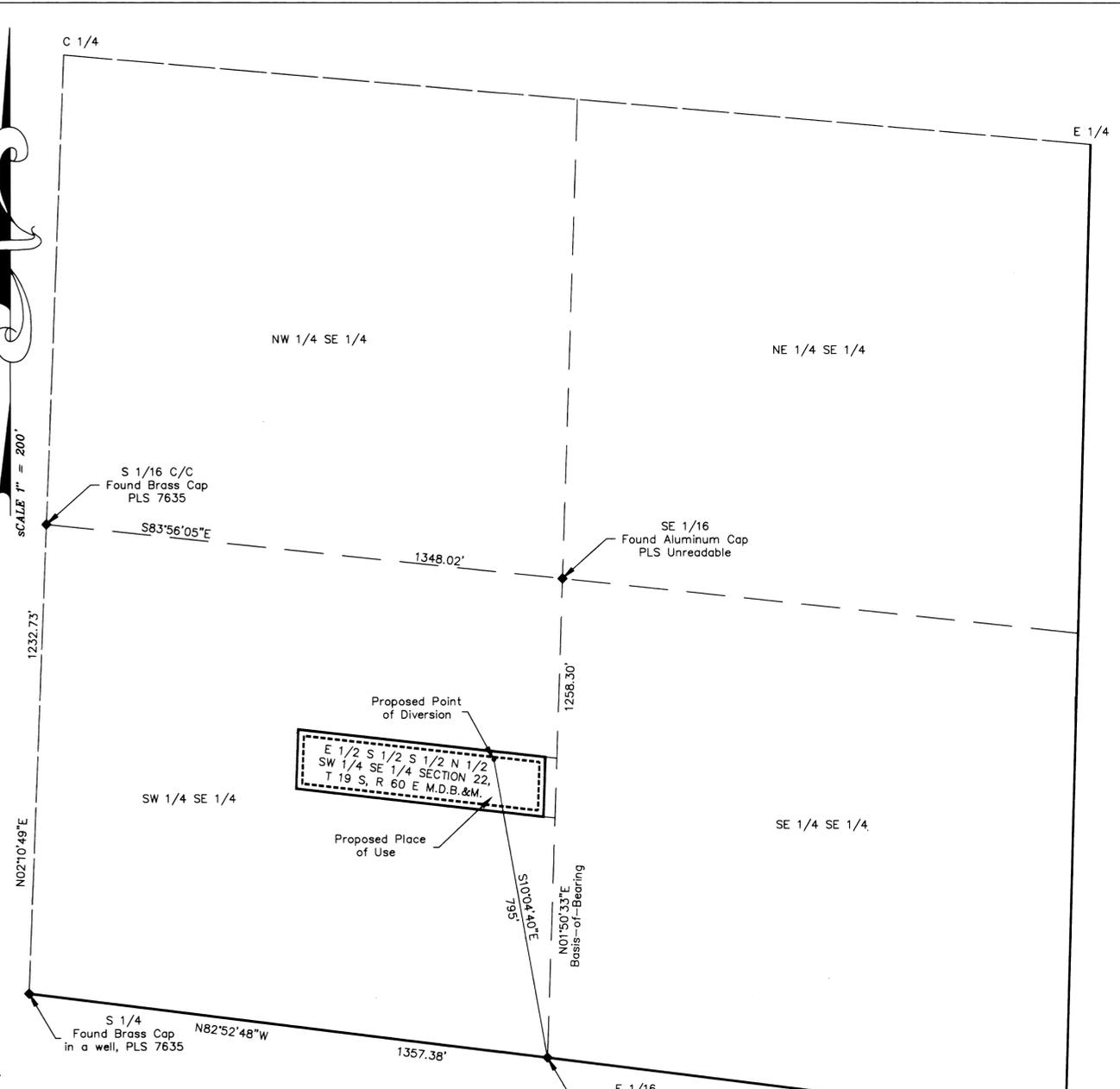


SE 1/4 OF SECTION 5, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M. CLARK COUNTY, NEVADA, SHOWING EXISTING PLACE OF USE AND EXISTING POINT OF DIVERSION OF PERMIT #85404.

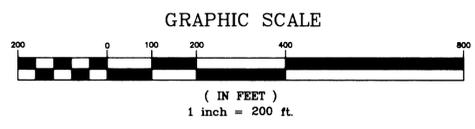


SE 1/4 OF SECTION 22, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M. CLARK COUNTY, NEVADA, SHOWING PROPOSED PLACE OF USE AND PROPOSED POINT OF DIVERSION.

STATE OF NEVADA COUNTY OF CLARK S.S.

I, BOYDEN E. NELSON, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF 1 SHEET, NUMBERED FROM 1 TO 1, INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN THE 25 TH DAY OF JANUARY 2016 AND THE 25 TH DAY OF FEBRUARY 2016; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN CLARK COUNTY, NEVADA, BY ZION LOVINGIER, FOR QUASI - MUNICIPAL PURPOSES. THAT THE POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, ALL RESERVOIRS OR BASINS, THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS, AND THE BOUNDARY OF ALL LANDS, SHOWING BY 40-ACRE SUBDIVISIONS THE AREAS PROPOSED TO BE SERVED, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

BASIS OF BEARING
 N 01°50'33" E BEING THE EAST LINE OF THE SW 1/4 SE 1/4 SECTION 22, TOWNSHIP 19 SOUTH, RANGE 60 EAST M.D.M. AS PER RECORD OF SURVEY FILE 134 PAGE 05, CLARK COUNTY, NEVADA RECORDS.



BOYDEN E. NELSON
 STATE WATER RIGHTS SURVEYOR
 CERTIFICATE NO. 1125
 PLS 15176



SUBSCRIBED AND SWORN TO BEFORE ME THIS 25th DAY OF February 2016

Amy Stankosky
 AMY STANKOSKY



NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA
 MY COMMISSION EXPIRES ON OCTOBER 23, 2018.
 NOTARIZED IN CLARK COUNTY, NEVADA.

<p>STATE ENGINEER'S USE</p> <p>25911</p> <p>FILED MAR 01 2016 STATE ENGINEER'S OFFICE</p> <p>RECEIVED 2016 MAR -1 PM 1:00 STATE ENGINEERS OFFICE</p>	<p>MAP TO ACCOMPANY APPLICATION</p> <p>TO CHANGE THE POINT OF DIVERSION AND PLACE OF USE OF A PORTION OF PERMIT NO. 85404</p> <p>FOR : Quasi - Municipal BY : Zion Lovingier FROM : An Underground Source Clark County, Nevada</p>
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