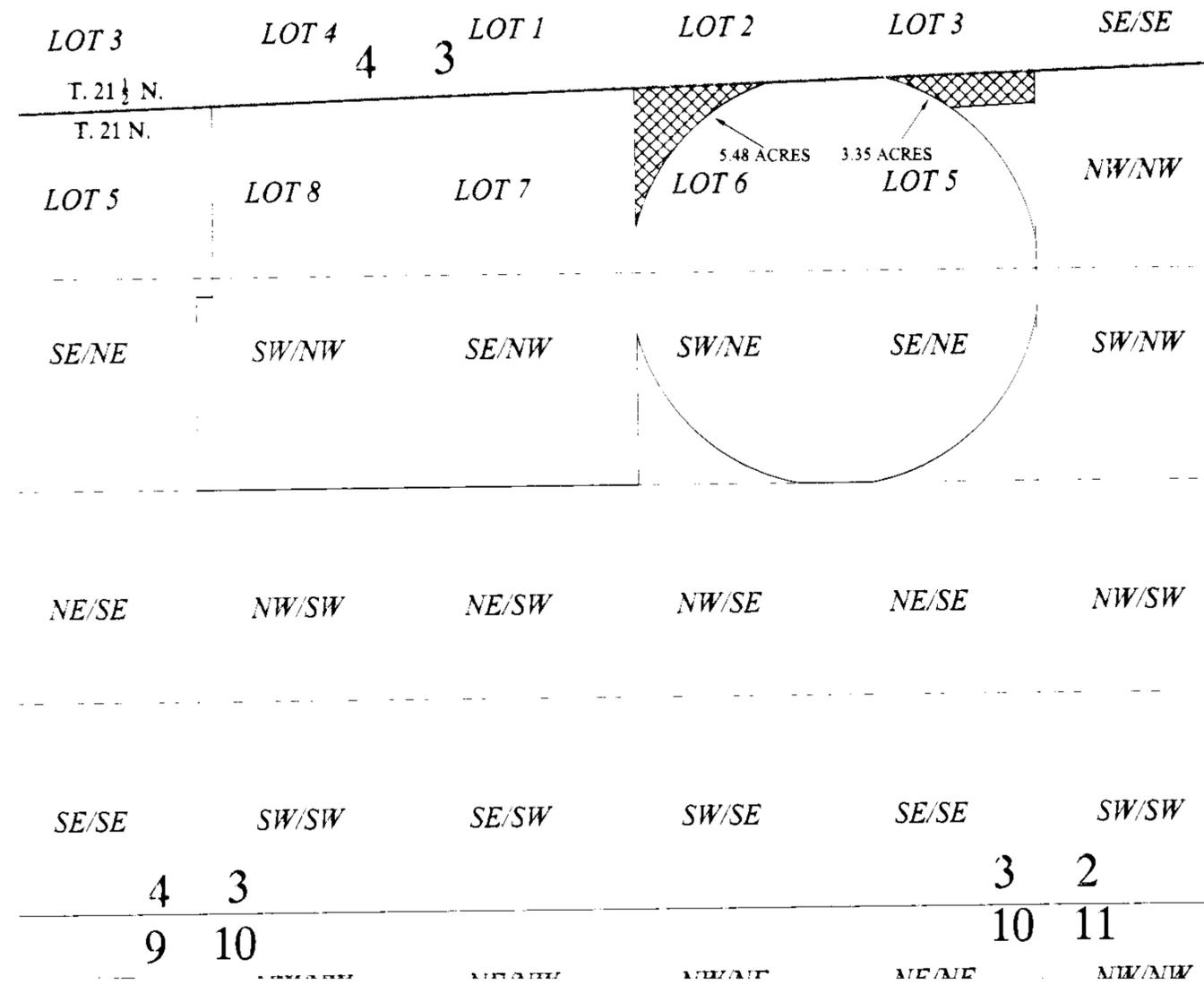
WITHIN THE SE 1/4 SE 1/4 OF SECTION 11 T. 21 N., R. 53 E., M.D.B. & M. OR AT A POINT FROM WHICH THE SE CORNER OF SAID SECTION 11, BEAR S 45° 00' E., A DISTANCE OF 1,832.7 FEET SEE MAP FILED UNDER PERMIT 21427 CERTIFICATE 6721.

BASIS OF BEARINGS

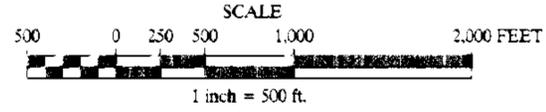
POSITIONS AND TIES ARE GPS DERIVED USING WGS84 DATUM GPS ACCURACY + - 3 TO 5 METERS. SECTION LINE DISTANCE AND BEARINGS OBTAINED FROM BLM GCDB AND THE GENERAL LAND OFFICE SURVEY DATED APRIL 1, 1935 FOR T. 21 N., R. 53 E., M.D.B. & M.

LEGEND

- PROPOSED PLACE OF USE
- 8.83 ACRES TO BE STRIPPED OF IRRIGATION UNDER THIS APPLICATION
- QUARTER-QUARTER LINE
- SECTION LINE
- TOWNSHIP RANGE LINE



PORTIONS OF TOWNSHIP 21 & 21 1/2 NORTH, RANGE 53 EAST, M.D.B.&M.



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 www.turnipseedengineering.com

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| STATE ENGINEER'S USE | 20122 |
| | MAP TO ACCOMPANY CHANGE APPLICATION TO CHANGE THE MANOR OF USE, POINT OF DIVERSION, AND THE PLACE OF USE OF A PORTION OF PERMIT 22648 CERTIFICATE 6358 AND PERMIT 22921 CERTIFICATE 7874 FOR IRRIGATION USE BY KENNETH F. BENSON AND PATTI E. BENSON FROM AN UNDERGROUND SOURCE IN EUREKA COUNTY, NEVADA. |