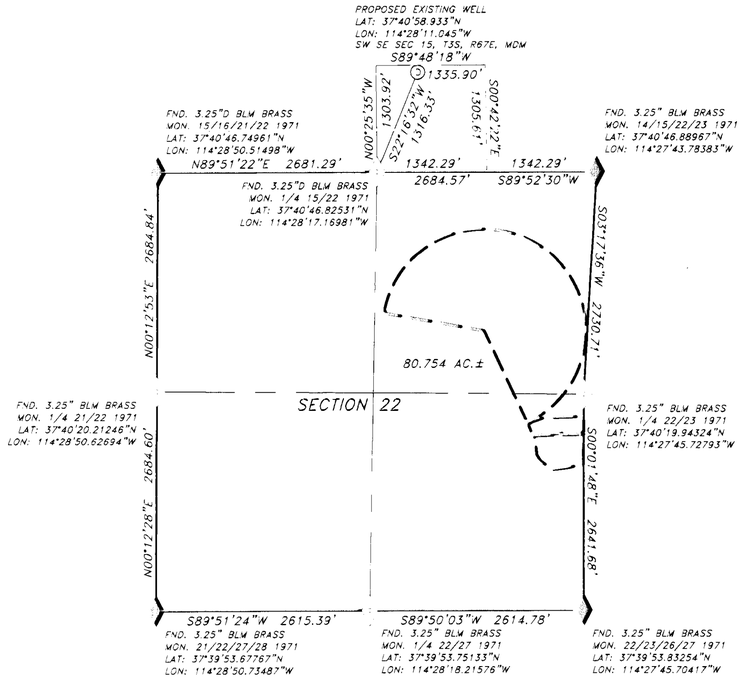
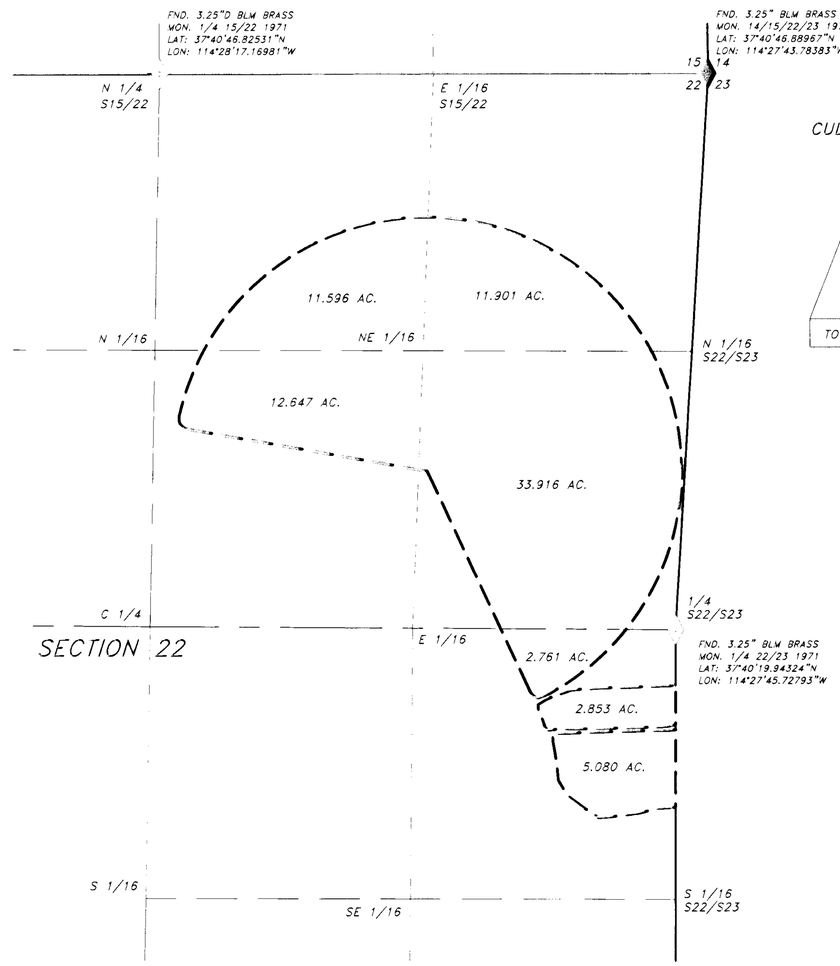
PROPOSED P.O.U & P.O.D. SURVEY RESULTS
SECTION 22, TOWNSHIP 3 SOUTH, RANGE 67 EAST
MOUNT DIABLO MERIDIAN, STATE OF NEVADA



CADASTRAL SURVEY RETRACEMENT DIAGRAM
SCALE 1" = 1000'



CULTURAL TABLULATION

	QTR-QTR	SEC	ACRES	CROP
	NW NE	22	11.596	ALFALFA
	NE NE	22	11.901	ALFALFA
	SW NE	22	12.647	ALFALFA
	SE NE	22	33.916	ALFALFA
	NE SE	22	10.694	ALFALFA
TOTAL	N/A	22	80.754	ALFALFA

ARTISAN S.G.
"WHERE ART & MEASUREMENT SCIENCE CONVERGE"
GEODETIC NORTH

PORTIONS OF
T. 3 S.
R. 67 E.
M.D.M.

GRAPHIC SCALE
400 0 200 400 800
1 INCH = 400 FEET

STATE WATER RIGHT SURVEYOR'S CERTIFICATE

I, TIMOTHY J. WOLF, AGENT, ARTISAN SURVEYING GROUP, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME BETWEEN MAY 21, 2015 THROUGH JAN 29, 2016; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM PANACA VALLEY, BASIN 203, LINCOLN COUNTY, NV, BY: 3J CATTLE, LLC, FOR IRRIGATION PURPOSES. THAT THE PROPOSED POINT OF DIVERSION, PLACE AND MANNER OF USE ARE FULLY AND CORRECTLY DESIGNATED HEREON.

3/22/16

TIMOTHY J. WOLF
STATE WATER RIGHT SURVEYOR
NEVADA CERTIFICATE NO. 954
AGENT, ARTISAN SURVEYING GROUP

PROFESSIONAL LAND SURVEYOR - STATE OF NEVADA
TIMOTHY J. WOLF
EXP. 6-30-16
No. 954
3/22/16

ATTEST:

STATE OF NEVADA }
COUNTY OF LINCOLN } S.S.

SIGNED OR ATTESTED BEFORE ME ON March 22, 2016 BY TIMOTHY J. WOLF.

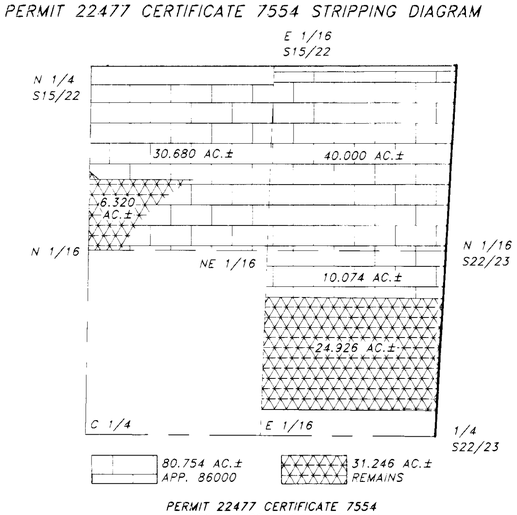
SHANNON M. SIMPSON
NOTARY PUBLIC
STATE OF NEVADA
My Commission Expires: 01-20-19
No: 07-4111-17

SIGNATURE: Shannon M. Simpson
PRINTED NAME: Shannon M. Simpson
MY COMMISSION EXPIRES: 01/20/2019

CONVENTIONAL MAP SYMBOLS

- RIVERS OR PERPETUAL STREAMS
- MAIN SUPPLY DITCHES OR CANALS
- SECONDARY OR LATERAL DITCHES
- DAMS, BRIDGES
- INTERSECTING DITCHES OR CANALS
- TRAVERSE LINES
- TITLE BOUNDARY LINE
- TIE LINES
- PROPOSED PLACE OF USE
- PROTRACTED CADASTRAL LINES PER EVIDENCE & FIELD NOTES
- PAVED / OTHER — ROADS
- FENCES
- RAILROADS
- BUILDINGS

PERMIT 22477 CERTIFICATE 7554 STRIPPING DIAGRAM



PERMIT 22477 CERTIFICATE 7554
NE SECTION 22, T3S, R67E, MDM
(1" = 600')

PERMIT 22477 CERTIFICATE 7554 STRIPPING TABLE FOR APP. 86000

	QTR-QTR	SEC	CAF	STRIP
	NW NE	22	37.0	30.680
	NE NE	22	40.0	40.0
	SE NE	22	35.0	10.074
TOTAL	N/A	–	112.0	80.754

MONUMENTATION & RELATED MAP SYMBOLS

- FOUND SECTION CORNER
- FOUND 1/4 SECTION CORNER, OR AS NOTED
- FOUND MONUMENT AS NOTED.
- PROPOSED POINT OF DIVERSION

BASIS OF BEARINGS

BASIS OF BEARINGS HEREON REPRESENTS A TRUE MERIDIAN PASSING THROUGH POINT CP 1001 AT LATITUDE 37°44'26.95892"N LONGITUDE 114°26'37.50588"W. THE BEARINGS HEREON THEREFORE REFLECT GEODETIC (GPS) NORTH USING SURVEY-GRADE EQUIPMENT FROM SAID GEOGRAPHIC POINT, IN T3S, R67E. THE MEASUREMENTS CONFORM TO "GPS, 5-METERS OR LESS PRECISION". DATUM IS NGS 2011.00 UTILIZING APPROXIMATELY 300-HOURS OF STATIC DATA CUMULATIVELY COLLECTED AT GEODETIC POINTS 1001, MAY AND CLAY.

REFERENCES

1. GUIDELINES AND RULES FOR THE PREPARATION OF WATER RIGHTS MAPS (REVISED SEPTEMBER 2003).
2. NRS 240.167, 327, 329, 533, 625 (ALSO NAC, AS APPLICABLE).
3. ORIGINAL SUBDIVISION OF SECTIONS FIELD NOTES AND PLAT FOR TOWNSHIP 3 SOUTH, RANGE 68 EAST, APPROVED MARCH 19, 1873 BY E.S. DAVIS, U.S. SURVEYOR GENERAL NEVADA. ALSO, DEPENDENT RESURVEY AND SUBDIVISION FIELD NOTES AND PLAT APPROVED JUNE 25, 1973, BY CLARK L. GUMM, CHIEF, DIVISION OF CADASTRAL SURVEY.
4. DEED/MAP DOC. NO.S; 143545, 104837, 106560, LINCOLN COUNTY RECORDERS OFFICE.

NOTES

1. TITLE REPORT AND ALL RELATED DOCUMENTS PROVIDED BY FIRST AMERICAN TITLE COMPANY, UNDER ORDER NO. 9015-2444004, BY MR. WILLIAM BERNARD, TITLE OFFICER, DATED MAY 22, 2013.
2. STRIPPING CHART NEGOTIATED WITH OWNERS OF 3J CATTLE, LLC VERBALLY ON 1/29/16 AND TELEPHONICALLY ON 2/24/16, FILES ON RECORD, ARTISAN SURVEYING GROUP.

Artisan Surveying Group
"Where Art & Measurement Science Converge"
P.O. 396, PIOCHE, NV 89043
(775) 962-LAND (5263)
ArtisanSurveying.com

CONTRACT:	ART-3J CATTLE, LLC
LOCATION:	CALIENTE-MEADOW VALLEY
NAME:	3JCATTLEWR.DWG
REV. DATE:	03/22/16
DRAWN:	T.WOLF
REVIEWED:	J.WOLF
H.SCALE:	1"=400'
V.SCALE:	N/A
SHEET	1 OF 1
SHEET(S)	

FILED
MAR 2 5 2016

MAP TO ACCOMPANY APPLICATION TO CHANGE PLACE OF USE AND POINT OF DIVERSION OF A PORTION OF PERMIT 22477 CERTIFICATE 7554

FOR: IRRIGATION
BY: 3J CATTLE, LLC
FROM: AN UNDERGROUND SOURCE
IN: LINCOLN COUNTY, NEVADA

86000