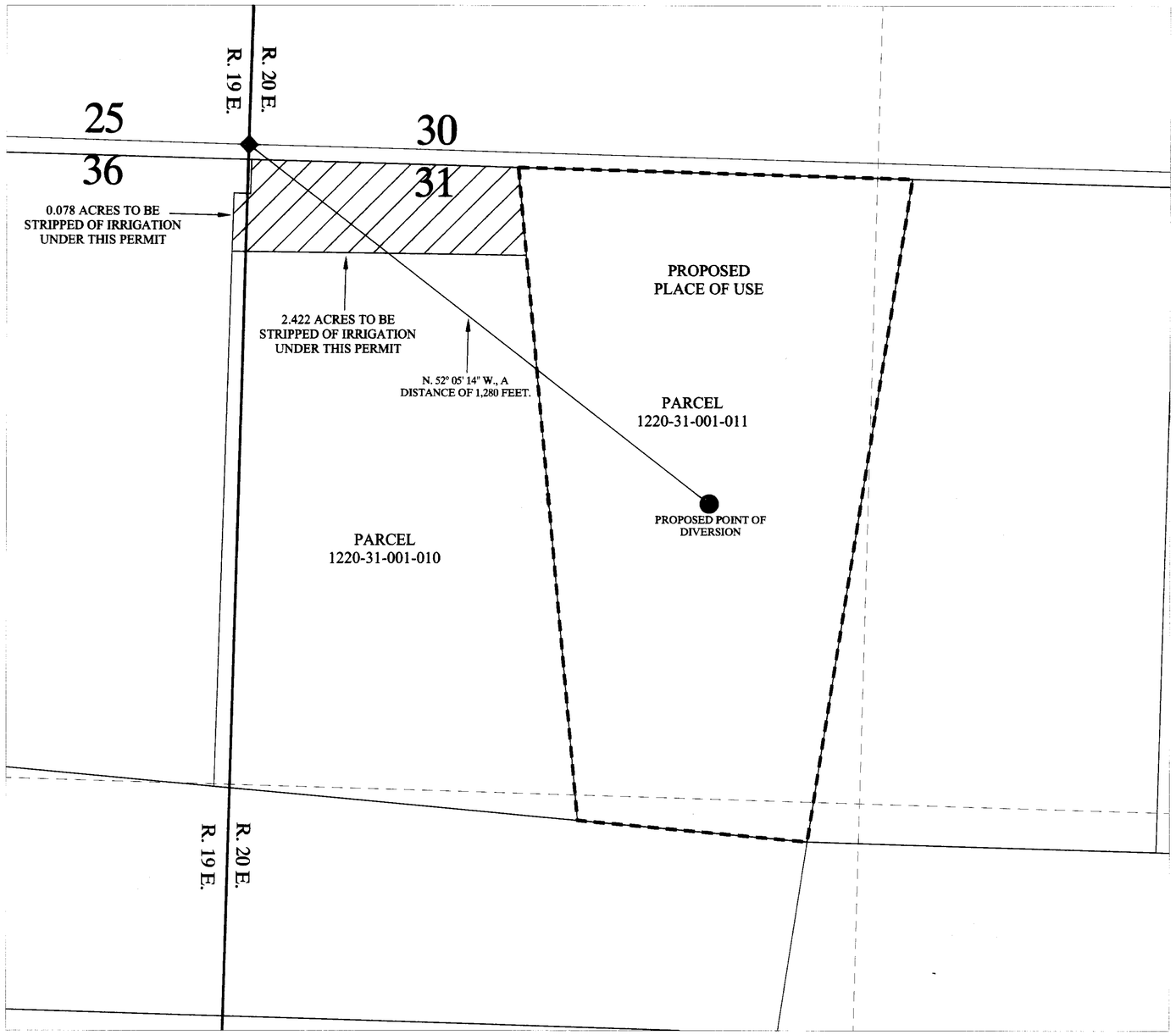

PORTIONS OF TOWNSHIP 12 NORTH, RANGE 19 & 20 EAST, M.D.B.&M.

PROPOSED MANNER OF USE [UNCHANGED]

IRRIGATION

PROPOSED PLACE OF USE

PORTIONS OF THE NW ¼ NW ¼, NE ¼ NW ¼, AND THE SW ¼ NW 1/4 OF SECTION 31 T. 12 N., R. 20 E., M.D.B.& M., ALSO KNOWN AS DOUGLAS COUNTY, NEVADA ASSESSOR PARCEL NUMBER 1220-31-001-011.

PROPOSED POINT OF DIVERSION

WITHIN THE NW 1/4 NW 1/4, OF SECTION 31 T. 12 N., R. 20 E., M.D.B.& M. OR AT A POINT FROM WHICH THE NW CORNER OF SAID SECTION 31 BEARS N. 52° 05' 14" W., A DISTANCE OF 1,280 FEET.

BASIS OF BEARINGS

POSITIONS AND TIES ARE GPS DERIVED USING WGS84 DATUM GPS ACCURACY +/- 3 TO 5 METERS. SECTION LINE DISTANCE AND BEARINGS OBTAINED FROM BLM GCDB AND THE SURVEYOR GENERALS SURVEY DATED JUNE 28, 1862 FOR T. 12 N., R. 20 E., M.D.B. & M.

STATE OF NEVADA
COUNTY OF CARSON CITY } SS

I, DAVID G. HILLIS, JR., P.E., W.R.S., BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE, FROM FIELD NOTES OF A SURVEY MADE BY ME OR UNDER MY SUPERVISION AND DIRECTION ON FEBRUARY 8, 2016, AND UPON ANALYSIS OF RECORDED DOCUMENTS AND OTHER DOCUMENTS LOCATED AT THE NEVADA DIVISION OF WATER RESOURCES; THAT THIS CHANGE APPLICATION MAP TRULY AND CORRECTLY REPRESENTS THE AREA TO BE STRIPPED, PROPOSED PLACE OF USE, AND POINT OF DIVERSION OF AN UNDERGROUND SOURCE, LOCATED IN DOUGLAS COUNTY NEVADA BY JOHN BURKE AND KIM BURKE FOR IRRIGATION USE.

David G. Hillis Jr. P.E.
DAVID G. HILLIS, JR., P.E., W.R.S. # 1273

PROFESSIONAL ENGINEER - STATE OF NEVADA
DAVID G. HILLIS, JR.
Exp: 6-30-17
CIVIL
No. 21825

SUBSCRIBED AND SWORN TO BEFORE ME

THIS 26th DAY OF FEBRUARY, 2016 .

CLAY MURRAY
NOTARY PUBLIC
STATE OF NEVADA
My Commission Expires: 4-28-18
Certificate No: 14-13633-2

Clay Murray
NOTARY PUBLIC AND FOR CARSON CITY, NEVADA.

MY COMMISSION EXPIRES ON 4-28-2018.

SCALE
150 0 75 150 300 600 FEET
1 inch = 150 ft.

N

LEGEND

- QUARTER-QUARTER LINE
- SECTION LINE
- TOWNSHIP / RANGE LINE
- PROPOSED PLACE OF USE
- FOUND MONUMENT [BLM BRASS CAP]
- PORTION OF PERMIT 52030 TO BE CHANGED

FEBRUARY 26, 2016

Sheet 1 of 1

Turnipseed Engineering, LTD
490 Hot Springs Rd.
Carson City Nevada, 89706
775-885-2101
www.turnipseedengineering.com

STATE ENGINEER'S USE 85970

FILED
FEB 26 2016
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY CHANGE APPLICATION
TO
CHANGE THE POINT OF DIVERSION AND PLACE OF USE
OF A PORTION OF PERMIT 52030 / CERTIFICATE 13059
FOR
IRRIGATION USE
BY
JOHN BURKE AND KIM BURKE
FROM
AN UNDERGROUND SOURCE
IN
DOUGLAS COUNTY, NEVADA.

(S)

85971 85970